

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Sunday of the Resurrection: Easter Day

FESTAL EUCHARIST

April 5, 2026

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover image: Mary Magdalene and Christ the Gardener by Kelly Latimore



ORDER OF SERVICE

THE PRELUDE Music for the Royal Fireworks

George Frideric Handel (1685–1759)

THE HYMN IN PROCESSION 207 Jesus Christ is risen today!

EASTER HYMN

All stand and sing.

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmist, 1749, alt; desc. Hymns Ancient and Modern, Revised 1950

THE EASTER ACCLAMATION AND COLLECT FOR PURITY

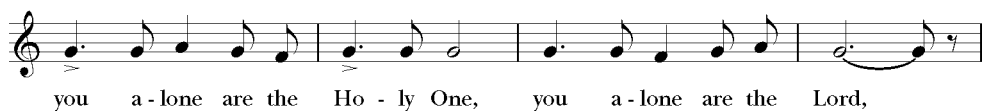
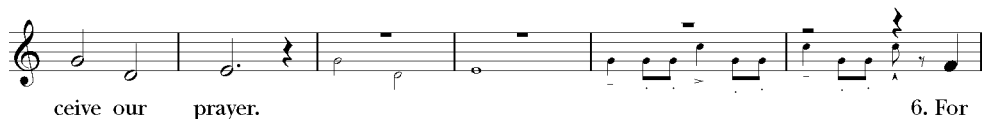
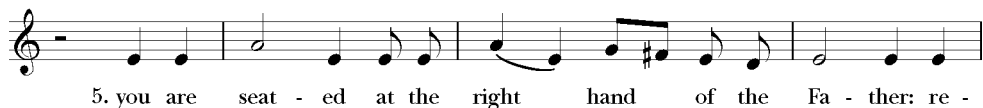
Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA IN EXCELSIS



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Acts 10:34–43

All sit.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalms 118:1–2, 14–24

Chanted by the choir. The people sing the antiphon once before the psalm and again where indicated.



- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:

- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death. **Antiphon sung by all**
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it. **Antiphon sung by all**

THE SECOND LESSON

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 208, vv. 1-3 only Alleluia! The strife is o'er

VICTORY

All stand and sing.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: Victory, Giovannie Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

THE GOSPEL

John 20:1-18

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as

yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Minister The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON

Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Let us pray to God, who raised Jesus to new life, for the needs of the church and the world. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for the Church, that we may radiate the light of Christ each day and live as children of God. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all elected officials, that God will give them wisdom and insight as they struggle with priorities and problems. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for peace throughout the world, that the Risen Lord will inspire all leaders to try new ways to work for peace and justice. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all the human family, that Christ's victory over death may bring hope and healing to all who are burdened by poverty, disease, prejudice, and fear. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all who are ill, that the wounds of the Risen Lord may radiate healing and health; for those struggling with addictions, that the power of resurrection will free them; and for all on our parish prayer list, that they will be renewed by the hope of Easter. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all who have died, that they may live forever with the Risen Christ in that new creation where there is no more weeping and no more death. The Lord is risen; **he is risen indeed. Alleluia!**

Celebrant Creator of the universe, you made the world in beauty, and restore all things in glory through the victory of Jesus Christ. We pray that, wherever your image is still disfigured by poverty, sickness, violence, and greed, the new creation in Jesus Christ may appear in justice, love, and peace, to the glory of your name. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Hallelujah *from* Messiah

George Frideric Handel (1685–1759)

Hallelujah! For the Lord God omnipotent reigneth.
The kingdom of this world is become the kingdom of our Lord, and of His Christ,
And He shall reign forever and ever, King of kings, and Lord of lords.

THE PRESENTATION HYMN

All stand and sing.

Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia! Alleluia!
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

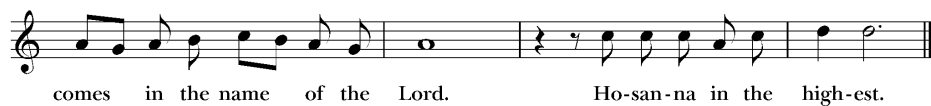
THE GREAT THANKSGIVING

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who



Setting: William Mathias

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.

THE FRACTION ANTHEM

Craig Phillips (b. 1961)

The Celebrant breaks the consecrated Bread. A period of silence is kept. The people sing the refrain with the choir before and after the verse.



Choir Christ our Passover is sacrificed for us; therefore let us keep the feast. **Refrain sung by all**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing instead of receiving Communion, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

Confidential prayers are available with a trained healing prayer minister at the back of the church near the baptismal font. If you would like to pray with someone about life's challenges or joys, go to the font after receiving Communion.

THE COMMUNION ANTHEM I know that my Redeemer liveth *from* Messiah

G.F. Handel

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth.
 And though worms destroy this body, yet in my flesh shall I see God.
 For now is Christ risen from the dead, the first-fruits of them that sleep.

THE COMMUNION HYMN 178 Alleluia, give thanks to the risen Lord

ALLELUIA NO. 1

All remain seated and sing.



lu - ia, al - le - lu - ia!
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

Words and music: Donald Fishel (b. 1950)

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 210 The day of resurrection

ELLACOMBE

All stand and sing.

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.Music: Ellacombe, from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle, 1784, alt.; adapt. Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)*

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY L'Envoi

George Baker (b. 1951)

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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**Join us in Hubbard Hall after the service for coffee hour,
and outdoors for an Easter egg hunt for children.**

This week, coffee hour food is provided by those with last names starting A through F.
Next week, coffee hour food will be provided by those with last names starting G through L.

Please take some plants for yourself or to share!

The flowering bulbs and Easter lilies that adorned the church today are available for you to take for yourselves, a friend or neighbor, or one of our homebound parishioners. They will be on tables outside after the service (or in Hubbard Hall if it is raining).

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Margie Baker

Preacher: The Reverend Todd FitzGerald

Assisting Clergy: The Reverend Nancy Wright

Seminarian: Katherine Leary

Lector & Chalice Bearer: Eti Akpan

Intercessor & Chalice Bearer: Jo Anne Burgh

The St. John's Adult Choir and Choir School

Organist and Choirmaster: Nick Capozzoli

Assisting Organist: Ed Clark

String Quartet: Romina Kostare, Dorota Peglow, Mark Rike, Kathy Schiano

Acolytes: Dorian Ciscel, Atticus Finkell, Brielle Worrell, Angie Finkell

Ushers: Matt Ciscel, Annabel Clapp, Ellen Flynn, Dan Minster, Mark Sarkisian, Susie Sarkisian

Livestream Operator: Elijah Clapp

Altar Guild: John Dustin, Buffy Ineson, Bill Lockery

Nursery Staff: Sheryl Simoni, Caroline Thaxton

EASTER FLOWER MEMORIALS

Thank you to all who donated to the flower fund in memory of the following people:

Emhart Aziz	Hyon Choo Lee
Mr. & Mrs. Harry O. Bartlett	Patti Legge
Mr. & Mrs. Harry R. Bartlett	Members of the Lockery, Marchion, Myers & Masse Families
Mary Lou & Ed Bates	Jim Manise
Christopher Bird	Bobby Masse
Mildred Buttrey	Theresa McDonald
Charles H. Chambers, MD	Mr. & Mrs. Robert W. Miller
Patricia A. Chambers	Edney Minor
Teresa Chung	William Moore
Mr. & Mrs. Seymour G. Clark, Jr.	Frank & Susan Murray
Wendy Wright Collins	Samuel P. Newbury
Cyril & Mildred Connolly	Gretchen Oberholtzer
Deane Connolly	Paul & Elinor Oberholtzer
Robert Connolly	Sarah Oberholtzer
Catherine R. Daly	Charles D. & Janet M. Peterson
William M. Daly	Robert F. & Abbie V.S. Peterson
Mabelle & Arthur Delano	Goerge & Edith Phillips
David & Phyllis Derby	John & Grace Potter
Margaret E. Dimmitt	Jamie, John, & Johnny Pruett
Robert K. Dimmitt	Andrya Ramer
John & Nancy Dustin	Members of the Reardon & Woolley Families
John Paul Faude, Jr.	Robert & Sara Reiersen
Wilson Hinsdale Faude	Frank & Mary Reilly
Members of the Fiegel Family	Joan Renz
Don Gavin	Noel Sears
Steven Goldstein	Oscar & Doris Sodergren
Debbie Greenia	Thomas R. Tight
Richard Harrington Gregory, Jr.	George E. & Abbie B. Van Siclen
Virginia Pfeil Gregory	Wendy F. Vance
Donald J. Hayes	Herbert A. Vance
Eleanor Winzler Hayes	Dorothy J. Vance
Elizabeth Hetherington	Guy Verney
Bob & Marsha Jacobson	Julie Verney
Chung-Tai Kim	James S. Viola
William E. Knorr	Florence & Harold Ward
Robert W. Knorr	William D. Ward
Elsa M. Lattey	M. Searle Wright
Erik F. Lattey	

In your prayers this week, please pray for:

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Joan Ackley	Bob Norton
Grant Loevenbruck	Tessa Trussell Wolf	Jon Nelson	Joseph
John & Barbara Spannaus	Harry Barber	Ned	Sarah Carroll
Jennifer Blean	Doug Larson	Roger	Greg Highland
Hale Walkoff	Miranda	Daniel Zoltan	Rachel
Rod Farrell	Allison and Family	Jim & Kathlyn Schofield	Lucas
Hillary Lord	Linda	John Scott	Amy Bittinger
Helen Rosen	Tom Tata	Eric Zoltan	Mike
Nick Willke	Timothy Foga	Elizabeth Myers	Rick
Tracie O'Brien	Shoemaker Family	Robert & Erika Roy	Richard Myers
Naya	Elsa	Meghan	Carol
Amy	Heidi	Bonnie Evans	Paul Thaxton
Cora	Alondra	Dennis	Stephanie
Beth	Andrew Worrell	John Murray	Ann
Katie	Sam Wiley	Spencer Rothman	Alberto Guzman
Anne	Gracie	Rosow Family	Kathy Beynor
Martha Babbitt	Jackie Harding	Stacy Wagner	Sara Enright
Linda	Cynthia Wannace	Meg	Bob Norton
Jamie Blean	Lisa Sheehan	Tom Lauterbach	Ruth
Emily Brielle Clark	Ken Potter	Christina Andrews	April
Brendan	Will S.	Brooke	John Neil Bannon
Betsy Smith	Ian Waddington	Mary Jo Keating	Cyndy Bittinger
Dave	Karen Bacon Rogers	Ruth Barr	Vera Borowik

Those serving in the military:

Michael Meehan
Alex Thaxton

Those celebrating birthdays this week:

Janet Faude	Brad Thomas
Akilah Williams	Bill Lockery
Miguel Miranda	Brooke Kilelee
Pat Vance	

Those celebrating anniversaries this week:

Anne & Randall Hayes
Brooke & Nathan Kilelee

In our Diocesan Cycle of Prayer:

Let us pray that through this Easter season, we as a diocese continue growing in faith, living in hope, and serving in love. Like the disciples that came before us, may we proclaim the joy of our Lord's resurrection in our lives, in our communities, and in our ministries.

In the Anglican Cycle of Prayer:

Pray for La Iglesia Anglicana de Mexico

THANK YOU for supporting our youth group's fundraiser for Dignity Grows!

Dignity Grows provides period and hygiene products to people in need. This year, with the generous support of many parishioners, our EYC's annual fundraiser brought in more than \$5,000, which covered the cost of filling 500+ bags with needed products. Thank you for supporting our youth and our community!



Presented by Music at the Red Door

ECHOES FROM EAST TO WEST

Friday, April 17, 2026
7:30pm



- In-person and livestreamed
- Free admission
- Donations welcome (suggested donation: \$20)



MUSIC AT THE RED DOOR

St. John's Episcopal Church
679 Farmington Ave, West Hartford, CT 06119
RedDoorMusic.org

 The Richard P. Garmany Fund

Midweek contemplative Eucharist, every Wednesday at 5:30 p.m. in the chancel. All are welcome to attend this brief weekly service including scripture readings, prayer, silence, and communion.

EYC (Episcopal Youth Community) is our youth group for middle and high school students. EYC meets most Sunday evenings from 5 to 7 p.m., with dinner provided. However, there will be no EYC on April 5 (Easter) or April 12 (West Hartford Public Schools' spring break).

Spring Fling & Auction

Annual gathering and fundraiser for the St. John's community.

All adults (parish members and friends) are welcome!

Tickets will be sold on Sunday mornings leading up to the event, and at the door.

Friday, April 24 6:30 p.m.

We would love your help!

- Contact Liana at liana.douillet@gmail.com or Lauren at laurenmascola@gmail.com
- Go to sjparish.net/springfling2026 or use the QR code to sign up



St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Katherine Leary.....	Seminarian Intern*
Ellen Painter Dollar (ellen@sjparish.net).....	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net).....	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Elijah Morris.....	Organ Scholar
Christa Rakich.....	Organ Artist-in-Residence*
Ralph Valentine.....	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret.....	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace.....	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

*These positions are non-stipendiary.

VESTRY

Susan Fay.....	Warden
Tom Oberholtzer.....	Warden
Jeff Kinney and John Wilcox.....	Treasurers
2024-27: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta	
2025-28: Kim Byrd, Matteo Donnelly, Jeff Verney	
2026-29: Betsy Chicares, Matt Ciscel, Young Hee Derby, Don Polk	