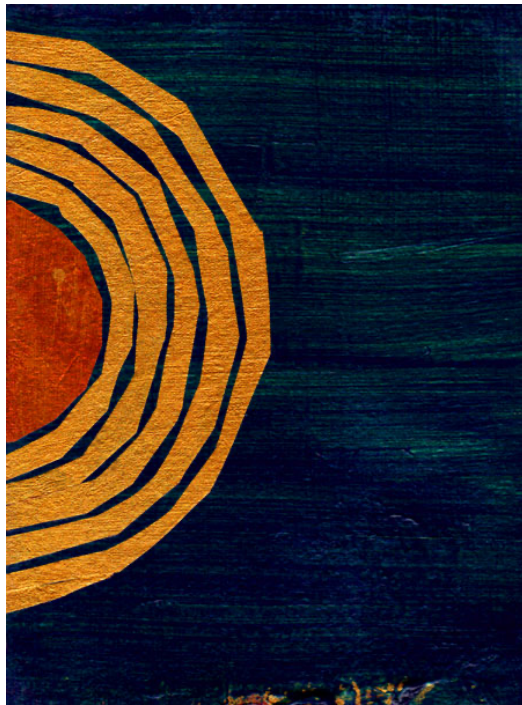


St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Fourth Sunday after the Epiphany

HOLY EUCHARIST RITE II

February 1, 2026

10:30 a.m.

HYMN OF PRAISE

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: *Canticle 20, Glory to God: Gloria in excelsis*

Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Micah 6:1-8**All sit.*

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord."

"With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God.

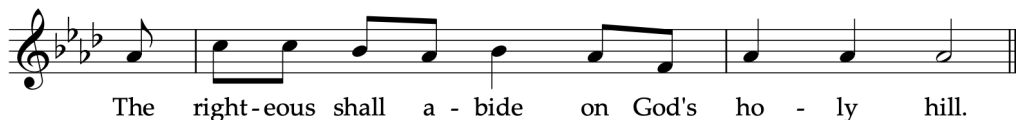
Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 15

Chanted by the choir. The people sing the antiphon before and after the psalm.



- 1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown. **Antiphon**

THE SECOND LESSON

1 Corinthians 1:18–31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 605 What does the Lord require

SHARPTHORNE

All stand and sing.

THE GOSPEL

Matthew 5:1–12

Minister The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

Margie Baker

All sit.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Let us worship the Savior with joy and make our prayers to God.

The magi came from the east to worship your Son: Grant to Christians everywhere the spirit of worship and a readiness to seek and follow you always. Lord of glory, **hear our prayer.**

The infant Christ received gifts of gold, frankincense, and myrrh: Accept the offering of our hearts and minds as we strive to faithfully follow Jesus in the year ahead. Lord of glory, **hear our prayer.**

The kingdoms of this world have become the kingdom of our Lord and of his Christ: Inspire our leaders to work for an abundance of peace, justice, and compassion, and strengthen all peacemakers, especially in places overwhelmed by violence and conflict. Lord of glory, **hear our prayer.**

The Holy Family lived in exile and in the shadow of death: Look in mercy on all who are poor and powerless, all immigrants and refugees, and those without a safe place to call home. Lord of glory, **hear our prayer.**

Your Son shared the life of his home and family in Nazareth: Protect in your love our families and neighbors, and comfort all who are struggling, especially those on our parish prayer list. Lord of glory, **hear our prayer.**

Jesus reigns with you in eternal life: Welcome those who have died into your realm of everlasting love and peace, especially Joan Carlisle and Penny Dollar Farmer. Lord of glory, **hear our prayer.**

Celebrant Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Prayer of St. Francis

Kola Owolabi (b. 1977)

Text: attrib. Francis of Assisi (c. 1181–1226)

Lord, make me an instrument of your peace:
 where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;

where there is sadness, joy.
 O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.
 For it is in giving that we receive,
 it is in pardoning that we are pardoned,
 and it is in dying that we are born to eternal life. Amen.



Today's anthem sets a famous prayer attributed to Francis of Assisi, though it never appears in any of the saint's writings. Kola Owolabi is currently professor of organ at the University of Notre Dame.

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices as we sing:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who



Setting: Robert Powell (b. 1932)

All remain standing or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw the world to himself yet we were heedless for his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

THE INVITATION TO COMMUNION

Celebrant Take this bread, share this wine. In these Christ comes to us with love from God. The gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing instead of receiving Communion, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION ANTHEM The spirit of the Lord

Philip Stopford (b. 1977)

Text: Isaiah 61

The spirit of the Lord is upon me,
because he hath anointed me to preach the gospel to the poor.
He hath sent me to heal the brokenhearted,
to preach deliverance to the captives
and recovering of sight to the blind,
to preach the acceptable year of the Lord,
to give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness,
that they might be called trees of righteousness,
the planting of the Lord that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth,
so the Lord God will cause righteousness and praise
to spring forth before the nations.

THE COMMUNION HYMN 593 Lord, make us servants of your peace
All remain seated and sing.

DICKINSON COLLEGE

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 542 Christ is the world's true Light

ST. JOAN

All stand and sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Fanfare

John Cook (1918–1984)

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Todd FitzGerald

Preacher: The Reverend Margie Baker

Seminarian: Katherine Leary

Lector & Chalice Bearer: Dave Derby

Intercessor & Chalice Bearer: Betsy Chicares

Acolytes: Danielle Branco, Alice Yelland, Luke Yelland

The St. John's Adult Choir

Organist & Choirmaster: Nick Capozzoli

Organ Scholar: Elijah Morris

Ushers: Eleanor Barnes, Annabel Clapp, Austin Longendyke,

Dan Minster, Molly Cooper, Mark Sarkisian, Susie Sarkisian

Livestream Operator: Ray Giolitto

Altar Guild: Kate Eikel, Buffy Ineson

Healing Prayer Minister: Tim Goetz

Sunday School Teachers: Robert Eikel, Beth Kauczka, Margie Baker, Jeff Verney

Nursery Staff: Sheryl Simoni, Livvy Lorenzo, Caroline Thaxton

**Join us in Hubbard Hall after the service for coffee hour and to make sandwiches for the
 Loaves & Fishes feeding ministry.**

This week, coffee hour food is provided by those with last names starting A through F.

Next week, food will be provided by those with last names starting G through L.

In your prayers this week, please pray for:

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Rachel Boccio	Bob Norton
Grant Loevenbruck	Tessa Trussell Wolf	Joan Ackley	Joseph
John & Barbara Spannaus	Harry Barber	Jon Nelson	Sarah Carroll
Jennifer Blean	Doug Larson	Ned	Greg Highland
Hale Walkoff	Miranda	Roger	Rachel
Rod Farrell	Allison and Family	Daniel Zoltan	Lucas
Hillary Lord	Linda	Jim & Kathlyn Schofield	Amy Bittinger
Helen Rosen	Tom Tata	John Scott	Mike
Nick Willke	Timothy Foga	Eric Zoltan	Rick
Tracie O'Brien	Shoemaker Family	Elizabeth Myers	Richard Myers
Naya	Elsa	Rob Roy	Carol
Amy	Heidi	Meghan	Paul Thaxton
Cora	Alondra	Bonnie Evans	Stephanie
Beth	Andrew Worrell	Barbara	Ann
Katie	Sam Wiley	Dennis	Chris
Anne	Gracie	John Murray	Alberto Guzman
Martha Babbitt	Jackie Harding	Spencer Rothman	Kathy & Pete Beynor
Linda	Cynthia Wannace	Rosow Family	Sara Enright
Jamie Blean	Lisa Sheehan	Stacy Wagner	Bob Norton
Emily Brielle Clark	Ken Potter	Meg	Jeff Hilliard
Brendan	Will S.	Tom Lauterbach	Ruth
Jacob Stanton	Betsy Smith		

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Andy Marchion	Tim Wilson
Susan Fay	Cindy Lawler
Paul Thaxton	Maggie Willard
Nancy Eaton	Yvonne Gomez-Carrion
Michele Scherz	

Those who have died:

Joan Carlisle, *mother of Stuart Carlisle*

Penny Dollar Farmer, *sister-in-law of Ellen Painter Dollar*

In our Diocesan Cycle of Prayer:

Pray for St. John's, Essex; St. Paul's, Fairfield; St. James', Farmington; and for the Hispanic Ministry Network and Latino/Hispanic ministries in Connecticut.

In the Anglican Cycle of Prayer:

Pray for the Church of England.

Midweek contemplative Eucharist, every Wednesday at 5:30 p.m. in the chancel. All are welcome to attend this brief weekly service including scripture readings, prayer, silence, and communion. No regular weekly Eucharist on Ash Wednesday (February 18).

EYC (Episcopal Youth Community) is our youth group for middle and high school students. EYC meets most Sunday evenings from 5 to 7 p.m. with dinner provided. Tonight we will do Global Philanthropy Leaders (GPL) microlending and plan for our annual Dignity Grows fundraiser.

Upcoming Events

More information in each week's Thursday e-news and in the graphics in this bulletin.

- **Pipes Alive! featuring Anna Pan** — TODAY at 12:30 p.m.
- **Church Tomorrow? author talk and panel discussion with the Reverend Canon Stephanie Spellers** — Monday, February 2, 6 p.m.
- **Choral Evensong featuring the St. John's Adult Choir with the choir of St. James's Episcopal Church (West Hartford)** — Sunday, February 15, 5 p.m.
- **Shrove Tuesday pancake supper & family-friendly Ash Wednesday Eve service** — Tuesday, February 17 with dinner at 6 p.m., worship at 7 p.m.
- **Ash Wednesday services** — Wednesday, February 18 at 7 a.m., 12 noon, and 7 p.m.
- **Episcopal/St. John's 101 class** — Sundays from February 22 through March 29, after the 10:30 service

Year-end giving statements have been sent out. Giving statements for 2025 were sent out by email on Tuesday, January 20. Anyone who donated \$250 or more to St. John's in 2025 should have received a statement. Separate statements for Music at the Red Door went out to anyone who donated to the annual fundraising drive. If you have any questions about your statement, please contact our financial administrator, Peggy O'Toole, at 860-523-5201 x311 or peggy@sjparish.net. Statements were mailed to those for whom we don't have an email on file. For couples who give jointly, statements were only sent to one person's email address, so please check both, and of course check your spam/junk folder!

PIPES ALIVE!



Anna Pan

February 1, 12:30pm

St. John's Episcopal Church, West Hartford

Events are available
livestreamed at
www.reddoormusic.org



**MUSIC AT THE
RED DOOR**

Becoming the Church of Tomorrow with the Rev. Canon Stephanie Spellers

In partnership with the Episcopal Church in Connecticut,
St. John's will host a conversation with the Rev. Canon
Stephanie Spellers about her new book:
*Church Tomorrow? What the 'Nones' and 'Dones' Teach Us
About the Future of Faith.*



Monday, February 2

6 p.m.

at St. John's Church
679 Farmington Ave.
West Hartford

REGISTER AT
sjparish.net/churchtomorrow

The Rev. Canon Stephanie Spellers is one of the Episcopal Church's leading thinkers around 21st-century ministry and mission. Currently canon in residence at St. Bartholomew's (NYC), Spellers is passionate about listening, building bridges, and helping people fall in love with God.





Shrove Tuesday & Ash Wednesday at St. John's

Tuesday, February 17

6 pm - Shrove Tuesday pancake supper

Suggested donation to support youth group fundraiser: \$7/person, \$20/family

7 pm - Family-friendly service w/ imposition of ashes

Wednesday, February 18

Services with imposition of ashes at 7 am, 12 noon, and 7 pm

EPISCOPAL 101: AN INTRODUCTION TO THE EPISCOPAL CHURCH & ST. JOHN'S

LEARN MORE ABOUT:

EPISCOPAL PRACTICE &
THEOLOGY

HOW WE LIVE OUT OUR FAITH HERE AT ST.
JOHN'S CHURCH

BAPTISM, CONFIRMATION, OR BECOMING A
MEMBER OF ST. JOHN'S

Join Todd FitzGerald, rector, for a class to learn more about the church and explore what it means to be a part of this faith community. The class will meet on six consecutive Sundays after the 10:30 service; bring a bag lunch if you wish. All are welcome regardless of how long you've been worshipping at St. John's.

SUNDAY, FEBRUARY 22 – SUNDAY, MARCH 29
AFTER THE 10:30 SERVICE/COFFEE HOUR
IN THE LIBRARY (2ND FLOOR)
PLEASE RSVP TO THE CHURCH OFFICE



St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Katherine Leary	Seminarian Intern*
Ellen Painter Dollar (ellen@sjparish.net)	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net)	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Elijah Morris.....	Organ Scholar
Christa Rakich	Organ Artist-in-Residence*
Ralph Valentine	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

*These positions are non-stipendiary.

VESTRY

Susan Fay.....	Warden
Tom Oberholtzer	Warden
Jeff Kinney and John Wilcox	Treasurers

2024–27: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–28: Kim Byrd, Matteo Donnelly, Jeff Verney

2026–29: Betsy Chicares, Matt Ciscel, Young Hee Derby, Don Polk