

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Second Sunday of Easter

HOLY EUCHARIST RITE II

April 12, 2026

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover image: Resurrection by Alma Thomas, 1966. Acquired for the White House Collection in 2015—the first item in that collection by an African-American woman.



ORDER OF SERVICE

THE VOLUNTARY Chorale

William Mathias (1934–1992)

THE HYMN IN PROCESSION 212 Awake, arise, lift up your voice

RICHMOND

All stand and sing.

THE EASTER ACCLAMATION AND COLLECT FOR PURITY

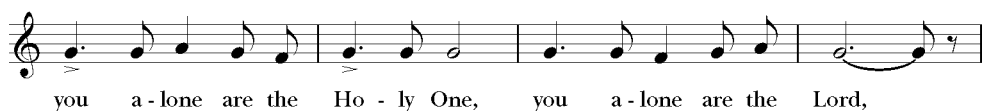
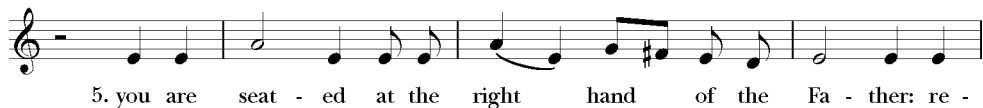
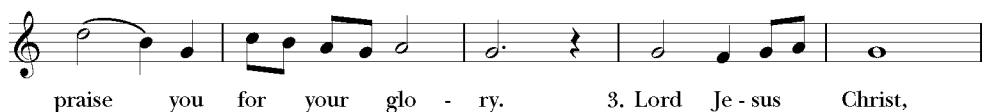
Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA IN EXCELSIS



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Acts 12:14a, 22–32

All sit.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalms 16

The people say the words in bold.

- 1 Protect me, O God, for I take refuge in you; *
**I have said to the Lord, "You are my Lord,
my good above all other."**
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.

- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
**in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

THE SECOND LESSON

1 Peter 1:3–9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 209 We walk by faith, and not by sight

ST. BOTOLPH

All stand and sing.

THE GOSPEL

John 20:19–31

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them.

Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Minister The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON

Margie Baker

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

We pray to Jesus who is present with us to eternity.

Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, light of the world, bring the light and peace of your gospel to all nations and peoples, especially in places scarred by violence and deprivation. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick, and lead the healthy and strong to new pastures. We remember especially those on our parish prayer list. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you. Raise us with them to eternal life. Jesus, Lord of life, **in your mercy, hear us.**

Celebrant Risen Lord, open our hearts to your power moving around us and between us and within us, until your glory is revealed in our love of both friend and enemy, in communities transformed by justice and compassion, and in the healing of all that is broken. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY MUSIC

THE PRESENTATION HYMN

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia! Alleluia!
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

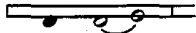
The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - men.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing instead of receiving Communion, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

Confidential prayers are available with a trained healing prayer minister at the back of the church near the baptismal font. If you would like to pray with someone about life's challenges or joys, go to the font after receiving Communion.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 195 Jesus lives! thy terrors now

MOWSLEY

All stand and sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Fanfare

Kenneth Leighton (1929–1988)

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Hymns used by permission of OneLicense, No. A-724992. All rights reserved. Used by permission.

Join us in Hubbard Hall after the service for coffee hour.

This week, coffee hour food is provided by those with last names starting G through L.
Next week, coffee hour food will be provided by those with last names starting M through R.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Todd FitzGerald**Preacher:** The Reverend Margie Baker**Seminarian:** Katherine Leary**Lector & Chalice Bearer:** Betsy Chicares**Intercessor & Chalice Bearer:** Jo Anne Burgh**Organist:** Nick Capozzoli**Organ Scholar:** Elijah Morris**Acolytes:** Alvin Mani, Eden Baker, Allison Mani**Ushers:** Susan Fiegel-Rapp, Stewart Murchie, Julia O'Brien (greeter), David Vandermeulen**Livestream Operator:** Matteo Donnelly**Altar Guild:** Eti Akpan, Buffy Ineson**Nursery Staff:** Nichole Segar, Caroline Thaxton, Olivia Thaxton

The altar flowers are given to the glory of God and in memory of M. Searle Wright and Jim Sharp.

ARE YOU NEW(ISH)?

We are delighted to have so many new people worshipping regularly at St. John's, and want to make sure we have your name, contact information, birthday and anniversary dates, etc.! Please fill out our online newcomer form if you haven't done so previously. If you're not sure whether we have your information or not, please go ahead and fill out the form — we will double check to make sure we don't add duplicate records. To fill out our newcomer form, please scan the QR code or go to our web site (sjparish.net) and click on the "I'm new" button on the top right of the home page. Thank you!



In your prayers this week, please pray for:

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Joan Ackley	Bob Norton
Grant Loevenbruck	Tessa Trussell Wolf	Jon Nelson	Joseph
John & Barbara Spannaus	Harry Barber	Ned	Sarah Carroll
Jennifer Blean	Doug Larson	Roger	Greg Highland
Hale Walkoff	Miranda	Daniel Zoltan	Rachel
Rod Farrell	Allison and Family	Jim & Kathlyn Schofield	Lucas
Hillary Lord	Linda	John Scott	Amy Bittinger
Helen Rosen	Tom Tata	Eric Zoltan	Mike
Nick Willke	Timothy Foga	Elizabeth Myers	Rick
Tracie O'Brien	Shoemaker Family	Robert & Erika Roy	Richard Myers
Naya	Elsa	Meghan	Carol
Amy	Heidi	Bonnie Evans	Paul Thaxton
Cora	Alondra	Dennis	Stephanie
Beth	Andrew Worrell	John Murray	Ann
Katie	Sam Wiley	Spencer Rothman	Alberto Guzman
Anne	Gracie	Rosow Family	Kathy Beynor
Martha Babbitt	Jackie Harding	Stacy Wagner	Sara Enright
Linda	Cynthia Wannace	Meg	Bob Norton
Jamie Blean	Lisa Sheehan	Tom Lauterbach	Ruth
Emily Brielle Clark	Ken Potter	Christina Andrews	April
Brendan	Will S.	Brooke	John Neil Bannon
Betsy Smith	Ian Waddington	Mary Jo Keating	Cyndy Bittinger
Dave	Karen Bacon Rogers	Ruth Barr	Vera Borowik
Scott Wilmot	Dave Woolley	Stevens Family	

Those serving in the military:

Michael Meehan

Alex Thaxton

Those celebrating birthdays this week:

Molly Cooper	Walter McKenney
Jeff Curran	Janet Ward
Francisco Cortavarria	Sam Kinney
Ruth Crespi	Ann Hanlon
Dana Crocker	Kevin Graver

Those celebrating anniversaries this week:

Virginia Van Dyk & John Wilcox

In our Diocesan Cycle of Prayer:

Pray for Todos Los Santos/All Saints', Meriden; St. Andrew's, Meriden; and for hospital chaplains, Stephen Ministries, pastoral care groups, ministries of healing, wellness programs and recovery ministries.

In the Anglican Cycle of Prayer:

Pray for Igreja Anglicana de Mocambique e Angola.

Midweek contemplative Eucharist, every Wednesday at 5:30 p.m. in the chancel. All are welcome to attend this brief weekly service including scripture readings, prayer, silence, and communion.

EYC (Episcopal Youth Community) is our youth group for middle and high school students. EYC meets most Sunday evenings from 5 to 7 p.m., with dinner provided. However, there is no EYC today due to West Hartford Public Schools' spring break.

Support Loaves & Fishes at this year's Walk Against Hunger — Loaves & Fishes is participating in the CT Foodshare Walk Against Hunger on Saturday, April 25, at Dunkin' Park in Hartford. You are welcome to register to attend the event and/or donate directly to the Loaves & Fishes Ministries Hartford team. Go to ctfoodshare.org and click on *Walk Against Hunger: Learn more*. Please select "Loaves & Fishes Ministries Hartford" as the beneficiary of your donation. All proceeds go directly to Loaves & Fishes and their mission to feed members of our community.

Join us for Legacy Sunday on April 26 — The St. John's 1841 Legacy Society honors parishioners who have included St. John's in their long-term financial and estate planning. On April 26, the adult forum will focus on the Legacy Society and planned giving, and we will recognize current society members during worship. At coffee hour, we'll have a cake and unveil an addition to Hubbard Hall honoring those whose legacy gifts over the past 125 years have enabled St. John's to be the thriving and growing faith community that it is today. **If you have already included St. John's in your long-term financial and estate planning, you are a Legacy Society member!** Please contact Ellen in the parish office make sure you're included on our society membership list. We don't need to know details of your planned gift, only that you have set it up. Thank you!

Upcoming Events

More information in each week's Thursday e-news and in the graphics in this bulletin.

- **Echoes from East to West concert** — Friday, April 17 at 7:30 p.m.
- **New online Bible study series begins** — Monday, April 20 at 7 p.m.
- **Spring Fling Fundraiser** — Friday, April 24 at 6:30 p.m. Tickets: \$15 purchased ahead; \$20 at the door. *Purchase tickets online at sjparish.net/springflingtickets or with cash or check on Sundays 4/12 and 4/19*
- **Legacy Sunday** — Sunday, April 26
- **Choral Music for the Soul concert** — Friday, May 1 at 7:30 p.m.
- **Pipes Alive! organ recital with Elijah Morris** — Sunday, May 3 at 12:30 p.m.

Monday Night Bible Study SERMON ON THE MOUNT

Eastertide 2026

*Blessed are the peacemakers...
You are the salt of the earth...
You have heard it said...
Knock and the door will be opened...*

Join us as we explore Jesus' first discourse from the Gospel of Matthew. How does Jesus simultaneously deepen, challenge, and affirm Hebrew scripture? In what ways does this first teaching set the stage for the rest of Jesus' ministry, as well as his death and resurrection? And how is Jesus speaking to us, today, in these teachings?

Monday evenings at 7pm in zoom
April 20-June 8 (no meeting May 25)

Presented by Music at the Red Door

ECHOES FROM EAST TO WEST



**Friday, April 17, 2026
7:30pm**



- In-person and livestreamed
- Free admission
- Donations welcome (suggested donation: \$20)



MUSIC AT THE RED DOOR
 St. John's Episcopal Church
 679 Farmington Ave, West Hartford, CT 06119
 RedDoorMusic.org

The Richard P. Garmany Fund

Presented by Music at the Red Door

CHORAL MUSIC FOR THE SOUL REQUIEM FOR THE LIVING



**Friday, May 1, 2026
7:00pm**

- In-person and livestreamed
- Free admission
- Donations welcome (suggested donation: \$20)



MUSIC AT THE RED DOOR
 St. John's Episcopal Church
 679 Farmington Ave, West Hartford, CT 06119
 RedDoorMusic.org

The Richard P. Garmany Fund

Spring Fling & Auction

Annual gathering and fundraiser for the St. John's community.

All adults (parish members and friends) are welcome!

Tickets: \$20/person purchased ahead or \$25/person at the door

To purchase tickets ahead:

PURCHASE ONLINE with card or bank account by noon on 4/23

OR

PURCHASE WITH CASH OR CHECK on Sundays 4/12 or 4/19

Friday, April 24 6:30 p.m.

Purchase tickets online

Go to sjparish.net/springflingtickets or
use QR code



Sign up to help

Go to sjparish.net/springfling2026 or
use QR code



SPRING FLING

WINE PULL

The wine pull is a FUN and EASY way to support the Spring Fling fundraiser on April 24!

TWO ways to participate:

1. **DONATE A BOTTLE OF WINE** (\$10+ suggested value) Drop off your bottle at Sunday's coffee hour or in the church office. You may also bring your bottle to the event. Please email coordinator Pia Mara Santomauro to let her know of your donation: piamarasantomauro@gmail.com.
2. **PURCHASE A \$10 WINE PULL TICKET AT THE SPRING FLING.** This guarantees that you'll take home a mystery wine of at least that value (and often more!).

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Katherine Leary.....	Seminarian Intern*
Ellen Painter Dollar (ellen@sjparish.net).....	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net).....	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Elijah Morris.....	Organ Scholar
Christa Rakich.....	Organ Artist-in-Residence*
Ralph Valentine.....	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret.....	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace.....	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

*These positions are non-stipendiary.

VESTRY

Susan Fay.....	Warden
Tom Oberholtzer.....	Warden
Jeff Kinney and John Wilcox.....	Treasurers
2024-27: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta	
2025-28: Kim Byrd, Matteo Donnelly, Jeff Verney	
2026-29: Betsy Chicares, Matt Ciscel, Young Hee Derby, Don Polk	