

# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

[www.sjparish.net](http://www.sjparish.net)



## *Trinity Sunday*

HOLY EUCHARIST RITE II

*May 31, 2026*

*10:30 a.m.*

## Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to [sjparish.net/newcomer](http://sjparish.net/newcomer)

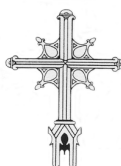


Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover image: Spiral-Shaped God by Jan Richardson



## ORDER OF SERVICE

THE VOLUNTARY *Récit de cromorne*

François Couperin (1668-1733)

THE HYMN IN PROCESSION 362 *Holy, holy, holy!*

NICEA

*All stand and sing.*

### THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**





- 3 You have set up a stronghold against your / adversaries, \*  
to quell the enemy / and the avenger.
- 4 **When I consider your heavens, the work of your / fingers, \***  
**the moon and the stars you have / set in their courses,**
- 5 What is man that you should be mindful of / him? \*  
the son of man that / you should seek him out?
- 6 **You have made him but little lower than the / angels; \***  
**you adorn him with / glory and honor;**
- 7 You give him mastery over the works of your / hands; \*  
you put all things / under his feet:
- 8 **All sheep and / oxen, \***  
**even the wild / beasts of the field,**
- 9 The birds of the air, the fish of the / sea, \*  
and whatsoever walks in the / paths of the sea.
- 10 **O Lord our / Governor, \***  
**how exalted is your / Name in all the world!**

## THE SECOND LESSON

2 Corinthians 13:11–13

**F**inally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE SEQUENCE HYMN 365 Come, thou almighty King

MOSCOW

*All stand and sing.*

## THE GOSPEL

Matthew 28:16–20

*Minister* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*All* **Glory to you, Lord Christ.**

**T**he eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Minister* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## THE SERMON

Todd FitzGerald

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE AND THE CONFESSION

*The people say the words in bold.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our presiding bishop, for Jeff and Laura our bishops, and for all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*Silence. The people may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The people may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The people may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*All*        **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant*    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
*All*            **And also with you.**

## THE WELCOME

*All sit.*

## THE HOLY COMMUNION

## THE OFFERTORY ANTHEM The Call of Wisdom

Will Todd (b. 1970)

Text: Michael Hampel after Proverbs 8

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy  
walk beside us down the years 'til we see you in your glory

Striving to attain the heights, turning in a new direction,  
entering a lonely place, welcoming a friend or stranger.

*I am here, I am with you. I have called: do you hear me?*

Silver is of passing worth, gold is not of constant value,  
jewels sparkle for a while; what you long for is not lasting.

*I am here, I am with you. I have called: do you hear me?*

Rulers govern under me with my insight and my wisdom.

Those who know me know my love, those who seek me find their answer.

*I am here, I am with you. I have called: do you hear me?*

God the Father and the Son, Holy Spirit coeternal.

Glory be ascribed to you, now and to the end of ages.

*I am here, I am with you. I have called: do you hear me?*



*This anthem was written in 2012 for Queen Elizabeth's Diamond Jubilee at St. Paul's Cathedral in London. It sets a poem by the Reverend Canon Michael Hampel, drawing on the call of wisdom in Proverbs 8: "Does not wisdom call, and does not understanding raise her voice?" The work begins hushed but crescendos with each return of "I am here" until it settles into a prayerful close.*

## THE PRESENTATION HYMN

*All stand and sing.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na, Ho - san - na in the high - est.

*Setting: Mary Beth Bennett (b. 1954).*

*All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

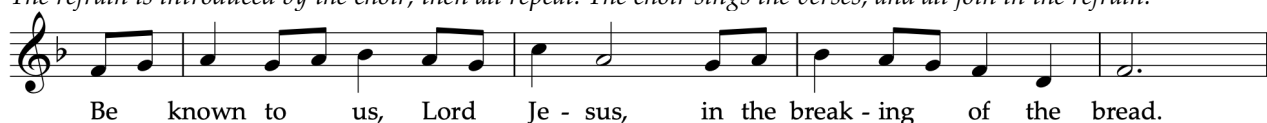
*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory  
for ever and ever. Amen.**

## THE FRACTION ANTHEM

Gary James (b. 1957)

*The refrain is introduced by the choir, then all repeat. The choir sings the verses, and all join in the refrain.*



The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**  
One body are we, alleluia, for though many, we share one bread. **Refrain**

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.*

*If you would like a blessing instead of receiving Communion, cross your arms over your chest.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

*Confidential prayers are available with a trained healing prayer minister at the back of the church near the baptismal font. If you would like to pray with someone about life's challenges or joys, go to the font after receiving Communion.*

## THE COMMUNION ANTHEM Come, renew us

Eleanor Daley (b. 1955)

Text: David Adam (1936–2020)

Come Lord, come to us.  
Enter our darkness with your light,  
Fill our emptiness with your presence,  
Come, refresh, restore, renew us.  
In our sadness, come as joy,  
In our troubles, come as peace,  
In our fearfulness, come as hope,  
In our darkness, come as light,  
In our frailty, come as strength,

In our loneliness, come as love,  
Come, refresh, restore, renew us.



Contemporary Canadian composer Eleanor Daley sets a poem by the British Anglican priest David Adam, one-time vicar of Lindisfarne. It was composed to mark the 250<sup>th</sup> anniversary of the dedication of Christ Church, Cambridge, Massachusetts in 2011. Phrases often start from a single note, and the texture gradually thickens to illustrate the sense of growth, renewal, and light.

THE COMMUNION HYMN 395 Creating God, your fingers trace  
*All sing.*

KING

### THE POSTCOMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

### THE HYMN IN PROCESSION Go to the world

ENGELBERG

*All stand and sing.*

1 Go to the world! Go in - to all the earth.  
2 Go to the world! Go in - to ev - ery place.  
3 Go to the world! Go strug - gle, bless, and pray;  
4 Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,  
Go live the word of God's re - deem - ing grace.  
the nights of tears give way to joy - ous day.  
for I am with you till the age shall end,

bap - tiz - ing as the sign of our re - birth. Al - le - lu - ia!  
Go seek God's pres - ence in each time and space. Al - le - lu - ia!  
As ser - vant church, you fol - low Christ's own way. Al - le - lu - ia!  
when all the hosts of glo - ry cry, "A - men!" Al - le - lu - ia!

*Text: Sylvia Dunstan (1955-1993); Music: Charles Villiers Stanford (1852-1924).*

### THE DISMISSAL

*The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

### THE VOLUNTARY Nun danket alle Gott: Marche Triomphale

Sigfrid Karg-Elert (1877-1933)

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

*Hymns used by permission of OneLicense, No. A-724992. All rights reserved. Used by permission.*

### THE PARTICIPANTS IN THE LITURGY

**Celebrant:** The Reverend Margie Baker

**Preacher:** The Reverend Todd FitzGerald

**Lector & Chalice Bearer:** Matteo Donnelly

**Intercessor & Chalice Bearer:** Jane Harris

**The St. John's Adult Choir & Choir School**

**Organist:** Nick Capozzoli

**Organ Scholar:** Elijah Morris

**Acolytes:** Atticus Finkell, Alice Yelland, Luke Yelland, Angie Finkell

**Ushers:** Eleanor Barnes, Annabel Clapp, Molly Cooper, Jeff Gostyla, Austin Longendyke, Dan Minster

**Livestream Operator:** Elijah Clapp

**Healing Prayer Minister:** Wes Winterbottom

**Altar Guild:** Eti Akpan, Kate Eikel

**Nursery Staff:** Sheryl Simoni, Lilah Lorenzo, Livvy Lorenzo

**Sunday School Teachers:** Robert Eikel, Jeff Verney, Akilah Williams, Matt Ciscel, Leah Lorenzo, Angela Allen-Peck, Buffy Ineson

The altar flowers are given to the glory of God and in memory of Frances P. Reilly, Frank and Mary Reilly, and Lilly and Earl Biscoe, Jr.

**Join us in Hubbard Hall after the service for coffee hour.**

This week, coffee hour food is provided by the Donnelly family.

Next week, food will be provided by those with last names starting A-F.

## All-ages Vacation Bible School

- People of all ages and stages are welcome!
- That includes friends who are not St. John's members!
- Each evening's program includes scripture, prayer, activities, and a shared meal.

**June 15 to 18**  
**5:30 to 8pm**

\$25/person, \$75 for a family of 4+ people

Registration opens on May 1 at [sjparish.net/vbs2026](http://sjparish.net/vbs2026)

REGISTRATION DEADLINE: JUNE 1

**In your prayers this week, please pray for:**

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Joan Ackley	Joseph
Grant Loevenbruck	Tessa Trussell Wolf	Jon Nelson	Sarah Carroll
John & Barbara Spannaus	Harry Barber	Ned	Greg Highland
Jennifer Blean	Doug Larson	Roger	Rachel
Hale Walkoff	Miranda	Daniel Zoltan	Lucas
Rod Farrell	Allison and Family	Jim & Kathlyn Schofield	Amy Bittinger
Hillary Lord	Linda	John Scott	Mike
Helen Rosen	Tom Tata	Eric Zoltan	Rick
Nick Willke	Timothy Foga	Elizabeth Myers	Richard Myers
Tracie O'Brien	Shoemaker Family	Robert & Erika Roy	Carol
Naya	Elsa	Meghan	Paul Thaxton
Amy	Heidi	Bonnie Evans	Stephanie
Cora	Alondra	Dennis	Alberto Guzman
Beth	Andrew Worrell	John Murray	Kathy Beynor
Katie	Sam Wiley	Spencer Rothman	Sara Enright
Anne	Gracie	Rosow Family	Ruth
Martha Babbitt	Jackie Harding	Stacy Wagner	April
Linda	Cynthia Wannace	Meg	John Neil Bannon
Jamie Blean	Will S.	Tom Lauterbach	Cyndy Bittinger
Emily Brielle Clark	Karen Bacon Rogers	Christina Andrews	Vera Borowik
Brendan	Dave Woolley	Mary Jo Keating	Susan Fiegel-Rapp
Betsy Smith	Gordon Fiegel	Ruth Barr	Amity Gage
Dave	Heidi Suidinski	Stevens Family	Ann Hutchinson
Scott Wilmot			

**Those serving in the military:**

Michael Meehan  
Alex Thaxton

**Those celebrating birthdays this week:**

Stephanie Johnson	Patricia Smith	Tom Borghard
Randall Hayes	Elise Biondi	Lincoln Latif
Jo-Ann Sadosky	Mary Honyotski	Marki Ware
Carolyn Roche	Jake Farrell	

**Those celebrating anniversaries this week:**

Alexandra & Allison Middleton

**In our Diocesan Cycle of Prayer:**

Pray for Trinity, Newtown; St. John's, Niantic; Zion, North Branford; and for Companions in Mission for Publishing & Communication, those who work and volunteer in church communications, digital ministries, and online social networks and communities.

**In the Anglican Cycle of Prayer:**

Pray for the Église Anglicane du Rwanda.

**Midweek contemplative Eucharist, every Wednesday at 5:30 p.m. in the chancel through June 10.** All are welcome to attend this brief weekly service including scripture readings, prayer, silence, and communion.


**EYC (Episcopal Youth Community) is our youth group for middle and high school students.** EYC normally meets on Sunday evenings from 5 to 7 p.m., with dinner included, but there is no EYC today due to the Collaborative Chorister Evensong at Trinity College at 5 p.m.

**Next Sunday, we will make sandwiches for Loaves & Fishes after the 10:30 service.** Sign up to provide supplies or help with set-up at [sjparish.net/sandwiches](http://sjparish.net/sandwiches).

### Upcoming Events

*More information in each week's Thursday e-news and in the graphics in this bulletin.*

- **Journey Home household donation collection at St. John's** — TODAY, 1 to 4 p.m.
- **Collaborative Chorister Evensong at Trinity College Chapel** — TODAY at 5 p.m.
- **Youth Sunday**— Sunday, June 7
- **Pipes Alive! with Christa Rakich** — Sunday, June 7 at 12:30 p.m.
- **Parish Picnic** — Sunday, June 14 after the 10:30 service
- **All-ages Vacation Bible School (VBS)** — Monday, June 15 through Thursday, June 18, 5:30 to 8 p.m.  
**REGISTER BY TOMORROW, JUNE 1 at [sjparish.net/vbs2026](http://sjparish.net/vbs2026).**
- **Summer service schedule** — Sunday, June 21 through Sunday, September 6, with a 9 a.m. service outdoors in the Cloister Garden, and a 10:30 a.m. service indoors and livestreamed
- **Celebration of American In(ter)dependence: Dine & Dance** — Friday, June 26 at 5:30 p.m.



## Spring Collection for Journey Home!

Journey Home, a St. John's community partner, supports people who are moving into a home of their own after a period of homelessness. On May 31, a Journey Home truck will come to St. John's to collect household items for furnishing these homes OR selling at Journey Home's new thrift store to raise money for the organization.

Bring your **CLEAN** and **GENTLY USED HOUSEHOLD ITEMS IN EXCELLENT CONDITION** to St. John's **on May 31\*** for collection. Needed items include:

- Small furniture (coffee tables, TV stands, nightstands, bookshelves, chairs)
- Small appliances
- Kitchen items: dishware (sturdy and microwaveable - no china), glassware, utensils, pots and pans, mixing and serving bowls
- Bedding and towels (pillows must be new)
- Cleaning supplies, vacuum cleaners, brooms
- Lamps with lampshades
- Area rugs (up to 6' x 8')

**Sunday, May 31**  
**1 to 4 p.m. at St. John's**

\*Please do not bring items to St. John's ahead of time!

*For a more comprehensive list of items that Journey Home does/does not accept, go to <https://www.homeforgoodct.org/donate-items>*

free admission


# Collaborative Chorister Evening

featuring choristers from

- Church of Christ, UCC (Newington)
- Chorus Angelicus (Farmington)
- The Choir School of Hartford
- St. James's (West Hartford)
- St. John's (West Hartford)
- St. Paul's (Norwalk)

**5:00pm**  
**May 31st**

Trinity College  
300 Summit St.  
Hartford, CT



**PARISH PICNIC**

June 14  
After the 10:30 service  
Rain or shine!

Hot dogs and beverages provided.  
Last name A-M: Bring fruit or dessert  
Last name N-Z: Bring a side, salad, or chips



# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

## STAFF

The Rev. Todd FitzGerald (todd@sjparish.net) .....	Rector
The Rev. Margie Baker (margie@sjparish.net) .....	Associate Rector
Ellen Painter Dollar (ellen@sjparish.net) .....	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net) .....	Sexton
Nick Capozzoli (nick@sjparish.net) .....	Director of Music
Francis Pipczynski (francis@sjparish.net) .....	Financial Administrator
Elijah Morris .....	Organ Scholar
Christa Rakich .....	Organ Artist-in-Residence*
Ralph Valentine .....	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret .....	Priest Associate*
The Rev. Mary Lynn Dell .....	Priest Associate*
The Rev. Joseph Pace .....	Priest Associate*
The Rev. Nancy Wright .....	Priest Associate*

*\*These positions are non-stipendiary.*

## VESTRY

Susan Fay .....	Warden
Tom Oberholtzer .....	Warden
Jeff Kinney and John Wilcox .....	Treasurers

2024–27: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–28: Kim Byrd, Matteo Donnelly, Jeff Verney

2026–29: Betsy Chicares, Matt Ciscel, Young Hee Derby, Don Polk