

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Twentieth Sunday after Pentecost

HOLY EUCHARIST RITE II

October 11, 2026

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children may be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! While families are welcome to sit anywhere, we have two family areas set aside, one at the front of the church and one at the back, with seating for caregivers and quiet activities for children. Children are also welcome to take these activities back to their seat.

Our staffed nursery is available on Sunday mornings from 9 a.m. to noon for children up to age 6. Caregivers are welcome to leave children in the nursery for part or all of the service. Changing tables are available in the main floor restrooms and in the nursery. To get to the restrooms and nursery, exit the nave (worship space) through the side door that leads to the parish hall, or ask an usher for directions.



ORDER OF SERVICE

THE VOLUNTARY Brother James's Air

Searle Wright (1918–2004)

THE HYMN IN PROCESSION 645 The King of love my shepherd is

ST. COLUMBA

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA IN EXCELSIS



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Setting: David Hurd (b. 1950)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Isaiah 25:1–9

All sit.

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong

peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 23

*The people sing the verses in **bold**.*

Jerome Webster Meachen
(b. 1930)



- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 **He revives my soul** *
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death,**
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

Philippians 4:1–9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled

beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 321 My God, thy table now is spread

ROCKINGHAM

All stand and sing.

THE GOSPEL

Matthew 22:1–14

Minister The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The people say the words in **bold**.*

God of salvation, who sent your Son to seek out and save what is lost, hear our prayers on behalf of all who are in need.

For the Church and all its people, especially Sean, our presiding bishop; Jeff and Laura, our bishops; and the clergy and members of this parish, that we may dwell on what is true and just, remain constant in prayer, and hear what God is inviting us to do and be. **Lord, hear our prayer.**

For this parish family, that we will have the courage and commitment to do all that we have learned, received, heard, and seen in Jesus. **Lord, hear our prayer.**

For places overwhelmed by violence, that God will comfort, protect, and provide for all living in fear and danger, and that God's peace that surpasses all understanding will foster greater compassion and justice. **Lord, hear our prayer.**

For those who are shut out from the abundance of God's creation because of poverty, prejudice, illness, disability, greed, and oppression, that we, empowered by the Holy Spirit, may set a new banquet table where everyone is welcome and everyone is fed. **Lord, hear our prayer.**

For all those in need of our prayers, remembering especially those on our parish prayer list, that they will always know that the Lord is near. **Lord, hear our prayer.**

For all who have died, that their names may be written in the book of life as they rejoice with God forever. **Lord, hear our prayer.**

Celebrant Lord God who sustains us, visit your people and pour out your strength and courage upon us, that we may hurry to make you welcome not only in our concern for others, but by serving them generously and faithfully in your name. **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME & STEWARDSHIP MESSAGE

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM The Call

Ralph Vaughan Williams (1872–1958)

Text: George Herbert (1593–1633)

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
 Such a Joy, as none can move:
 Such a Love, as none can part:
 Such a Heart, as joyes in love.

THE PRESENTATION HYMN

All stand and sing.

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho - san - na, Ho - san-na in the high - est.

Setting: Mary Beth Bennett (b. 1954).

All remain standing or kneel.

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God and Father of our Lord Jesus Christ, open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
 as we forgive those who trespass against us.**

**And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.**

THE FRACTION ANTHEM

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Cantor
Lamb of God, you take a - way the sins of the world: have mer - cy on us.

All
Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us your peace.

Setting: Melissa Dunphy (b. 1980)

THE INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing instead of receiving Communion, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

Confidential prayers are available with a trained healing prayer minister at the back of the church near the baptismal font. If you would like to pray with someone about life's challenges or joys, go to the font after receiving Communion.

THE COMMUNION ANTHEM Si iniquitates observaveris

Samuel Wesley (1766–1837)

Text: Psalm 130:3

Si iniquitates observaveris, Domine, Domine, quis sustinebit?

If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

THE COMMUNION HYMN 317 This is the hour of banquet and of song

MORESTEAD

All remain seated and sing.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*The Celebrant gives the blessing and the people respond, **Amen.***

THE HYMN IN PROCESSION 556 vv. 1–5 Rejoice, ye pure in heart

MARION

All sing verses 1–5.

THE DISMISSAL

*The Minister dismisses the people, and the people respond. **Thanks be to God. Alleluia! Alleluia!***

THE VOLUNTARY Sortie

Guy Ropartz (1864–1955)

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.
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All are invited to Hubbard Hall for coffee hour.

THE PARTICIPANTS IN THE LITURGY

Celebrant and Preacher: The Reverend Todd FitzGerald

Layreader & Chalice Bearer: Dave Derby

Acolytes: Jamie Baker, Mason Donnelly, Caleb Garcia-Figueroa, Luca Douillet Guzman

The St. John's Adult Choir

Organist and Choirmaster: Nick Capozzoli

Ushers: Jo Anne Burgh, Susan Fiegel-Rapp, Mary Honyotski, David Vandermeulen

Livestream Operators: Matteo Donnelly, Kelsey Samuel Bannon

Healing Prayer Minister: Sarah Kieffer

Altar Guild: Buffy Ineson, Judy Kapanka, Richard Kapanka

Sunday School Teachers: Enid Oberholtzer, Kate Eikel

Nursery Staff: Sheryl Simoni, Eden Baker, Brielle Worrell

If you would like to make a donation toward the Sunday altar flowers to honor or remember a loved one, please use our online form at sjparish.net/flowers or pick up a paper form on the information cart in Hubbard Hall.

In your prayers this week, please pray for:**Those in need of healing, help, and comfort:**

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Joan Ackley	Joseph
John & Barbara Spannaus	Tessa Trussell Wolf	Jon Nelson	Sarah Carroll
Jennifer Blean	Harry Barber	Roger	Greg Highland
Hale Walkoff	Doug Larson	Daniel Zoltan	Rachel
Rod Farrell	Miranda	Jim & Kathlyn Schofield	Lucas
Hillary Lord	Linda	John Scott	Amy Bittinger
Helen Rosen	Shoemaker Family	Eric Zoltan	Mike
Nick Willke	Heidi	Elizabeth Myers	Rick
Tracie O'Brien	Andrew Worrell	Meghan	Richard Myers
Katie	Sam Wiley	Bonnie Evans	Carol
Martha Babbitt	Gracie	Dennis	Paul Thaxton
Linda	Jackie Harding	John Murray	Stephanie
Jamie Blean	Karen Bacon Rogers	Spencer Rothman	Alberto Guzman
Brendan	Dave Woolley	Rosow Family	Kathy Beynor
Betsy Smith	Drew Baker	Meg	Sara Enright
Young Jin Kim	Scott Wilmot	Tom Lauterbach	April
Janice Meehan	J.L.M.	Christina Andrews	John Neil Bannon
Stevens Family	Charles Coyne	Mary Jo Keating	Cyndy Bittinger
Jo-Ann Sadosky	Dave	Ruth Barr	Amity Gaige
Allison Mani	Shivani & Deb	Donald Myers	Ann Hutchinson
Ian	Katie	Susan Fiegel-Rapp	Heather
Anne	Marcus	Brian	David
John	Vanessa		

Those serving in the military:

Michael Meehan; Alex Thaxton

Those celebrating birthdays this week:

Nathan Kilelee	Ben Flynn	Peter Russell
Christine Babbitt	Danielle Branco	Brooklyn Baylor
Emma Goetz	Steve Crocker	
Jackie Kline	Dawson Biondi	

Those celebrating anniversaries this week:

Jana & Justin Wolfman	Heather Lodovico & Cara Christian
Dale & Christoph Stretz	John Nowacki & Don Polk

St. John's community partner organizations:

Loaves & Fishes; Journey Home; Grace Academy; Covenant Preparatory School; Trinity Academy, Habitat for Humanity; West Hartford ESOL/citizenship program; Dignity Grows; Place of Grace Food Pantry; Church by the Pond; Stronger Families, Stronger Futures

In our Diocesan Cycle of Prayer:

Pray for St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington; and for young adults, the Young Adult Episcopal Ministry Network, the 20 & 30s Ministry Network, the Episcopal Service Corps, and the Young Adult Service Corps of The Episcopal Church.

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of Burundi.

Upcoming events

More details about these events are on the following pages and also in the weekly e-newsletter.

- **Wednesdays at 5:30 p.m.:** Weekday spoken Holy Eucharist
- **TODAY at 2 p.m.:** Chamber concert by the New World Trio (Music at the Red Door ensemble-in-residence)
- **Saturday, October 17 from 12:30 to 3 p.m.:** Church by the Pond – Meet at St. John's at 12:30 to prepare bag lunches and/or join us at Bushnell Park at 2:00 for outdoor worship and lunch distribution
- **Sunday, October 18 at 5 p.m.:** Choral Evensong with the adult choirs from St. John's and St. Patrick-St. Anthony
- **Thursday, October 22 at 7 p.m.:** Interfaith panel conversation on the intersection of religious and LGBTQ+ identities, co-sponsored by St. John's, Congregation Beth Israel, and West Hartford Pride. Free and open to the public, with registration required. Go to cbict.org and look for the "Registration & Sign-ups" list on the right side of the home page. The event location will be provided to attendees after registration.
- **Friday, October 30 at 7 p.m.:** Concert featuring the winning pianists and string players from the 2026 Connecticut Bach Festival
- **Saturday, November 7 from 7:45 a.m. to 3 p.m.:** Habitat for Humanity build day. See p. 15 for more information.
- **Sunday, November 8 after the 10:30 service:** Usher information session and training

CHURCH BY THE POND
Saturday, October 17 at 2pm
Bushnell Park

Every Saturday at 2pm, 20-60 people gather for communion in Bushnell Park. Church by the Pond is a ministry of Christ Church Cathedral.

On October 17, St. John's will lead worship and provide and distribute bagged lunches after the service.

If you'd like to help, meet at St. John's at 12:30 to prepare lunches and drive over together. Or you may meet us at the park at 1:45. **Please email Todd at todd@sjparish.net if you plan to participate.**

Children and families welcome.

Sign up to provide supplies at sjparish.net/churchbythepond

EVENSONG



Adult Choirs of St. John's & St. Patrick–St. Anthony, Hartford

October 18, 5:00pm

St. John's Episcopal Church, West Hartford

Events are available
livestreamed at
www.reddoormusic.org



**MUSIC AT THE
RED DOOR**

3RD ANNUAL PRIDE INTERFAITH PANEL: BUILDING BRIDGES FOR RELIGIOUS AND LGBTQ+

Thursday | 7PM
Oct 22

*Exploring the intersection of
religious & LGBTQ+ identities.*

All are welcome to join us and hear from a
wonderful panel of local faith leaders.
For questions, please email Pride@cbict.org.

Sponsored by
CBI's Pride, West Hartford Pride & St. John's Episcopal Church



SAINT JOHN'S
EPISCOPAL CHURCH



CONGREGATION
BETH ISRAEL



Free Entry | Open to the Public

Location provided with registration.



Registration required,
go to cbict.org or scan
the QR code.

**Join the St. John's team for a
Habitat for Humanity build day on
Saturday, November 7
7:45 a.m. to 3 p.m in Hartford**

- We have space for 8 team members. Sign up by emailing Jeff Kinney at jefpkin@gmail.com
- Volunteers must be at least 16 years old, and if under 18, must attend with a chaperone.
- No specific skills are required.
- Tools, meals (breakfast and lunch), and water will be provided.
- Wear work clothes that can get dirty.

To sign up:

Email Jeff at jefpkin@gmail.com

To support Habitat financially:

Go to sjparish.net/habitat to give online

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist (also livestreamed)

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	<i>Rector</i>
The Rev. Margie Baker (margie@sjparish.net).....	<i>Associate Rector</i>
Ellen Painter Dollar (ellen@sjparish.net)	<i>Director of Operations & Communications</i>
Dwight Latif (dwright@sjparish.net)	<i>Sexton</i>
Nick Capozzoli (nick@sjparish.net).....	<i>Director of Music</i>
Francis Pipczynski (francis@sjparish.net).....	<i>Financial Administrator</i>
Christa Rakich	<i>Organ Artist-in-Residence*</i>
Ralph Valentine	<i>Organist and Choirmaster Emeritus*</i>
The Rev. Rebecca Bourret	<i>Priest Associate*</i>
The Rev. Mary Lynn Dell.....	<i>Priest Associate*</i>
The Rev. Joseph Pace	<i>Priest Associate*</i>
The Rev. Nancy Wright.....	<i>Priest Associate*</i>

**These positions are non-stipendiary.*

VESTRY

Susan Fay.....	<i>Warden</i>
Tom Oberholtzer	<i>Warden</i>
Jeff Kinney and John Wilcox	<i>Treasurers</i>

2024–27: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–28: Kim Byrd, Matteo Donnelly, Jeff Verney

2026–29: Betsy Chicares, Matt Ciscel, Young Hee Derby, Don Polk