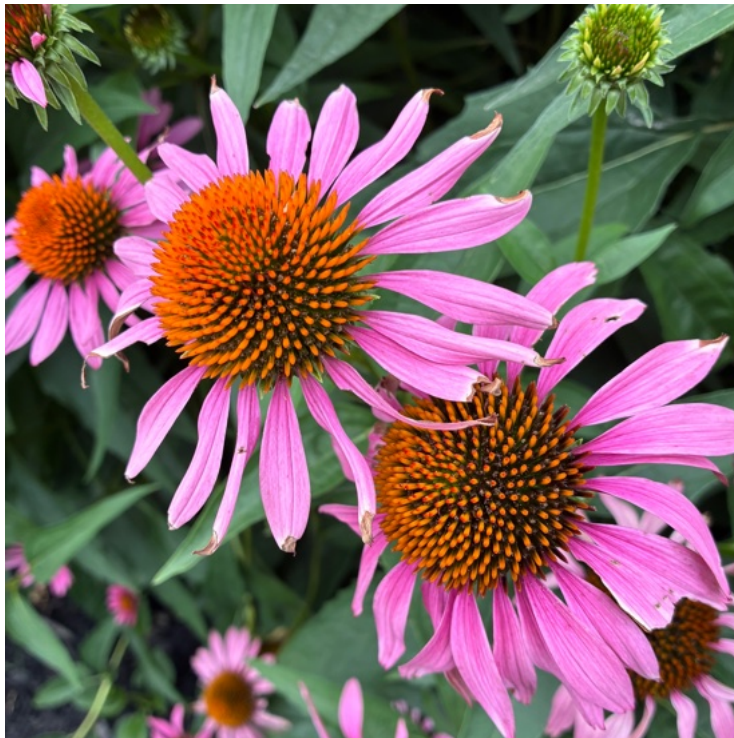


St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Tenth Sunday after Pentecost

HOLY EUCHARIST RITE II

August 2, 2026

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. We do not provide staffed nursery care over the summer. The nursery will reopen on Sunday, September 13, when the new program year begins.



ORDER OF SERVICE

THE VOLUNTARY *Adagio from Oboe Concerto in D minor*

Tomaso Albinoni (1671–1751)

THE HYMN IN PROCESSION 48 O day of radiant gladness
All stand and sing.

ES FLOG EIN KLEINS WALDVÖGELEIN

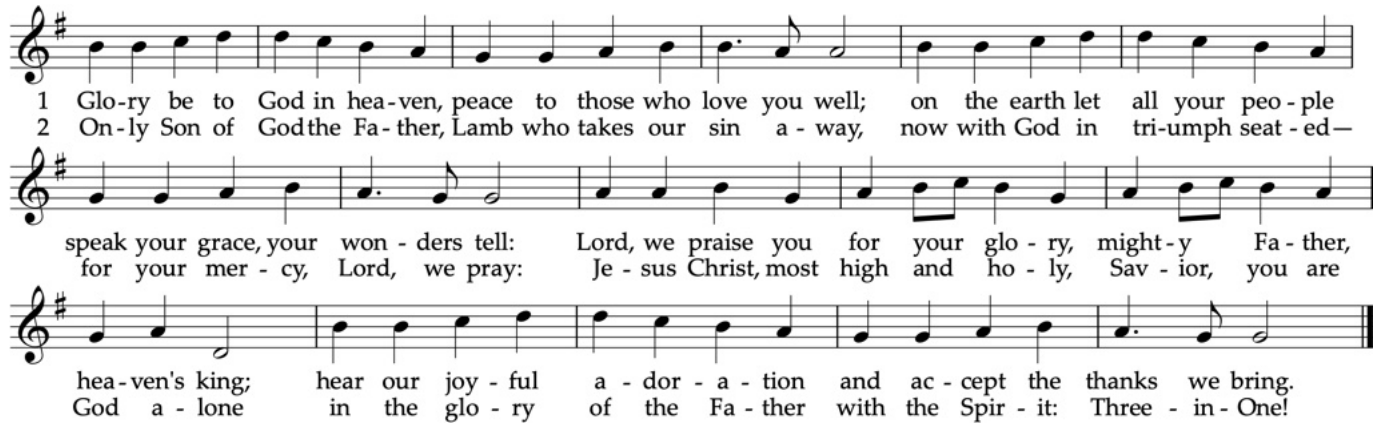
THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE



1 Glo-ry be to God in hea-ven, peace to those who love you well; on the earth let all your peo-ple
2 On-ly Son of God the Fa-ther, Lamb who takes our sin a-way, now with God in tri-umph seat-ed—
speak your grace, your won-ders tell: Lord, we praise you for your glo-ry, might-y Fa-ther,
for your mer-cy, Lord, we pray: Je-sus Christ, most high and ho-ly, Sav-ior, you are
hea-ven's king; hear our joy-ful a-dor-a-tion and ac-cept the thanks we bring.
God a-lone in the glo-ry of the Fa-ther with the Spir-it: Three-in-One!

Text: Gloria in excelsis, para. Michael Parry (b. 1942)

Music: ODE TO JOY, Ludwig van Beethoven (1770-1872)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Isaiah 55:1–5

All sit.

Thus says the Lord: “Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalms 145:8–9, 15–22

The people say the words in bold.

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

9 **The Lord is loving to everyone ***
and his compassion is over all his works.

- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- 16 **The eyes of all wait upon you, O Lord, ***
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 **The Lord is righteous in all his ways ***
and loving in all his works.
- 19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.
- 20 **He fulfills the desire of those who fear him; ***
he hears their cry and helps them.
- 21 The Lord preserves all those who love him, *
but he destroys all the wicked.
- 22 **My mouth shall speak the praise of the Lord; ***
let all flesh bless his holy Name for ever and ever.

THE SECOND LESSON

Romans 9:1–5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN All who hunger, gather gladly

HOLY MANNA

All stand and sing.

1 All who hun - ger, gath - er glad - ly; Ho - ly man - na is our bread.
 2 All who hun - ger, nev - er stran - gers, Seek - er, be a wel - come guest.
 3 All who hun - ger, sing to - geth - er; Je - sus Christ is liv - ing bread.

Come from wil - der - ness and wan - d'ring. Here, in truth, we will be fed.
 Come from rest - less - ness and roam - ing. Here, in joy, we keep the feast.
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.

You that yearn for days of full - ness, All a - round us is our food.
 We that once were lost and scat - tered, In com - mun - ion's love have stood.
 Blest are those who from this ta - ble Live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

*Text: Sylvia Dunstan (1995-1993)**Music: HOLY MANNA; American folk*

THE GOSPEL

*Matthew 14:13-21**Minister* The Holy Gospel of our Lord Jesus Christ, according to Matthew.*All* **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Minister The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

THE SERMON

Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE AND THE CONFESSION

The people say the words in bold.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our presiding bishop, for Jeff and Laura our bishops, and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation, especially those on our parish prayer list.

Silence. The people may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Stephen Fuchs, that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM In all these you welcomed me

William Bradley Roberts (b. 1947)

Text: Carl P. Daw Jr. (b. 1944)

Traveler's child laid in a manger, refugee to Egypt bound,
Pilgrim youth, yet not a stranger, when your Father's house you found:
Christ, who set aside your glory to reclaim our wayward race,
Help us read salvation's story in each passing heart and face.

Guest who vintaged wine from water, wandering healer brimmed with balm,
Foreigner whose hearer brought her heart-thirst to your well of calm:
Savior, may we see our neighbor as an emblem of your care;
In our leisure and our labor give us grace to find you there.

Strange wayfarer to Emmaus, vague form on the distant shore,
Fright to friends ("Does sense betray us?") when you stood with them once more:
Risen Lord, be there to meet us when life dawns eternally;
May your promised blessing greet us, "In all these you welcomed me."

THE PRESENTATION HYMN

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

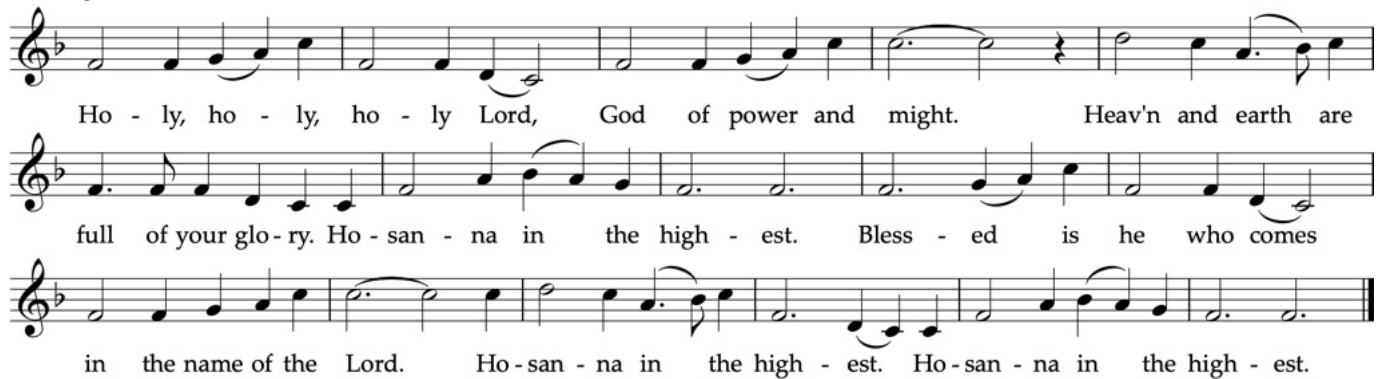
Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices as we say:

THE SANCTUS

All sing.*Music:* Land of Rest, arr. Annabel Morris Buchanan (1889–1983)*All remain standing or kneel.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw the world to himself yet we were heedless for his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Celebrant Take this bread, share this wine. In these Christ comes to us with love from God. The gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing instead of receiving Communion, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

Confidential prayers are available with a trained healing prayer minister at the back of the church near the baptismal font. If you would like to pray with someone about life's challenges or joys, go to the font after receiving Communion.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 690 Guide me, O thou great Jehovah

CWM RHONDDA

All stand and sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Allegro from Oboe Concerto in D minor

Tomaso Albinoni

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Margie Baker**Preacher:** The Reverend Todd FitzGerald**Lector & Chalice Bearer:** Jane Harris**Intercessor & Chalice Bearer:** Bill Lockery**The St. John's Summer Singers****Organist:** Nick Capozzoli**Oboist:** Mateusz Zechowski**Ushers:** Molly Cooper, Mary Honyotski**Healing Prayer Minister:** Enid Oberholtzer**Altar Guild:** Buffy Ineson, Brenda Zanta**Now accepting memorial flower names/donations for 2026–2027**

Most Sundays during the program year (September – June), St. John's adorns our high altar with flowers as a reminder of God's beauty and bounty, and a symbol of our praise and worship. We invite you to remember or honor a loved one by contributing to the Altar Flower Fund for the 2026–2027 program year. The name(s) of those you wish to honor will be listed in the Sunday bulletin on your specified date. (Note: For liturgical reasons, not all Sundays are available for flower memorials. That information is included in the online and paper flower forms.)

To honor or remember someone you love with a flower memorial in 2026–2027, please do one of the following:

- **Go to sjparish.net/flowers** to fill out an online Google form (please read the instructions carefully!), and send in your donation separately, OR
- **Pick up a paper altar flower form at either entrance to the church**, complete it, and return it via mail or in the offering plate with your donation.

The suggested donation is \$100 for each Sunday or holiday on which you would like to honor a loved one, although any amount is appreciated. You may donate by check (written to St. John's Church with "Flowers" in the memo line) or online at sjparish.net/give-to-st-johns (choose "Non-pledge Gifts" and put "Flowers" in the memo).

In your prayers this week, please pray for:**Those in need of healing, help, and comfort:**

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Joan Ackley	Joseph
Grant Loevenbruck	Tessa Trussell Wolf	Jon Nelson	Sarah Carroll
John & Barbara Spannaus	Harry Barber	Ned	Greg Highland
Jennifer Blean	Doug Larson	Roger	Rachel
Hale Walkoff	Miranda	Daniel Zoltan	Lucas
Rod Farrell	Linda	Jim & Kathlyn Schofield	Amy Bittinger
Hillary Lord	Shoemaker Family	John Scott	Mike
Helen Rosen	Heidi	Eric Zoltan	Rick
Nick Willke	Andrew Worrell	Elizabeth Myers	Richard Myers
Tracie O'Brien	Sam Wiley	Robert & Erika Roy	Carol
Naya	Gracie	Meghan	Paul Thaxton
Amy	Jackie Harding	Bonnie Evans	Stephanie
Cora	Will S.	Dennis	Alberto Guzman
Beth	Karen Bacon Rogers	John Murray	Kathy Beynor
Katie	Dave Woolley	Spencer Rothman	Sara Enright
Anne	Drew Baker	Rosow Family	April
Martha Babbitt	Scott Wilmot	Meg	John Neil Bannon
Linda	J.L.M.	Tom Lauterbach	Cyndy Bittinger
Jamie Blean	Charles Coyne	Christina Andrews	Vera Borowik
Brendan	Dave	Mary Jo Keating	Amity Gage
Betsy Smith	Stevens Family	Ruth Barr	Ann Hutchinson
Young Jin Kim	Jo-Ann Sadosky	Donald Myers	Ian Waddington
Janice Meehan	Shivani & Deb		

Those serving in the military:

Michael Meehan; Alex Thaxton

Those celebrating birthdays this week:

David Beers	Samantha Spillman	Billy Peelle
John Ineson	Abi Reilly	Haylie Sears
Thomas Whittemore	Angela Allen-Peck	
Brooklyn Marchion	Anthony Nanni	

Those celebrating anniversaries this week:

Enid & Tom Oberholtzer
Mariah Brennan & Anthony Nanni

Those who have died:

Stephen Fuchs, *rabbi emeritus of Congregation Beth Israel (West Hartford)*

St. John's community partner organizations:

Loaves & Fishes, Journey Home, Grace Academy, Covenant Preparatory School, Trinity Academy, Habitat for Humanity, West Hartford adult ed/ESOL/citizenship program, Dignity Grows, Place of Grace Food Pantry

In our Diocesan Cycle of Prayer:

Pray for Good Shepherd/Immanuel/St. James Chapel, Shelton; St. Paul's, Shelton; St. Alban's, Simsbury; and for all parish-based mission partnerships, ECCT-wide mission partnership networks, and the Companions in Mission Ministry Network.

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of Uganda.

Upcoming events

More details about these events are on the following pages and also in the weekly e-newsletter.

- **TODAY between the services (around 10 a.m.):** Sandwich making for Loaves & Fishes.
- **Sundays in August:** Summer Singers, open to all, meet in the church at 9:45 a.m. to rehearse
- **August 7 from 4:30 to 6:30 p.m.:** Casual meet-up of families with children at Fernridge Park.
- **August 23 at both services:** Blessing of the Backpacks for students and educators
- **August 30, after the 10:30 service:** Acolyte lunch and training for *current and new* acolytes. We welcome any youth in 3rd grade and up to join this ministry, including those who sing with the Choir School.

Clergy summer vacation schedules: Todd FitzGerald has returned from Maine and will be here for the rest of the summer. Margie Baker, associate rector, will be away from August 12–25 in New Jersey, where she serves a summer chapel in Longport. Please refrain from reaching out to clergy about non-urgent matters during their time away. Throughout the summer, at least one clergy person and other staff will be available, although we will occasionally close the office on days when we are very short-staffed.

Blood drives at St. John's on August 4 and August 11. We regularly provide space in Hubbard Hall for American Red Cross blood drives. There is currently a severe blood shortage in the area. Go to <https://www.redcrossblood.org/give.html/find-drive> and put in the church zip code (06119) for more information and to sign up for a blood drive at St. John's or another location.

Join an usher team for the new program year! Serving as an usher is a vital role that supports hospitality, worship, community building, and safety. Ushers serve at 10:30 services throughout the year, greeting people, distributing bulletins, answering questions, and helping to ensure that everything goes smoothly. From September to June, ushers serve about once a month as part of an usher team. Each usher team has 6 to 8 people on it, and because we only need 3 or 4 ushers each Sunday, there is flexibility if a team member is not available for a particular Sunday. Over the summer, two ushers are assigned to each 10:30 service. If you are interested in learning more about the usher ministry, please speak with our lead ushers, Annabel Clapp (annabeltrickett@yahoo.com) and Don Polk (louiesdad@comcast.net).

We're collecting MUGS for Loaves & Fishes and INDIVIDUALLY PACKAGED SNACKS for our upcoming Kids Community Music Camp. See page 14 for details about what is needed and when.

Donate packaged snacks for our annual Kids Community Music Camp

Our annual Kids Community Music Camp (sponsored by Music at the Red Door) is collecting INDIVIDUALLY PACKAGED SNACKS for our campers! We need enough for two snacks/day for up to 30 kids for five days. If you can help, please note the following:

- Snacks must be pre-packaged in single servings, so that each child unwraps their own snack. Our state camp license does not allow homemade items or for snacks to be portioned out from a larger container.
- Good options include granola bars, single-serving bags of crackers or pretzels, Rice Krispie treats, fruit sauce in pouches, etc. Please no nuts.
- Leave your snacks in the church kitchen LABELED FOR KCMC (Kids Community Music Camp). Label stickers are provided in baskets affixed to the refrigerator and freezer.
- DEADLINE for dropping off snacks is **Friday, August 14.**



St. John's Episcopal Church YOUNG FAMILIES MEET-UP

Friday, August 7
4:30-6:30 pm

Fernridge Park playground
(567 Fern Street, West Hartford)



Families of young and young-ish kids: come play at Fernridge Park and get to know one another better! We'll meet at the playground from 4:30-6:30 pm. Feel free to come for the whole time or just part, bring snacks or a picnic dinner if you want—whatever works for your family. Just look for the red balloons and join the fun.

We're collecting COFFEE MUGS for Loaves & Fishes!

Our friends at the Loaves & Fishes feeding ministry need to replenish their supply of ceramic coffee mugs for client use. Gently used mugs are fine, including those with (appropriate) writing or images on them. No insulated travel mugs, please. Check your cupboards and donate a mug or two! Please leave them in the collection box in Hubbard Hall by **Sunday, August 9.**

Thank you!



ST. JOHN'S SUMMER SINGERS

ALL ARE WELCOME!

Join the St. John's Summer Singers, a casual and fun way to make music together! No experience is necessary, all ages are welcome, and you may participate on one, several, or all Sundays. Meet in the church to rehearse a simple anthem at 9:45 a.m. on August Sundays.

Contact Nick Capozzoli at music@sjparish.net with questions.

SUNDAYS IN AUGUST AT
9:45 A.M.



BE AN ACOLYTE!

Children and youth in grades three and above are invited to lead worship as acolytes.

Training for new and returning acolytes will be Sunday, August 30 after the 10:30 service (around 11:30).

Lunch will be provided.

Questions? Contact Margie (margie@sjparish.net)



St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUMMER WORSHIP SCHEDULE

Sundays at 9 a.m.: Holy Eucharist in the Cloister Garden (or Hubbard Hall)

Sundays at 10:30 a.m.: Holy Eucharist in the church (and livestreamed)

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Ellen Painter Dollar (ellen@sjparish.net)	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net)	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Francis Pipczynski (francis@sjparish.net).....	Financial Administrator
Christa Rakich	Organ Artist-in-Residence*
Ralph Valentine	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

**These positions are non-stipendiary.*

VESTRY

Susan Fay.....	Warden
Tom Oberholtzer	Warden
Jeff Kinney and John Wilcox	Treasurers

2024–27: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–28: Kim Byrd, Matteo Donnelly, Jeff Verney

2026–29: Betsy Chicares, Matt Ciscel, Young Hee Derby, Don Polk