

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Second Sunday in Lent

HOLY EUCHARIST RITE II

March 1, 2026

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer

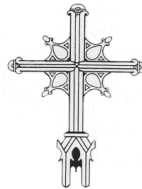


Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover art: Blessing the Dust by Jan Richardson



ORDER OF SERVICE

THE VOLUNTARY Movement 2 *from* Psalm Sonata Brenda Portman (b. 1980)

"He who dwells in the shelter of the Most High will rest in the shadow of the Almighty." (Psalm 91:1)

THE HYMN IN PROCESSION 448 O love, how deep, how broad, how high DEUS TUORUM MILITUM
All stand and sing.

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE TRISAGION

All stand and sing the hymn three times.

Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Genesis 12:1-4a

All sit.

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 121

Chanted by the choir. The choir introduces the antiphon, after which the people sing it with the choir once before the Psalm and again where indicated.



- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore. **Antiphon**

THE SECOND LESSON

Romans 4:1–5, 13–17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 440 Blessed Jesus, at thy word

LIEBSTER JESU

All stand and sing.

THE GOSPEL

John 3:1–17

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation**

he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

With confidence and trust, let us pray to God.

For the one holy catholic and apostolic Church, especially for Sean, our presiding bishop; Jeff and Laura, our bishops; our parish clergy; and the people of St. John's. Lord of compassion, **in your mercy hear us.**

For the mission of the Church, that in faithful witness we may share the good news of God's love in our words and our actions. Lord of compassion, **in your mercy hear us.**

For peace in the world, and for all places consumed by violence and chaos, that a spirit of respect and reconciliation may grow among nations and peoples. Lord of compassion, **in your mercy hear us.**

For the poor, the persecuted, the sick, and all who suffer, especially those on our parish prayer list, and for refugees, prisoners, and all in danger, that they may be relieved and protected. Lord of compassion, **in your mercy hear us.**

For those whom we have injured or offended, and those who have injured or offended us. Lord of compassion, **in your mercy hear us.**

For grace to amend our lives and practice the loving, humble, and merciful way of Jesus. Lord of compassion, **in your mercy hear us.**

In communion with all who have walked in the way of holiness, let us pray to God. Lord of compassion, **in your mercy hear us.**

Celebrant God of love, you have taught us to come close to you in penitence with prayer, fasting, and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM I lift up my eyes

Margaret Burk (b. 1990)

Text: Psalm 121

I lift up my eyes to the hills;
 from where is my help to come?
 My help comes from the Lord,
 the maker of heav'n and earth.
 He will not let your foot be moved,
 and he who watches over you
 will not fall asleep.
 The Lord himself watches over you;
 the Lord is your shade at your right hand,
 so that the sun shall not strike you by day,
 nor the moon by night,
 The Lord shall preserve you from evil;
 it is he who shall keep you safe.
 The Lord shall watch over
 your going out and your coming in,
 from this time forth forevermore.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: New Plainsong, David Hurd (b. 1950)

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,**

thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.

THE FRACTION ANTHEM

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Setting: New Plainsong, David Hurd (b. 1950)

THE INVITATION TO COMMUNION

Celebrant Bread of the world in mercy broken, wine of the soul in mercy shed: the gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing instead of receiving Communion, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

Confidential prayers are available with a trained healing prayer minister at the back of the church near the baptismal font. If you would like to pray with someone about life's challenges or joys, go to the font after receiving Communion.

THE COMMUNION ANTHEM God so loved the world

John Stainer (1840–1901)

Text: John 3:16

God so loved the world, that he gave his only begotten Son,
 that whosoever believeth in him should not perish, but have everlasting life.

THE COMMUNION HYMN 439 What wondrous love is this

WONDRIOUS LOVE

All remain seated and sing.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 473 Lift high the cross

CRUCIFER

All stand and sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God.

THE VOLUNTARY Movement 1 *from* Psalm Sonata

Brenda Portman

“How long, O Lord? Will you forget me forever?” (Psalm 13)

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Margie Baker**Preacher:** The Reverend Todd FitzGerald**Seminarian:** Katherine Leary**Lector & Chalice Bearer:** Jane Harris**Intercessor & Chalice Bearer:** Eti Akpan**Acolytes:** Mason Donnelly, Jayden Donnelly, Selma Waddington**The St. John's Adult Choir****Organist & Choirmaster:** Nick Capozzoli**Organ Scholar:** Elijah Morris**Ushers:** Annabel Clapp (greeter), Molly Cooper, Austin Longendyke, Dan Minster,
Mark Sarkisian, Susie Sarkisian**Livestream Operator:** Ray Giolitto**Altar Guild:** Matteo Donnelly, Kate Eikel**Healing Prayer Minister:** Tim Watt**Sunday School Teachers:** Enid Oberholtzer, Beth Kauczka, Jeff Verney, Donielle Joslyn**Nursery Staff:** Sheryl Simoni, Caroline Thaxton, Olivia Thaxton

Notes on today's music: Throughout the season of Lent, we will sing the Trisagion at the conclusion of the Penitential Rite. Greek for "thrice holy," the Trisagion is an ancient hymn from the Orthodox Church asking for God's mercy. The voluntaries were composed by Cincinnati-based composer Brenda Portman. Both the soft, delicate prelude and the agitated, mercurial toccata illustrate the psalms upon which each movement is based. John Stainer's classic motet "God so loved the world" is an excerpt from a larger work called *The Crucifixion*, a musical meditation on the Passion with choruses (this anthem), solos, and congregational hymns (Hymn 160 originally came from this work). Stainer was a prolific composer and set a high standard of Anglican choral music at a time when it suffered from poor quality and chorister recruitment. In fact, it is thanks to Stainer that we enjoy certain Christmas carols today like "What child is this" and "God rest ye merry gentlemen." His publications set the stage for a 19th-century revival of medieval carols and the creation of new ones.

Join us in Hubbard Hall after the service for coffee hour and to make sandwiches for the Loaves & Fishes feeding ministry.

This week, coffee hour food is provided by those with last names starting A through F.

Next week, food will be provided by those with last names starting G through L.

In your prayers this week, please pray for:

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Rachel Boccio	Bob Norton
Grant Loevenbruck	Tessa Trussell Wolf	Joan Ackley	Joseph
John & Barbara Spannaus	Harry Barber	Jon Nelson	Sarah Carroll
Jennifer Blean	Doug Larson	Ned	Greg Highland
Hale Walkoff	Miranda	Roger	Rachel
Rod Farrell	Allison and Family	Daniel Zoltan	Lucas
Hillary Lord	Linda	Jim & Kathlyn Schofield	Amy Bittinger
Helen Rosen	Tom Tata	John Scott	Mike
Nick Willke	Timothy Foga	Eric Zoltan	Rick
Tracie O'Brien	Shoemaker Family	Elizabeth Myers	Richard Myers
Naya	Elsa	Rob Roy	Carol
Amy	Heidi	Meghan	Paul Thaxton
Cora	Alondra	Bonnie Evans	Stephanie
Beth	Andrew Worrell	Barbara	Ann
Katie	Sam Wiley	Dennis	Chris
Anne	Gracie	John Murray	Alberto Guzman
Martha Babbitt	Jackie Harding	Spencer Rothman	Kathy & Pete Beynor
Linda	Cynthia Wannace	Rosow Family	Sara Enright
Jamie Blean	Lisa Sheehan	Stacy Wagner	Bob Norton
Emily Brielle Clark	Ken Potter	Meg	Jeff Hilliard
Brendan	Will S.	Tom Lauterbach	Ruth
Betsy Smith	April	Christina Andrews	

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Ann Newbury	Jonathan Hammond
Lynn Brooks	Emma Evica
Rees Pinney	Susan Fiegel-Rapp
Anne Walsh	Mickey Adams

In our Diocesan Cycle of Prayer:

Pray for Good Shepherd, Hartford; Grace, Hartford; Haven Community, Hartford; and for prison ministry, prison chaplains, and the ECCT Faith Behind Bars & Beyond Ministry Network.

In the Anglican Cycle of Prayer:

Pray for the Nippon Sei Ko Kai.

Midweek contemplative Eucharist, every Wednesday at 5:30 p.m. in the chancel. All are welcome to attend this brief weekly service including scripture readings, prayer, silence, and communion.

EYC (Episcopal Youth Community) is our youth group for middle and high school students. While EYC normally meets on Sundays from 5 to 7 pm., today we are meeting from **3 to 6 p.m. for Youth Group on the Move**, with guests from other Episcopal youth groups in our area. This event was rescheduled from last Sunday due to the snowstorm. Dinner will be provided. All youth (grades 6 to 12 or equivalent) are welcome to come and bring a friend!

Today is the due date for Dignity Grows donations! Thank you to everyone who has supported our youth group's annual fundraiser for Dignity Grows, a local nonprofit that provides period and hygiene products to those in need. **If you'd still like to participate**, please either 1) choose one of the remaining envelopes from our donation board (in Hubbard Hall) and return it TODAY in the offering plate or under the office door, with cash or check in the amount written on the envelope (checks payable to St. John's with Dignity Grows in the memo), OR 2) give online at tinyurl.com/SJPDignitygrows. Thank you!

Upcoming Events

More information in each week's Thursday e-news and in the graphics in this bulletin.

- **Episcopal/St. John's 101 class** — Sundays from February 22 through March 29, after the 10:30 service
- **Pipes Alive! organ recital with Jennifer Hsiao** — TODAY at 12:30 p.m.
- **Choral Evensong featuring the St. John's Schola** — Sunday, March 15 at 5 p.m.
- **Vernal Illume concert** — Friday, March 20 at 7:30 p.m. Enjoy a selection of art songs and Broadway hits with local "rising star" vocalists, including our former choral scholar, Christiana Montalbano, and current choral scholar, Sierra McElroy.

PIPES ALIVE!



Jennifer Hsiao

March 1, 12:30pm

St. John's Episcopal Church, West Hartford

Events are available
livestreamed at
www.reddoormusic.org



**MUSIC AT THE
RED DOOR**

EVENSONG

St. John's Schola



March 15, 5pm

St. John's Episcopal Church, West Hartford

Events are available
livestreamed at
www.reddoormusic.org



**MUSIC AT THE
RED DOOR**

Presented by Music at the Red Door

VERNAL ILLUMINE A Spring Celebration




Friday, March 20, 2026 7:30pm

- In-person and livestreamed
- Free admission
- Donations welcome (suggested donation: \$20)



MUSIC AT THE RED DOOR
St. John's Episcopal Church
679 Farmington Ave, West Hartford, CT 06119
RedDoorMusic.org

 The Richard P. Garmany Fund

Holy Week & Easter Services

All are welcome to worship at St. John's

Palm Sunday

8 & 10:30 a.m.

Maundy Thursday

7 p.m.

Good Friday

Children's walk through Holy Week
at 10 a.m.

Service at 12 noon

The Great Vigil of Easter on Holy Saturday

8 p.m.

Easter Sunday

8 & 10:30 a.m.



St. John's Episcopal Church
679 Farmington Avenue, West Hartford
860.523.5201

sjparish.net

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860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Katherine Leary.....	Seminarian Intern*
Ellen Painter Dollar (ellen@sjparish.net).....	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net).....	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Elijah Morris.....	Organ Scholar
Christa Rakich.....	Organ Artist-in-Residence*
Ralph Valentine.....	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret.....	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace.....	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

*These positions are non-stipendiary.

VESTRY

Susan Fay.....	Warden
Tom Oberholtzer.....	Warden
Jeff Kinney and John Wilcox.....	Treasurers

2024–27: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–28: Kim Byrd, Matteo Donnelly, Jeff Verney

2026–29: Betsy Chicares, Matt Ciscel, Young Hee Derby, Don Polk