

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Seventh Sunday after Pentecost

HOLY EUCHARIST RITE II

July 12, 2026

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

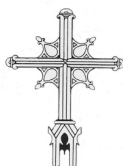
If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. We do not provide staffed nursery care over the summer. The nursery will reopen on Sunday, September 13, when the new program year begins.



ORDER OF SERVICE

THE VOLUNTARY Liebster Jesu, wir sind hier, BWV 731

Johann Sebastian Bach (1685–1750)

THE HYMN IN PROCESSION 440 Blessed Jesus, at thy word
All stand and sing.

LIEBSTER JESU

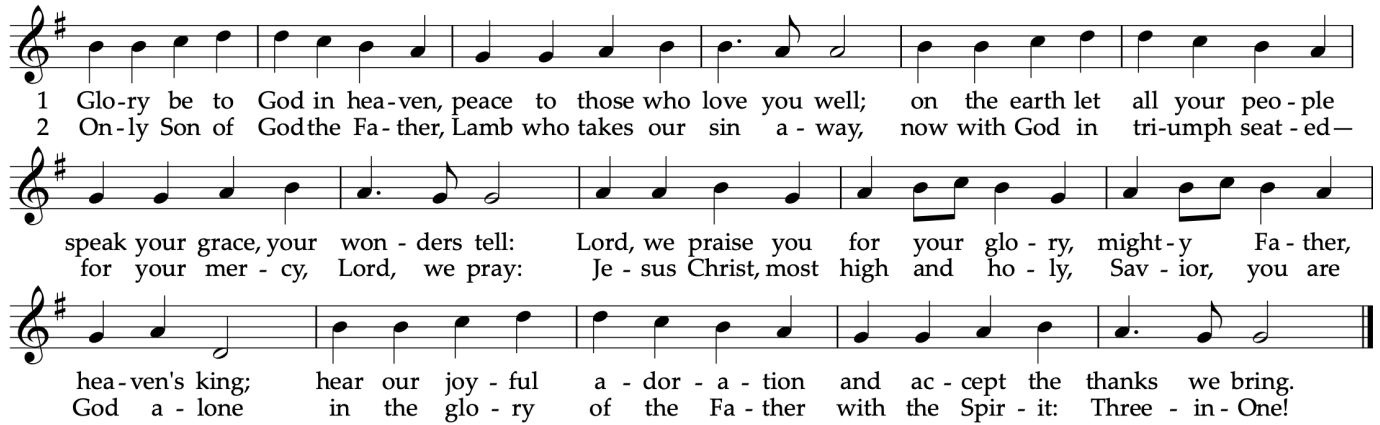
THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE



1 Glo-ry be to God in hea-ven, peace to those who love you well; on the earth let all your peo-ple
 2 On-ly Son of God the Fa-ther, Lamb who takes our sin a-way, now with God in tri-umph seat-ed—
 speak your grace, your won-ders tell: Lord, we praise you for your glo-ry, might-y Fa-ther,
 for your mer-cy, Lord, we pray: Je-sus Christ, most high and ho-ly, Sav-ior, you are
 hea-ven's king; hear our joy-ful a-dor-a-tion and ac-cept the thanks we bring.
 God a-lone in the glo-ry of the Fa-ther with the Spir-it: Three-in-One!

Text: Gloria in excelsis, para. Michael Parry (b. 1942)

Music: ODE TO JOY, Ludwig van Beethoven (1770-1872)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Isaiah 55:10–13

All sit.

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 65:9–14

The people say the words in bold.

9 You visit the earth and water it abundantly;
 you make it very plenteous; *
 the river of God is full of water.

10 **You prepare the grain, ***
for so you provide for the earth.

- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 **You crown the year with your goodness, *
and your paths overflow with plenty.**
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 **May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.**

THE SECOND LESSON

Romans 78:1–11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law — indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 632 O Christ, the Word Incarnate

MUNICH

All stand and sing.

THE GOSPEL

Matthew 13:1–9, 18–23

Minister The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for

a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Minister The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON

Margie Baker

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE AND THE CONFESSION

*The people say the words in **bold**.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our presiding bishop, for Jeff and Laura our bishops, and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation, especially those on our parish prayer list.

Silence. The people may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Dottie Beyers and Nancy Forte, that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY MUSIC Domine Deus *from* Gloria

Antonio Vivaldi (1678–1741)

Domine Deus, Rex coelestis,
Deus Pater omnipotens.
*Lord God, Heavenly King,
God Almighty Father.*

THE PRESENTATION HYMN

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices as we say:

THE SANCTUS

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



All remain standing or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw the world to himself yet we were heedless for his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

**and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Celebrant Take this bread, share this wine. In these Christ comes to us with love from God. The gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing instead of receiving Communion, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

Confidential prayers are available with a trained healing prayer minister at the back of the church near the baptismal font. If you would like to pray with someone about life's challenges or joys, go to the font after receiving Communion.

THE COMMUNION MUSIC A Simple Song

Leonard Bernstein (1918–1990)

Sing God a simple song:

Lauda, Laude...

Make it up as you go along:

Lauda, Laude...

Sing like you like to sing.

God loves all simple things,

For God is the simplest of all.

I will sing the Lord a new song

To praise Him, to bless Him, to bless the Lord.

I will sing His praises while I live.

All of my days.

Blessed is the man who loves the Lord,

Blessed is the man who praises Him.

Lauda, Lauda, Laude...

And walks His ways.

I will lift up my eyes

To the hills from whence comes my help.

I will lift up my voice to the Lord

Singing Lauda, Laude.

For the Lord is my shade,

Is the shade up on my right hand,

And the sun shall not smite me by day

Nor the moon by night.

Blessed is the man who loves the Lord

Lauda, Lauda, Laude...

And walks His ways.

Lauda, Lauda, Laude,

Lauda, Lauda, di da di day...

All of my days.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 530 Spread, O spread, thou mighty Word
All stand and sing.

GOTT SEI DANK

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Nun lob, mein Seel, den Herren

Dieterich Buxtehude (1637–1707)

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Hymns used by permission of OneLicense, No. A-724992. All rights reserved. Used by permission.

THE PARTICIPANTS IN THE LITURGY

Celebrant and Preacher: The Reverend Margie Baker

Lector & Chalice Bearer: Matteo Donnelly

Intercessor & Chalice Bearer: Lauren Mascola

Organist: Nick Capozzoli

Soprano: Heidi Engstrom

Ushers: Annabel Clapp, Dan Minster

Healing Prayer Minister: Enid Oberholtzer

Livestream Operator: Jenn Baker

Altar Guild: Kate Eikel, Buffy Ineson

In your prayers this week, please pray for:**Those in need of healing, help, and comfort:**

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Joan Ackley	Joseph
Grant Loevenbruck	Tessa Trussell Wolf	Jon Nelson	Sarah Carroll
John & Barbara Spannaus	Harry Barber	Ned	Greg Highland
Jennifer Blean	Doug Larson	Roger	Rachel
Hale Walkoff	Miranda	Daniel Zoltan	Lucas
Rod Farrell	Allison and Family	Jim & Kathlyn Schofield	Amy Bittinger
Hillary Lord	Linda	John Scott	Mike
Helen Rosen	Shoemaker Family	Eric Zoltan	Rick
Nick Willke	Heidi	Elizabeth Myers	Richard Myers
Tracie O'Brien	Andrew Worrell	Robert & Erika Roy	Carol
Naya	Sam Wiley	Meghan	Paul Thaxton
Amy	Gracie	Bonnie Evans	Stephanie
Cora	Jackie Harding	Dennis	Alberto Guzman
Beth	Will S.	John Murray	Kathy Beynor
Katie	Karen Bacon Rogers	Spencer Rothman	Sara Enright
Anne	Dave Woolley	Rosow Family	April
Martha Babbitt	Drew Baker	Meg	John Neil Bannon
Linda	Scott Wilmot	Tom Lauterbach	Cyndy Bittinger
Jamie Blean	J.L.M.	Christina Andrews	Vera Borowik
Brendan	Charles Coyne	Mary Jo Keating	Amity Gaige
Betsy Smith	Dave	Ruth Barr	Ann Hutchinson
Young Jin Kim	Stevens Family	Donald Myers	

Those serving in the military:

Michael Meehan; Alex Thaxton

Those celebrating birthdays this week:

Alexandra Middleton	Kristi Curran	Alyson Mills
Allison Middleton	Steve Chambers	William Wigmore
Elijah Clapp	Patrick Reardon	Rick DuVerger
Bert Keating	Mary Kate O'Donnell	
Leah Lorenzo	Sarah Kieffer	

Those celebrating anniversaries this week:

Janet & Brad Babbitt
Heidi & Jeff Gostyla

Those who have died:

Dottie Beyers, *relative of Roger Minor*; Nancy Forte, *former St. John's member*

St. John's community partner organizations:

Loaves & Fishes, Journey Home, Grace Academy, Covenant Preparatory School, Trinity Academy, Habitat for Humanity, West Hartford adult ed/ESOL/citizenship program, Dignity Grows, Place of Grace Food Pantry

In our Diocesan Cycle of Prayer:

Pray for St. James', Poquetanuck; Christ Church, Redding; St. Stephen's, Ridgefield; and for ECCT and parish committees on investments, stewardship, planned giving, insurance, and personnel policy.

In the Anglican Cycle of Prayer:

Pray for the Province of the Episcopal Church of South Sudan.

Upcoming events

More details about these events are on the following pages and also in the weekly e-newsletter.

- **July 12 between the two services (around 10 a.m.)** Sandwich making for Loaves & Fishes
- **Monday nights through August 10 at 7 p.m.:** Online Bible study on the book of Micah. Email Margie at margie@sjparish.net for more information and to get an email each Monday with the Zoom link.
- **August 1 at 2 p.m. Church by the Pond (Bushnell Park):** Meet at St. John's at 12:30 to make sandwiches, and/or meet at Bushnell Park at 1:45 to participate in the service and distribute lunches. Sign up to donate sandwich supplies at sjparish.net/churchbythepond
- **Sundays in August:** Summer Singers, open to all, meet in the church at 9:45 a.m. to rehearse
- **August 23 at both services:** Blessing of the Backpacks for students and educators
- **August 30, after the 10:30 service:** Acolyte lunch and training for *current and new* acolytes. We welcome any youth in 3rd grade and up to join this ministry, including those who sing with the Choir School.

Clergy summer vacation schedules: Todd FitzGerald, rector, is in Maine for the month of July, where he serves a summer chapel in Cape Neddick. He will be back in the office on July 29 and at Sunday services on August 2. Margie Baker, associate rector, will be away from August 12–25 in New Jersey, where she serves a summer chapel in Longport. Please refrain from reaching out to Todd and Margie about non-urgent matters during their time away. Throughout the summer, at least one clergy person and other staff will be available, although we will occasionally close the office on days when we are very short-staffed.

A background image of various colored crayons (blue, purple, pink, orange, yellow, green) arranged in a slightly overlapping, horizontal pattern.

SUNDAY SCHOOL

ASSISTANTS NEEDED

Do you enjoy spending time with children and teens? Do you seek a meaningful way to serve on Sunday mornings?

From Labor Day to early June, St. John's offers weekly Sunday School for children from three to seventeen. We need caring adults to assist in classrooms. Teachers and assistants teach every other week, and most civic holiday weekends are off.

If you feel called to this ministry, please contact Margie for more information!

St. John's Monday Night Bible Study

MICAH

July 6-August 10

Mondays at 7pm in zoom

*"What does the Lord require of you but to
DO JUSTICE and to LOVE KINDNESS and to
WALK HUMBLLY with your God?"*

This summer we explore the book of the prophet Micah. What can we learn from Micah about living a just, compassionate, and humble life right now?

No homework or one-size-fits-all answers. Come wonder with us!

CHURCH BY THE POND

Saturday, August 1 at 2pm

Bushnell Park

Every Saturday at 2pm, 20-60 people gather for communion in Bushnell park. Church by the Pond is a ministry of Christ Church Cathedral.

On August 1, St. John's will lead worship and provide and distribute bagged lunches after the service.

If you'd like to help, meet at St. John's at 12:30 to prepare lunches and drive over together. You can also come for worship at 1:45. **Please email Margie if you plan to participate.** Children and families welcome.

**Sign up to provide supplies at
sjparish.net/churchbythepond**

ST. JOHN'S SUMMER SINGERS

ALL ARE WELCOME!

Join the St. John's Summer Singers, a casual and fun way to make music together! No experience is necessary, all ages are welcome, and you may participate on one, several, or all Sundays. Meet in the church to rehearse a simple anthem at 9:45 a.m. on August Sundays.

Contact Nick Capozzoli at music@sjparish.net with questions.

SUNDAYS IN AUGUST AT
9:45 A.M.



BE AN ACOLYTE!

Children and youth in grades three and above are invited to lead worship as acolytes.

Training for new and returning acolytes will be Sunday, August 30 after the 10:30 service (around 11:30).

Lunch will be provided.

Questions? Contact Margie (margie@sjparish.net)



St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUMMER WORSHIP SCHEDULE

Sundays at 9 a.m.: Holy Eucharist in the Cloister Garden (or Hubbard Hall)

Sundays at 10:30 a.m.: Holy Eucharist in the church (and livestreamed)

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Ellen Painter Dollar (ellen@sjparish.net)	Director of Operations & Communications
Dwight Latif (dwright@sjparish.net)	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Francis Pipczynski (francis@sjparish.net).....	Financial Administrator
Christa Rakich	Organ Artist-in-Residence*
Ralph Valentine	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

**These positions are non-stipendiary.*

VESTRY

Susan Fay.....	Warden
Tom Oberholtzer	Warden
Jeff Kinney and John Wilcox	Treasurers

2024–27: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–28: Kim Byrd, Matteo Donnelly, Jeff Verney

2026–29: Betsy Chicares, Matt Ciscel, Young Hee Derby, Don Polk