

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Twelfth Sunday after Pentecost

HOLY EUCHARIST RITE II

August 16, 2026

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. We do not provide staffed nursery care over the summer. The nursery will reopen on Sunday, September 13, when the new program year begins.



ORDER OF SERVICE

THE VOLUNTARY Fantasia

Georg Philipp Telemann (1681–1767)

THE HYMN IN PROCESSION 371 Thou, whose almighty word
All stand and sing.

MOSCOW

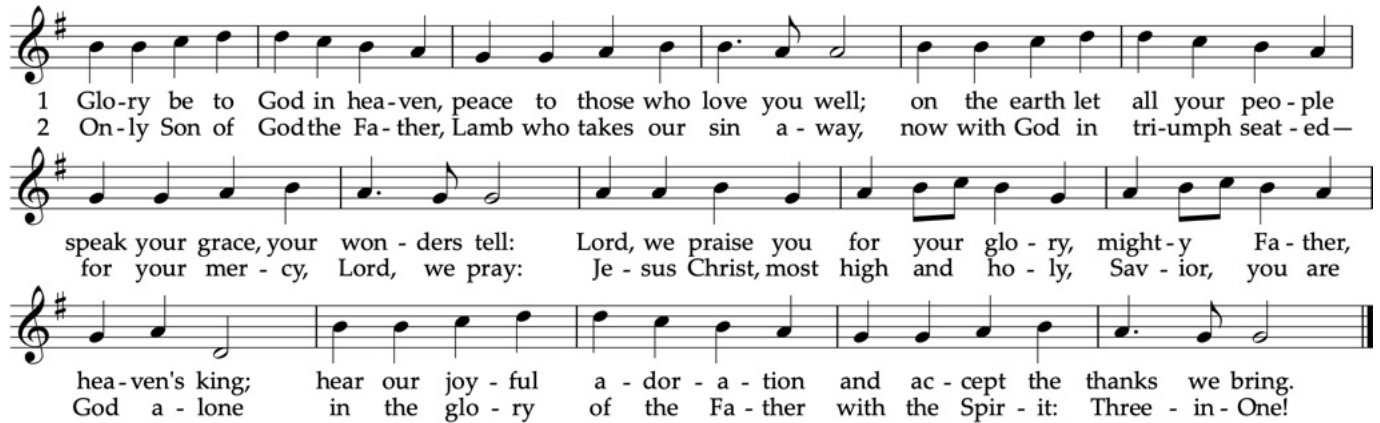
THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE



1 Glo-ry be to God in hea-ven, peace to those who love you well; on the earth let all your peo-ple
 2 On-ly Son of God the Fa-ther, Lamb who takes our sin a-way, now with God in tri-umph seat-ed—
 speak your grace, your won-ders tell: Lord, we praise you for your glo-ry, might-y Fa-ther,
 for your mer-cy, Lord, we pray: Je-sus Christ, most high and ho-ly, Sav-ior, you are
 hea-ven's king; hear our joy-ful a-dor-a-tion and ac-cept the thanks we bring.
 God a-lone in the glo-ry of the Fa-ther with the Spir-it: Three-in-One!

Text: Gloria in excelsis, para. Michael Parry (b. 1942)

Music: ODE TO JOY, Ludwig van Beethoven (1770-1872)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Isaiah 56:1, 6–8

All sit.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalms 67

The people say the words in bold.

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.

- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
**for you judge the peoples with equity
 and guide all the nations upon earth.**
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND LESSON

Romans 11:1–2a, 29–32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 706 In your mercy, Lord, you called me

HALTON HOLGATE

All stand and sing.

THE GOSPEL

Matthew 15:21–28

Minister The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE AND THE CONFESSION

The people say the words in bold.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our presiding bishop, for Jeff and Laura our bishops, and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation, especially those on our parish prayer list.

Silence. The people may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Jesu, joy of man's desiring

Johann Sebastian Bach (1685–1750)

Text: Martin Janus (1620–1682), tr. Robert S. Bridges (1844–1930)

Jesu, joy of man's desiring,
 Holy wisdom, love most bright;
 Drawn by Thee, our souls aspiring
 Soar to uncreated light.
 Word of God, our flesh that fashioned,
 With the fire of life impassioned,
 Striving still to truth unknown,
 Soaring, dying round Thy throne.

THE PRESENTATION HYMN

All stand and sing.

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

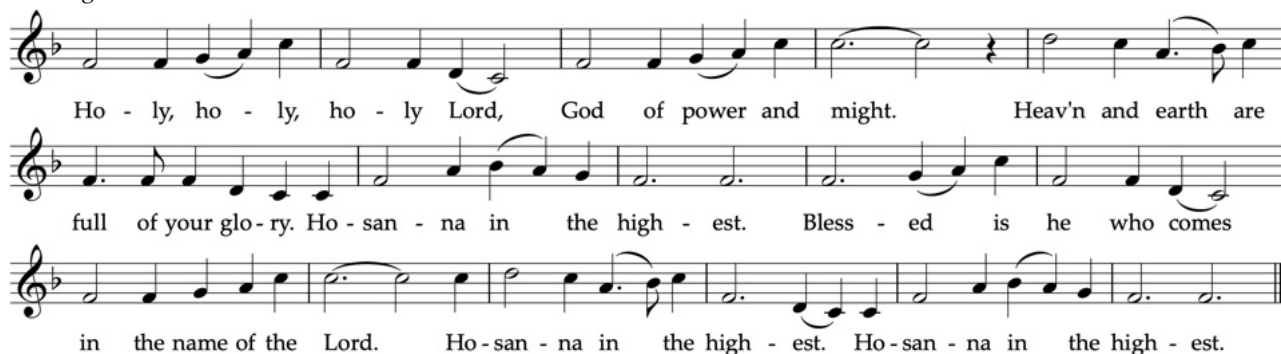
THE GREAT THANKSGIVING

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices as we say:

THE SANCTUS

All sing.


Ho - ly, ho - ly, ho - ly Lord, God of power and might. Heav'n and earth are
 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: Land of Rest, arr. Annabel Morris Buchanan (1889–1983)

All remain standing or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw the world to himself yet we were heedless for his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Celebrant Take this bread, share this wine. In these Christ comes to us with love from God. The gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing instead of receiving Communion, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

Confidential prayers are available with a trained healing prayer minister at the back of the church near the baptismal font. If you would like to pray with someone about life's challenges or joys, go to the font after receiving Communion.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 397 Now thank we all our God

NUN DANKET

All stand and sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Fugue in G major

Nicolaus Bruhns (1665–1697)

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Hymns used by permission of OneLicense, No. A-724992. All rights reserved. Used by permission.

THE PARTICIPANTS IN THE LITURGY**Celebrant and Preacher:** The Reverend Todd FitzGerald**Lector & Chalice Bearer:** Jo Anne Burgh**Intercessor & Chalice Bearer:** Dave Derby**The St. John's Summer Singers****Organist:** Nick Capozzoli**Violinist:** Lad Pfeiffer**Ushers:** Austin Longendyke, Dan Minster**Livestream Operator:** Bobby Biondi**Healing Prayer Minister:** Wes Winterbottom**Altar Guild:** Eti Akpan, Buffy Ineson*Altar flowers for 2026 - 2027*

Remember or honor someone you love by donating toward the cost of our weekly altar flowers. The name(s) of the person/people you want to remember/honor will be listed in the Sunday bulletin on a specified date.

To submit names and dates for altar flowers from September 13, 2026 through June 6, 2027, you may:

- Fill out an online form at sjparish.net/flowers OR
- Fill out a paper form (available at either entrance to the church) and return it in the offering plate or by mail.

Please read the form directions carefully. For liturgical reasons, there are some Sundays during the year when we cannot do flower memorials.

The suggested donation is \$100 for each Sunday or holiday that you'd like to remember/honor a loved one, but any amount is welcome. You may write a check payable to St. John's, or give online at sjparish.net/give-to-st-johns

Please put "Flowers" in the memo of your check or online donation. Thank you!

In your prayers this week, please pray for:**Those in need of healing, help, and comfort:**

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Joan Ackley	Joseph
John & Barbara Spannaus	Tessa Trussell Wolf	Jon Nelson	Sarah Carroll
Jennifer Blean	Harry Barber	Roger	Greg Highland
Hale Walkoff	Doug Larson	Daniel Zoltan	Rachel
Rod Farrell	Miranda	Jim & Kathlyn Schofield	Lucas
Hillary Lord	Linda	John Scott	Amy Bittinger
Helen Rosen	Shoemaker Family	Eric Zoltan	Mike
Nick Willke	Heidi	Elizabeth Myers	Rick
Tracie O'Brien	Andrew Worrell	Robert & Erika Roy	Richard Myers
Katie	Sam Wiley	Meghan	Carol
Anne	Gracie	Bonnie Evans	Paul Thaxton
Martha Babbitt	Jackie Harding	Dennis	Stephanie
Linda	Karen Bacon Rogers	John Murray	Alberto Guzman
Jamie Blean	Dave Woolley	Spencer Rothman	Kathy Beynor
Brendan	Drew Baker	Rosow Family	Sara Enright
Betsy Smith	Scott Wilmot	Meg	April
Young Jin Kim	J.L.M.	Tom Lauterbach	John Neil Bannon
Janice Meehan	Charles Coyne	Christina Andrews	Cyndy Bittinger
Stevens Family	Dave	Mary Jo Keating	Vera Borowik
Jo-Ann Sadosky	Shivani & Deb	Ruth Barr	Amity Gaige
Allison Mani	Katie	Donald Myers	Ann Hutchinson

Those serving in the military:

Michael Meehan; Alex Thaxton

Those celebrating birthdays this week:

Hudson Hill	Kim Byrd
Gabriella Williams	William Roche
Marcos Donnelly	Martha Hartle
Ava McAuslan	Austin Longendyke

Those celebrating anniversaries this week:

Ginger & Colin Gillespie
Sera & Abraham Thomas

St. John's community partner organizations:

Loaves & Fishes, Journey Home, Grace Academy, Covenant Preparatory School, Trinity Academy, Habitat for Humanity, West Hartford adult ed/ESOL/citizenship program, Dignity Grows, Place of Grace Food Pantry

In our Diocesan Cycle of Prayer:

Pray for Wooster School, Danbury; Kent School, Kent; St. Thomas's Day School, New Haven; and for students, teachers, and chaplains at Episcopal schools preparing to begin the school year.

In the Anglican Cycle of Prayer:

Pray for the Church in Wales.

Upcoming events

More details about these events are on the following pages and also in the weekly e-newsletter.

- **Sundays in August:** Summer Singers, open to all, meet in the church at 9:45 a.m. to rehearse
- **Sunday, August 23 at both services:** Blessing of the Backpacks for students and educators
- **Sunday, August 30, after the 10:30 service:** Acolyte lunch and training for *current and new* acolytes. We welcome any youth in 3rd grade and up to join this ministry, including those who sing with the Choir School.
- **Monday, August 31, online at 7 p.m.:** A new online Bible study series begins
- **Sunday, September 13:** Return to the program year service schedule (8 a.m. and 10:30 a.m.)
 - Sunday School for ages 3 to 18
 - Staffed nursery from 9 a.m. to noon
 - For adults: Celebration of Ministry with a light breakfast at 9:30 a.m.
- **Friday, September 25 at 6 p.m.:** Worship volunteer potluck party at the rector's home for ushers, layreaders, acolytes, livestream team, healing prayer ministers, altar guild

Clergy summer vacation schedules: Margie Baker, associate rector, will be away from August 12–25 in New Jersey, where she serves a summer chapel in Longport. Please refrain from reaching out to clergy about non-urgent matters during their time away. Throughout the summer, at least one clergy person and other staff will be available, although we will occasionally close the office on days when we are very short-staffed.

Blood drive at St. John's on September 12. We regularly provide space in Hubbard Hall for American Red Cross blood drives. There is currently a severe blood shortage in the area. Go to <https://www.redcrossblood.org> and put in the church zip code (06119) for more information and to sign up for a blood drive at St. John's or another location.

Are you looking for a new way to become more involved at St. John's and connect with others? The beginning of a new program year is a great time to check out some of our core ministries that support worship, all of which are seeking new volunteers. If you'd like to learn more about what's involved, please contact the person listed or one of the clergy. Training is provided!

- **Ushers:** Welcome people, distribute bulletins, and assist with service logistics at 10:30 Sunday services and special services. Time commitment: ~ Once a month. **Contact:** Annabel Clapp (annabeltrickett@yahoo.com) and Don Polk (louiesdad@comcast.net).
- **Layreaders/Chalice Bearers:** Read the scriptures and prayers and serve as a chalice bearer for Sunday and other services. Time commitment: ~ Once a month. **Contact:** John Kauczka (jkauczka@gmail.com).
- **Altar Guild:** Set up altar hangings and communion supplies for Sunday and other services, and help care for brass and silver items, linens, candles, etc. Time commitment: ~ Once every 4-6 weeks. **Contact:** Buffy Ineson (buffyineson@gmail.com)
- **Healing Prayers:** Pray with and for parishioners who come back to the baptismal font after communion. Time commitment: ~ Once every 6-8 weeks. **Contact:** Wes Winterbottom (wesleywinterbottom@hotmail.com).
- **Livestream Team:** Operate the livestream software during Sunday 10:30 services and special services. Time commitment: ~Once every 4-6 weeks. **Contact:** Mary Honyotski (maryhonyotski@gmail.com).
- **Acolytes:** Children/youth in 3rd grade and older. Participate in procession and assist clergy during Sunday 10:30 services and special services. Time commitment: ~ Two to three times every 2 months, September through June. **Contact:** Margie Baker (margie@sjparish.net)...and attend the acolyte lunch and training on August 30 after the 10:30 service.

ST. JOHN'S
**SUMMER
SINGERS**

ALL ARE WELCOME!

Join the St. John's Summer Singers, a casual and fun way to make music together! No experience is necessary, all ages are welcome, and you may participate on one, several, or all Sundays. Meet in the church to rehearse a simple anthem at 9:45 a.m. on August Sundays.

Contact Nick Capozzoli at music@sjparish.net with questions.

SUNDAYS IN AUGUST AT
9:45 A.M.



St. John's Episcopal Church

BLESSING OF THE BACKPACKS

(and laptops and briefcases)

Sunday, August 23
at the 9:00am
and 10:30am
services

A blue backpack is the central focus, with various school supplies arranged in front of it. These include a spiral-bound notebook, a pencil holder with several colored pencils, a glue stick, and a calculator. The background is a solid orange color.

BE AN ACOLYTE!

Children and youth in grades three and above are invited to lead worship as acolytes.

Training for new and returning acolytes will be Sunday, August 30 after the 10:30 service (around 11:30). Lunch will be provided.

Questions? Contact Margie (margie@sjparish.net)

Potluck Party

FOR WORSHIP VOLUNTEERS

Who: The volunteers who make worship happen every week! Ushers, layreaders, acolytes*, livestreamers, healing prayer ministers, and altar guild. Family members are also welcome.

When: Friday, September 25 at 6 p.m.

Where: The FitzGerald's home (46 Ironwood Road, West Hartford)

Why: To say "thank you" and celebrate all that you do to support St. John's worship!

**PLEASE RSVP AND SIGN UP TO BRING
SOMETHING AT
[SJPARISH.NET/VOLUNTEERPOTLUCK](https://sjparish.net/volunteerpotluck)**

*We ask that acolytes age 10 and under attend with an adult

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUMMER WORSHIP SCHEDULE

Sundays at 9 a.m.: Holy Eucharist in the Cloister Garden (or Hubbard Hall)

Sundays at 10:30 a.m.: Holy Eucharist in the church (and livestreamed)

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Ellen Painter Dollar (ellen@sjparish.net)	Director of Operations & Communications
Dwight Latif (dwright@sjparish.net)	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Francis Pipczynski (francis@sjparish.net).....	Financial Administrator
Christa Rakich	Organ Artist-in-Residence*
Ralph Valentine	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

**These positions are non-stipendiary.*

VESTRY

Susan Fay.....	Warden
Tom Oberholtzer	Warden
Jeff Kinney and John Wilcox	Treasurers

2024–27: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–28: Kim Byrd, Matteo Donnelly, Jeff Verney

2026–29: Betsy Chicares, Matt Ciscel, Young Hee Derby, Don Polk