

# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

[www.sjparish.net](http://www.sjparish.net)



## *The Third Sunday of Easter*

HOLY EUCHARIST RITE II

*April 19, 2026*

*10:30 a.m.*

## Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to [sjparish.net/newcomer](http://sjparish.net/newcomer)



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover image: Resurrection by Alma Thomas, 1966. Acquired for the White House Collection in 2015—the first item in that collection by an African-American woman.



## ORDER OF SERVICE

THE VOLUNTARY    *Andante religioso* from Sonata no. 4

Felix Mendelssohn (1809–1847)

THE HYMN IN PROCESSION 205    Good Christians all, rejoice and sing  
*All stand and sing.*

GELOBT SEI GOTT

### THE EASTER ACCLAMATION AND COLLECT FOR PURITY

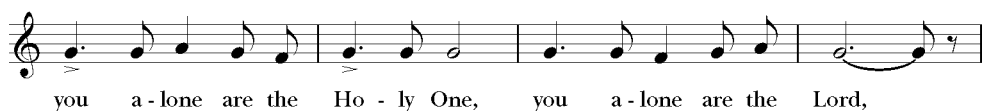
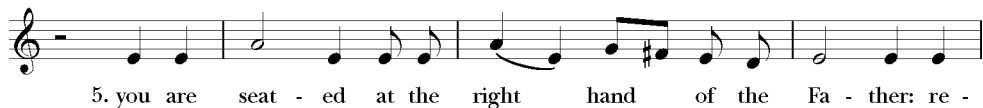
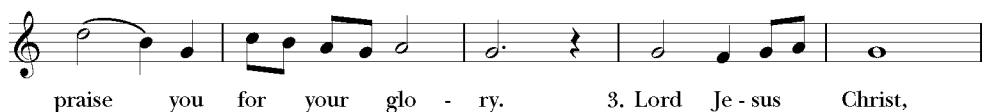
*Celebrant*    Alleluia. Christ is risen!

*People*        **The Lord is risen indeed! Alleluia!**

*Celebrant*    Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People*        **Amen.**

## THE GLORIA IN EXCELSIS



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Acts 12:14a, 36–41*

*All sit.*

**P**eter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalms 116:1–3, 10–17*

*Chanted by the choir. The people sing the antiphon once before the psalm and again where indicated.*



- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: \*  
“O Lord, I pray you, save my life.”
- 10 How shall I repay the Lord \*  
for all the good things he has done for me? **Antiphon sung by all**
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

13 Precious in the sight of the Lord \*  
is the death of his servants.

14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds. **Antiphon sung by all**

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem. **Antiphon sung by all**

## THE SECOND LESSON

1 Peter 1:17–23

**I**f you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE SEQUENCE HYMN As we gather at your Table

HOLY MANNA

*All stand and sing.*



1 As we gath - er at your Ta - ble, as we lis - ten to your Word,  
2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;  
3 Gra - cious Spi - rit, help us sum - mon oth - er guests to share that Feast

help us know, O God, your pres - ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring - ing peace where there is strife.  
where tri - um - phant Love will wel - come those who had been last and least.

Nour - ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com - pas - sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace des - troy,

teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound - ing joy.

*Text: Carl P. Daw, Jr. (b. 1944); Music: HOLY MANNA, Southern Harmony (1835)*

## THE GOSPEL

*Luke 24:13–35**Minister* The Holy Gospel of our Lord Jesus Christ, according to Luke.*All* **Glory to you, Lord Christ.**

**N**ow on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Minister* The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

## THE SERMON

Katherine Leary

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
   he came down from heaven:  
 by the power of the Holy Spirit  
   he became incarnate from the Virgin Mary,  
   and was made man.  
 For our sake he was crucified under Pontius Pilate;  
   he suffered death and was buried.  
 On the third day he rose again  
   in accordance with the Scriptures;  
   he ascended into heaven  
   and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
   and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
   who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
   and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

We pray to Jesus who is present with us to eternity.

Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, light of the world, bring the light and peace of your gospel to all nations and peoples, especially in places scarred by violence and deprivation. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life, **in your mercy, hear us.**

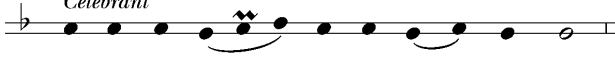
Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick, and lead the healthy and strong to new pastures. We remember especially those on our parish prayer list. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you. Raise us with them to eternal life. Jesus, Lord of life, **in your mercy, hear us.**

*Celebrant* Risen Lord, open our hearts to your power moving around us and between us and within us, until your glory is revealed in our love of both friend and enemy, in communities transformed by justice and compassion, and in the healing of all that is broken. **Amen.**




*Celebrant*



Let us give thanks to the Lord our God.

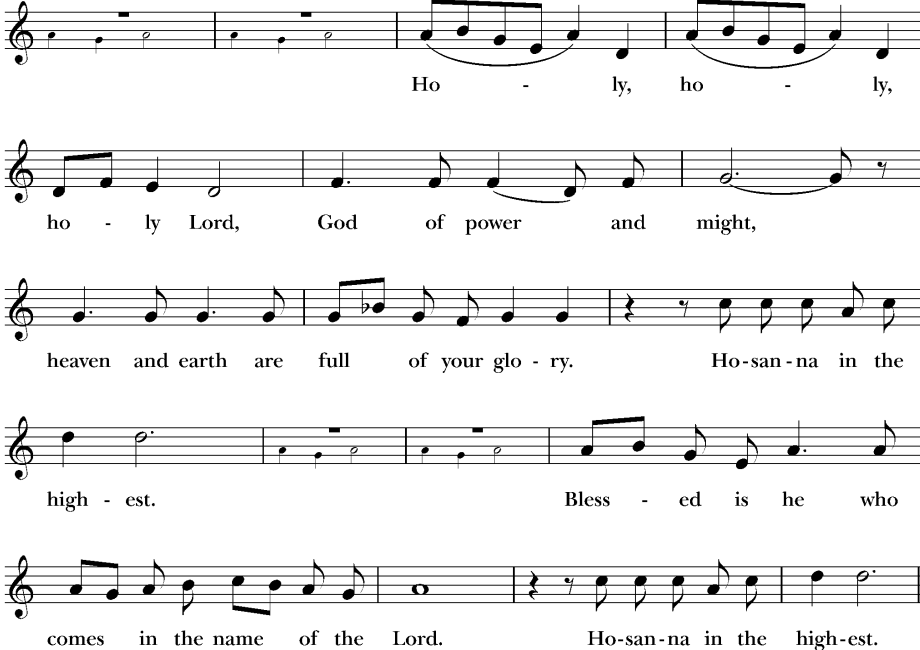
*People*



It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS



Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*Setting: William Mathias*

*All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.*

*If you would like a blessing instead of receiving Communion, cross your arms over your chest.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

*Confidential prayers are available with a trained healing prayer minister at the back of the church near the baptismal font. If you would like to pray with someone about life's challenges or joys, go to the font after receiving Communion.*

## THE COMMUNION ANTHEM O Sacred Feast

Healey Willan (1880–1968)

Text: Thomas Aquinas (1225–1274)

O Sacred Feast, wherein Christ is received,  
the memory of his Passion is renewed in us,  
our souls are filled with grace,  
and the pledge of everlasting glory is given to us.  
Alleluia.

## THE COMMUNION HYMN 305 Come, risen Lord, and deign to be our guest

ROSEDALE

*Sung by all.*

## THE POSTCOMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

## THE HYMN IN PROCESSION 180 He is risen, he is risen!

UNSER HERRSCHER

*All stand and sing.*

## THE DISMISSAL

*The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY Allegro con brio from Sonata no. 4

Felix Mendelssohn

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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**Join us in Hubbard Hall after the service for coffee hour.**

This week, coffee hour food is provided by those with last names starting M through R.  
Next week, coffee hour food will be provided by the 1841 Legacy Society Committee  
and the Deschamps-Capozzoli family.

**THE PARTICIPANTS IN THE LITURGY**

**Celebrant:** The Reverend Todd FitzGerald

**Preacher:** Katherine Leary

**Lector & Chalice Bearer:** Jane Harris

**Intercessor & Chalice Bearer:** Dave Derby

**The St. John's Adult Choir**

**Organist:** Nick Capozzoli

**Organ Scholar:** Elijah Morris

**Acolytes:** Dorian Ciscel, Bobby Eikel, Virginia Eikel

**Ushers:** Enid Oberholtzer, Don Polk (greeter), John Roche, Laura Roche

**Livestream Operator:** Mary Honyotski

**Altar Guild:** John Dustin, Kate Eikel

**Nursery Staff:** Sheryl Simoni, Caroline Thaxton

**Sunday School Teachers:** Enid Oberholtzer, Beth Kauczka, Donielle Joslyn, Jeff Verney

**The altar flowers are given to the glory of God and in memory of Susan S. Murray.**

## ARE YOU NEW(ISH)?

We are delighted to have so many new people worshipping regularly at St. John's, and want to make sure we have your name, contact information, birthday and anniversary dates, etc.! Please fill out our online newcomer form if you haven't done so previously. If you're not sure whether we have your information or not, please go ahead and fill out the form — we will double check to make sure we don't add duplicate records. To fill out the form, please scan the QR code or go to our web site ([sjparish.net](http://sjparish.net)) and click on the "I'm new" button on the top right of the home page. Thank you!



**In your prayers this week, please pray for:**

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Joan Ackley	Joseph
Grant Loevenbruck	Tessa Trussell Wolf	Jon Nelson	Sarah Carroll
John & Barbara Spannaus	Harry Barber	Ned	Greg Highland
Jennifer Blean	Doug Larson	Roger	Rachel
Hale Walkoff	Miranda	Daniel Zoltan	Lucas
Rod Farrell	Allison and Family	Jim & Kathlyn Schofield	Amy Bittinger
Hillary Lord	Linda	John Scott	Mike
Helen Rosen	Tom Tata	Eric Zoltan	Rick
Nick Willke	Timothy Foga	Elizabeth Myers	Richard Myers
Tracie O'Brien	Shoemaker Family	Robert & Erika Roy	Carol
Naya	Elsa	Meghan	Paul Thaxton
Amy	Heidi	Bonnie Evans	Stephanie
Cora	Alondra	Dennis	Ann
Beth	Andrew Worrell	John Murray	Alberto Guzman
Katie	Sam Wiley	Spencer Rothman	Kathy Beynor
Anne	Gracie	Rosow Family	Sara Enright
Martha Babbitt	Jackie Harding	Stacy Wagner	Ruth
Linda	Cynthia Wannace	Meg	April
Jamie Blean	Lisa Sheehan	Tom Lauterbach	John Neil Bannon
Emily Brielle Clark	Ken Potter	Christina Andrews	Cyndy Bittinger
Brendan	Will S.	Brooke	Vera Borowik
Betsy Smith	Ian Waddington	Mary Jo Keating	Susan Fiegel-Rapp
Dave	Karen Bacon Rogers	Ruth Barr	
Scott Wilmot	Dave Woolley	Stevens Family	

**Those serving in the military:**

Michael Meehan

Alex Thaxton

**Those celebrating birthdays this week:**

Morgan Hilliard                      Dianne Jones

Mark Goad                                Eden Baker

Justin Wolfman                         Nola Baylor

Kelsey Samuel Bannon

**Those celebrating anniversaries this week:**

Keitha & Kevin Campo

Annabel & Elijah Clapp

**In our Diocesan Cycle of Prayer:**

Pray for Christ Church, Middle Haddam; St. George's, Middlebury; Holy Trinity, Middletown; and for clergy whose work is not in parishes, multi-vocational priests, supply clergy, and those whose ministry is carried out in other countries or dioceses.

**In the Anglican Cycle of Prayer:**

Pray for the Church of the Province of Myanmar.

**Midweek contemplative Eucharist, every Wednesday at 5:30 p.m. in the chancel.** All are welcome to attend this brief weekly service including scripture readings, prayer, silence, and communion.

**EYC (Episcopal Youth Community) is our youth group for middle and high school students.** EYC will meet tonight from 5 to 7 p.m. for dinner and games. All youth in grades 6 to 12 (or equivalent) are welcome to attend and bring a friend!


**Support Loaves & Fishes at this year's Walk Against Hunger.** Loaves & Fishes is participating in the CT Foodshare Walk Against Hunger on Saturday, April 25, at Dunkin' Park in Hartford. You are welcome to register to attend the event and/or donate directly to the Loaves & Fishes Ministries Hartford team. Go to [ctfoodshare.org](http://ctfoodshare.org) and click on *Walk Against Hunger: Learn more*. Please select "Loaves & Fishes Ministries Hartford" as the beneficiary of your donation. All proceeds go directly to Loaves & Fishes and their mission to feed members of our community.

**Join us for Legacy Sunday on April 26.** The St. John's 1841 Legacy Society honors parishioners who have included St. John's in their long-term financial and estate planning. On April 26, the adult forum will focus on the Legacy Society and planned giving, and we will recognize current society members during worship. At coffee hour, we'll have a cake and unveil an addition to Hubbard Hall honoring those whose legacy gifts over the past 125 years have enabled St. John's to be the thriving and growing faith community that it is today. **If you have already included St. John's in your long-term financial and estate planning, you are a Legacy Society member! Please contact Ellen in the parish office make sure you're included on our society membership list.** We don't need to know details of your planned gift, only that you have set it up. Thank you!

### Upcoming Events

*More information in each week's Thursday e-news and in the graphics in this bulletin.*

- **New World Trio concert** — TODAY at 2 p.m.
- **New online Bible study series begins** — Monday, April 20 at 7 p.m.
- **Spring Fling Fundraiser** — Friday, April 24 at 6:30 p.m. Tickets: \$20 purchased ahead; \$25 at the door. *Purchase tickets online at [sjparish.net/springflingtickets](http://sjparish.net/springflingtickets) or with cash or check on Sundays 4/12 and 4/19*
- **Legacy Sunday** — Sunday, April 26
- **Choral Music for the Soul concert** — Friday, May 1 at 7:30 p.m.
- **Pipes Alive! organ recital with Elijah Morris** — Sunday, May 3 at 12:30 p.m.



## Legacy Sunday

# April 26, 2026

The 1841 Legacy Society recognizes those who have included St. John's in their long-term financial and estate plans.

On Sunday, April 26, we will recognize current members of the Legacy Society, and give thanks for those whose legacy gifts have made St. John's the vibrant and growing church that it is today.

**9:30 a.m.** - Adult forum on planned giving/the Legacy Society

**During the 10:30 service** - Recognition of current society members

**Coffee hour** - Unveiling of a new addition to Hubbard Hall in gratitude for 125+ years of legacy gifts....plus cake!

# Spring Fling & Auction

Annual gathering and fundraiser for the St. John's community.

All adults (parish members and friends) are welcome!

Tickets: \$20/person purchased ahead or \$25/person at the door

To purchase tickets ahead:

**PURCHASE ONLINE** with card or bank account by noon on 4/23

OR

**PURCHASE WITH CASH OR CHECK** on Sundays 4/12 or 4/19

## Friday, April 24 6:30 p.m.

### Purchase tickets online

Go to [sjparish.net/springflingtickets](http://sjparish.net/springflingtickets) or  
use QR code



### Sign up to help

Go to [sjparish.net/springfling2026](http://sjparish.net/springfling2026) or  
use QR code



### SPRING FLING

## WINE PULL

The wine pull is a FUN and EASY way to support the Spring Fling fundraiser on April 24!

TWO ways to participate:

1. **DONATE A BOTTLE OF WINE** (\$10+ suggested value) Drop off your bottle at Sunday's coffee hour or in the church office. You may also bring your bottle to the event. Please email coordinator Pia Mara Santomauro to let her know of your donation: [piamarasantomauro@gmail.com](mailto:piamarasantomauro@gmail.com).
2. **PURCHASE A \$10 WINE PULL TICKET AT THE SPRING FLING.** This guarantees that you'll take home a mystery wine of at least that value (and often more!).

# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

## STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Katherine Leary.....	Seminarian Intern*
Ellen Painter Dollar (ellen@sjparish.net).....	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net).....	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Elijah Morris.....	Organ Scholar
Christa Rakich.....	Organ Artist-in-Residence*
Ralph Valentine.....	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret.....	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace.....	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

\*These positions are non-stipendiary.

## VESTRY

Susan Fay.....	Warden
Tom Oberholtzer.....	Warden
Jeff Kinney and John Wilcox.....	Treasurers
2024-27: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta	
2025-28: Kim Byrd, Matteo Donnelly, Jeff Verney	
2026-29: Betsy Chicares, Matt Ciscel, Young Hee Derby, Don Polk	