

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Third Sunday in Lent

HOLY EUCHARIST RITE II

March 8, 2026

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer

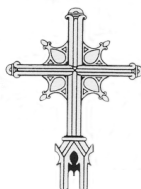


Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover art: Blessing the Dust by Jan Richardson



ORDER OF SERVICE

THE VOLUNTARY Tierce en taille

Jean-Adam Guilain (1680–1739)

THE HYMN IN PROCESSION 686 Come, thou fount of every blessing

NETTLETON

All stand and sing.

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE TRISAGION

All stand and sing the hymn three times.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Exodus 17:1-7

All sit.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people?"

They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

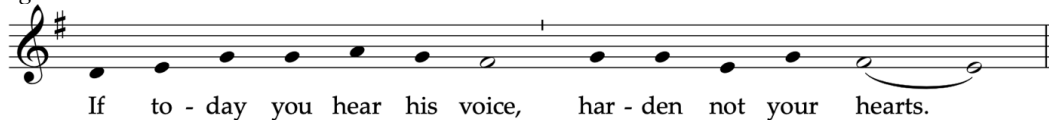
Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 95

Chanted by the choir. The choir introduces the antiphon, after which the people sing it with the choir once before the Psalm and again where indicated.



- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker. **Antiphon**
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest." **Antiphon**

THE SECOND LESSON

Romans 5:1–11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN I heard the voice of Jesus say

KINGSFOLD

All stand and sing.

1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light'
and in your wea - ri - ness lay down your head up - on my breast."
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
look un - to me, your morn shall rise, and all your day be bright."
I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my Star, my Sun;
I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - lived, and now I live in him.
and in that light of life I'll walk till pil - grim days are done.

THE GOSPEL

John 4:5–26, 39–42

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you

would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

Margie Baker

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,**

and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The people say the words in **bold**.*

With confidence and trust, let us pray to God.

For the one holy catholic and apostolic Church, especially for Sean, our presiding bishop; Jeff and Laura, our bishops; our parish clergy; and the people of St. John's. Lord of compassion, **in your mercy hear us.**

For the mission of the Church, that in faithful witness we may share the good news of God's love in our words and our actions. Lord of compassion, **in your mercy hear us.**

For peace in the world, and for all places consumed by violence and chaos, that a spirit of respect and reconciliation may grow among nations and peoples. Lord of compassion, **in your mercy hear us.**

For the poor, the persecuted, the sick, and all who suffer, especially those on our parish prayer list, and for refugees, prisoners, and all in danger, that they may be relieved and protected. Lord of compassion, **in your mercy hear us.**

For those whom we have injured or offended, and those who have injured or offended us. Lord of compassion, **in your mercy hear us.**

For grace to amend our lives and practice the loving, humble, and merciful way of Jesus. Lord of compassion, **in your mercy hear us.**

In communion with all who have walked in the way of holiness, especially Rachel Boccio and Debbie Greenia, let us pray to God. Lord of compassion, **in your mercy hear us.**

Celebrant God of love, you have taught us to come close to you in penitence with prayer, fasting, and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Surely it is God who saves me

Jack Noble White (b. 1938)

Text: First Song of Isaiah

Surely, it is God who saves me;
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense,
and he will be my Savior.

Therefore you shall draw water with rejoicing
from the spring of salvation.
And on that day you shall say,
Give thanks to the Lord and call upon his Name. *Refrain*

Make his deeds known among the peoples;
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things,
and this is known in all the world. *Refrain*

Cry aloud, inhabitants of Zion,
ring out your joy,
for the great one in the midst of you
is the Holy One of Israel. *Refrain*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

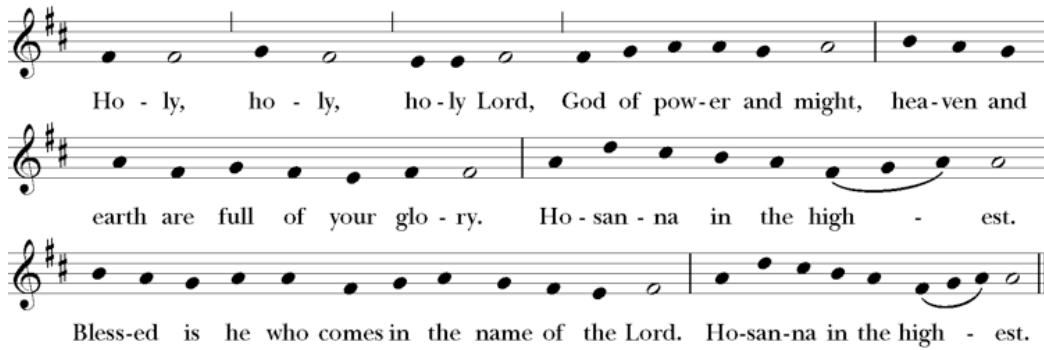
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: New Plainsong, David Hurd (b. 1950)

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.**

THE FRACTION ANTHEM

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: New Plainsong, David Hurd (b. 1950)

THE INVITATION TO COMMUNION

Celebrant Bread of the world in mercy broken, wine of the soul in mercy shed: the gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing instead of receiving Communion, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

Confidential prayers are available with a trained healing prayer minister at the back of the church near the baptismal font. If you would like to pray with someone about life's challenges or joys, go to the font after receiving Communion.

THE COMMUNION ANTHEM Like as the hart

Herbert Howells (1892–1983)

Text: Psalm 42:1–3

Like as the hart desireth the waterbrooks:
 so longeth my soul after thee, O God.
 My soul is athirst for God, yea, even for the living God:
 when shall I come to appear before the presence of God?
 My tears have been my meat day and night:
 while they daily say unto me, Where is now thy God?

THE COMMUNION HYMN 650 O Jesus, joy of loving hearts

JESU DULCIS MEMORIA

All remain seated and sing.

THE POSTCOMMUNION PRAYER

*All stand or kneel.**Celebrant* Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 527 Singing songs of expectation

TON-Y-BOTEL

All stand and sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God.

THE VOLUNTARY Allegro from Trio Sonata no. 2, BWV 526

J.S. Bach (1685–1750)

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Todd FitzGerald**Preacher:** The Reverend Margie Baker**Seminarian:** Katherine Leary**Layreader:** Dave Derby**Acolytes:** Dorian Ciscel, Danielle Branco, Brielle Worrell**The St. John's Adult Choir & Choir School****Organist & Choirmaster:** Nick Capozzoli**Organ Scholar:** Elijah Morris**Ushers:** Jo Anne Burgh, Robert Eikel (greeter), Susan Fiegel-Rapp**Livestream Operator:** Matteo Donnelly**Altar Guild:** Eti Akpan, Brenda Zanta**Healing Prayer Minister:** Wes Winterbottom**Sunday School Teachers:** Robert Eikel, Jo-Ann Sadosky, Margie Baker, Akilah Williams, Matt Ciscel, Leah Lorenzo, Angela Allen-Peck, Katherine Leary**Nursery Staff:** Nichole Segar, Caroline Thaxton, Olivia Thaxton**Join us in Hubbard Hall after the service for coffee hour.**

This week, coffee hour food is provided by those with last names starting G through L.

Next week, food will be provided by those with last names starting M through R.

EVENSONG

St. John's Schola



March 15, 5pm

St. John's Episcopal Church, West HartfordEvents are available
livestreamed at
www.reddoormusic.org**MUSIC AT THE
RED DOOR**

In your prayers this week, please pray for:

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

| | | | |
|-------------------------|---------------------|-------------------------|---------------------|
| Kim Green | Susan | Joyce Flynn | Wendy |
| Virginia Skeele | Sue | Joan Ackley | Bob Norton |
| Grant Loevenbruck | Tessa Trussell Wolf | Jon Nelson | Joseph |
| John & Barbara Spannaus | Harry Barber | Ned | Sarah Carroll |
| Jennifer Blean | Doug Larson | Roger | Greg Highland |
| Hale Walkoff | Miranda | Daniel Zoltan | Rachel |
| Rod Farrell | Allison and Family | Jim & Kathlyn Schofield | Lucas |
| Hillary Lord | Linda | John Scott | Amy Bittinger |
| Helen Rosen | Tom Tata | Eric Zoltan | Mike |
| Nick Willke | Timothy Foga | Elizabeth Myers | Rick |
| Tracie O'Brien | Shoemaker Family | Robert & Erika Roy | Richard Myers |
| Naya | Elsa | Meghan | Carol |
| Amy | Heidi | Bonnie Evans | Paul Thaxton |
| Cora | Alondra | Dennis | Stephanie |
| Beth | Andrew Worrell | John Murray | Ann |
| Katie | Sam Wiley | Spencer Rothman | Alberto Guzman |
| Anne | Gracie | Rosow Family | Kathy & Pete Beynor |
| Martha Babbitt | Jackie Harding | Stacy Wagner | Sara Enright |
| Linda | Cynthia Wannace | Meg | Bob Norton |
| Jamie Blean | Lisa Sheehan | Tom Lauterbach | Ruth |
| Emily Brielle Clark | Ken Potter | Christina Andrews | April |
| Brendan | Will S. | Brooke | |
| Betsy Smith | Ian Waddington | | |

Those serving in the military:

Michael Meehan
Alex Thaxton

Those celebrating birthdays this week:

| | | |
|------------------------|----------------|-----------------|
| Rich Bartlett | Jenefer Berall | Ronald Hensley |
| Martha Church | Cooper Swift | Angie Finkell |
| Laurie Douglass-Wilson | Jason Anstead | Elise Honyotski |
| Jenefer Berall | Edith Connolly | |

Those celebrating anniversaries this week:

Giselle & Edwin Genece
Wendy & Rich Bartlett
Nicole Douillet & Liana Guzman

Those who have died:

Rachel Boccio, *member of St. John's & Debbie Greenia, sister of John Dustin*

In our Diocesan Cycle of Prayer:

Pray for St. Martin's, Hartford; St. Monica's, Hartford; Trinity, Hartford; and for Haitian ministry in the Episcopal Church in Connecticut.

In the Anglican Cycle of Prayer:

Pray for the Episcopal Church in Jerusalem and the Middle East.

Midweek contemplative Eucharist, every Wednesday at 5:30 p.m. in the chancel. All are welcome to attend this brief weekly service including scripture readings, prayer, silence, and communion.

EYC (Episcopal Youth Community) is our youth group for middle and high school students. The youth group meets on Sunday evenings from 5 to 7 p.m. Tonight we will have a Lenten Bible study and games. Dinner will be provided. All youth (grades 6 to 12 or equivalent) are welcome to come and bring a friend!

Upcoming Events

More information in each week's Thursday e-news and in the graphics in this bulletin.

- **Episcopal/St. John's 101 class** — Sundays from February 22 through March 29, after the 10:30 service
- **Choral Evensong featuring the St. John's Schola** — Sunday, March 15 at 5 p.m.
- **Vernal Illumine concert** — Friday, March 20 at 7:30 p.m. Enjoy a selection of art songs and Broadway hits with local "rising star" vocalists, including our former choral scholar, Christiana Montalbano, and current choral scholar, Sierra McElroy.
- **Memorial service for Rachel Boccio** — Saturday, March 21 at 11 a.m., followed by interment of ashes in the Cloister Garden and a reception in Hubbard Hall
- **Holy Week & Easter** — Sunday, March 29 through Sunday, April 5
 - Palm Sunday services at 8 and 10:30 a.m.
 - Wednesday Compline at 7:15 p.m.
 - Maundy Thursday service at 7 p.m.
 - Prayer vigil on Maundy Thursday from 8 p.m. to midnight & Good Friday from 6 to 10 a.m.
 - Good Friday at 12 noon
 - Great Vigil of Easter on Holy Saturday at 8 p.m.
 - Easter services at 8 and 10:30 a.m.

Holy Week & Easter Services

All are welcome to worship at St. John's

Palm Sunday

Services at 8 & 10:30 a.m.

Wednesday

Compline at 7:15 p.m.

Maundy Thursday

Service at 7 p.m.

Prayer vigil 8 p.m. to midnight

Good Friday

Prayer vigil 6 to 10 a.m.

Children's walk through Holy Week at 10 a.m.

Service at 12 noon

Holy Saturday

The Great Vigil of Easter at 8 p.m.

Easter Sunday

Services at 8 & 10:30 a.m.



St. John's Episcopal Church
679 Farmington Avenue, West Hartford
860.523.5201

sjparish.net

Presented by Music at the Red Door

VERNAL ILLUMINE A Spring Celebration




Friday, March 20, 2026
7:30pm

- In-person and livestreamed
- Free admission
- Donations welcome (suggested donation: \$20)



MUSIC AT THE RED DOOR

St. John's Episcopal Church
679 Farmington Ave, West Hartford, CT 06119
RedDoorMusic.org

 The Richard P. Garmany Fund

Spring Fling & Auction

Annual gathering and fundraiser for the St. John's community.

All adults (parish members and friends) are welcome!

Tickets will be sold on Sunday mornings leading up to the event, and at the door.

Want to help?

Contact Liana at liana.douillet@gmail.com or Lauren at laurenmascola@gmail.com

Friday, April 24
6:30 p.m.



St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

STAFF

| | |
|---------------------------------------------------|-----------------------------------------|
| The Rev. Todd FitzGerald (todd@sjparish.net)..... | Rector |
| The Rev. Margie Baker (margie@sjparish.net)..... | Associate Rector |
| Katherine Leary..... | Seminarian Intern* |
| Ellen Painter Dollar (ellen@sjparish.net)..... | Director of Operations & Communications |
| Dwight Latif (dwight@sjparish.net)..... | Sexton |
| Nick Capozzoli (nick@sjparish.net)..... | Director of Music |
| Peggy O'Toole (peggy@sjparish.net)..... | Financial Administrator |
| Elijah Morris..... | Organ Scholar |
| Christa Rakich..... | Organ Artist-in-Residence* |
| Ralph Valentine..... | Organist and Choirmaster Emeritus* |
| The Rev. Rebecca Bourret..... | Priest Associate* |
| The Rev. Mary Lynn Dell..... | Priest Associate* |
| The Rev. Joseph Pace..... | Priest Associate* |
| The Rev. Nancy Wright..... | Priest Associate* |

*These positions are non-stipendiary.

VESTRY

| | |
|----------------------------------|------------|
| Susan Fay..... | Warden |
| Tom Oberholtzer..... | Warden |
| Jeff Kinney and John Wilcox..... | Treasurers |

2024–27: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–28: Kim Byrd, Matteo Donnelly, Jeff Verney

2026–29: Betsy Chicares, Matt Ciscel, Young Hee Derby, Don Polk