

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Third Sunday after the Epiphany

HOLY EUCHARIST RITE II

January 25, 2026

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover art: An Ancient Light by Jan Richardson



ORDER OF SERVICE

THE ORGAN VOLUNTARY Vivace from Trio Sonata no. 2, BWV 526 J.S. Bach (1685–1750)

THE HYMN IN PROCESSION 126 The people who in darkness walked DUNDEE
All stand and sing.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN OF PRAISE

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, *Gloria to God: Gloria in excelsis*

Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Isaiah 9:1–4**All sit.*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

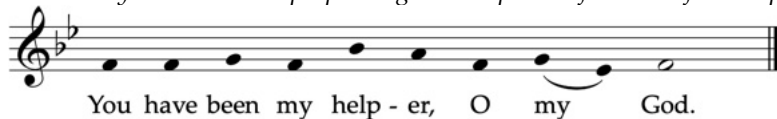
Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 27:1, 5–13

Chanted by the choir. The people sing the antiphon before and after the psalm.



- 1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Harken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
 cast me not away; *
 do not forsake me, O God of my salvation. **Antiphon**

THE SECOND LESSON

1 Corinthians 1:10–18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 653 vv. 1–3 Dear Lord and Father of mankind

REPTON

All stand and sing.

THE GOSPEL

Matthew 4:12–23

Minister The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Let us worship the Savior with joy and make our prayers to God.

The magi came from the east to worship your Son: Grant to Christians everywhere the spirit of worship and a readiness to seek and follow you always. Lord of glory, **hear our prayer.**

The infant Christ received gifts of gold, frankincense, and myrrh: Accept the offering of our hearts and minds as we strive to faithfully follow Jesus in the year ahead. Lord of glory, **hear our prayer.**

The kingdoms of this world have become the kingdom of our Lord and of his Christ: Inspire our leaders to work for an abundance of peace, justice, and compassion, and strengthen all peacemakers, especially in places overwhelmed by violence and conflict. Lord of glory, **hear our prayer.**

The Holy Family lived in exile and in the shadow of death: Look in mercy on all who are poor and powerless, all immigrants and refugees, and those without a safe place to call home. Lord of glory, **hear our prayer.**

Your Son shared the life of his home and family in Nazareth: Protect in your love our families and neighbors, and comfort all who are struggling, especially those on our parish prayer list. Lord of glory, **hear our prayer.**

Jesus reigns with you in eternal life: Welcome those who have died into your realm of everlasting love and peace. Lord of glory, **hear our prayer.**

Celebrant Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Litany to the Holy Spirit

Peter Hurford (1930–2019)
Text: Robert Herrick (1591–1674)

In the hour of my distress,
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me!

When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomforted,
Sweet Spirit, comfort me!

When the house doth sigh and weep,
And the world is drown'd in sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me!

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices as we sing:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b. 1932)

All remain standing or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw the world to himself yet we were heedless for his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

THE INVITATION TO COMMUNION

Celebrant Take this bread, share this wine. In these Christ comes to us with love from God. The gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing instead of receiving Communion, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION ANTHEM The spirit of the Lord

Philip Stopford (b. 1977)

Text: Isaiah 61

The spirit of the Lord is upon me,
because he hath anointed me to preach the gospel to the poor.
He hath sent me to heal the brokenhearted,
to preach deliverance to the captives
and recovering of sight to the blind,
to preach the acceptable year of the Lord,
to give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness,
that they might be called trees of righteousness,
the planting of the Lord that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth,
so the Lord God will cause righteousness and praise
to spring forth before the nations.

THE COMMUNION HYMN 698 Eternal Spirit of the living Christ

FLENTGE

All remain seated and sing.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 539 O Zion, haste

TIDINGS

All stand and sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Allegro from Trio Sonata no.2

J.S. Bach

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Margie Baker

Preacher: The Reverend Todd FitzGerald

Seminarian: Katherine Leary

Lector & Chalice Bearer: Matteo Donnelly

Intercessor & Chalice Bearer: Betsy Chicares

Acolytes: Dorian Ciscel, Bobby Eikel, Virginia Eikel

The St. John's Adult Choir and Choir School

Organist & Choirmaster: Elijah Morris

Ushers: Matt Ciscel (greeter), Geoff Emerick, Ellen Flynn, Erica Weinstock

Livestream Operator: Jenn Baker

Altar Guild: Eti Akpan, Brenda Zanta

Healing Prayer Minister: Tim Watt

Sunday School Teachers: Enid Oberholtzer, Beth Kauczka, Margie Baker, Jeff Verney

Nursery Staff: Nichole Segar, Livvy Lorenzo, Olivia Thaxton

The altar flowers are given to the glory of God and in memory of Alix Swift.

Join us in Hubbard Hall after the service for coffee hour.

This week, coffee hour food is provided by those with last names starting S through Z.

Next week, food will be provided by those with last names starting A through F.

In your prayers this week, please pray for:

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Rachel Boccio	Bob Norton
Grant Loevenbruck	Tessa Trussell Wolf	Joan Ackley	Joseph
John & Barbara Spannaus	Harry Barber	Jon Nelson	Sarah Carroll
Jennifer Blean	Doug Larson	Ned	Greg Highland
Hale Walkoff	Miranda	Roger	Rachel
Rod Farrell	Allison and Family	Daniel Zoltan	Lucas
Hillary Lord	Linda	Jim & Kathlyn Schofield	Amy Bittinger
Helen Rosen	Tom Tata	John Scott	Mike
Nick Willke	Timothy Foga	Eric Zoltan	Rick
Tracie O'Brien	Shoemaker Family	Elizabeth Myers	Richard Myers
Naya	Elsa	Rob Roy	Carol
Amy	Heidi	Meghan	Paul Thaxton
Cora	Alondra	Bonnie Evans	Stephanie
Beth	Andrew Worrell	Barbara	Ann
Katie	Sam Wiley	Dennis	Chris
Anne	Gracie	John Murray	Alberto Guzman
Martha Babbitt	Jackie Harding	Spencer Rothman	Kathy & Pete Beynor
Linda	Cynthia Wannace	Rosow Family	Sara Enright
Jamie Blean	Lisa Sheehan	Stacy Wagner	Bob Norton
Emily Brielle Clark	Ken Potter	Meg	Jeff Hilliard
Brendan	Will S.	Tom Lauterbach	Ruth

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Anita Winters
Caleb Worrell
Audrey Baker
Joe Bleicher
Richard Wigmore

We give thanks for the birth of Olivia Ann Ineson, daughter of Eric and Lauren Ineson and granddaughter of Buffy and John Ineson.

In our Diocesan Cycle of Prayer:

Pray for Christ & the Epiphany, East Haven; Christ Church, Easton; Holy Trinity, Enfield; and for the Arts Ministry Network and all who help others to encounter the holy through creative expressions.

In the Anglican Cycle of Prayer:

Pray for the Iglesia Anglicana de Chile.

Midweek contemplative Eucharist, every Wednesday at 5:30 p.m. in the chancel. All are welcome to attend this brief weekly service including scripture readings, prayer, silence, and communion. No regular weekly Eucharist on Ash Wednesday (February 18).

EYC (Episcopal Youth Community) is our youth group for middle and high school students. EYC meets most Sunday evenings from 5 to 7 p.m. with dinner provided. Tonight's meeting will include Global Philanthropy Leaders (GPL) micro-lending, and planning the EYC's annual spring fundraiser for Dignity Grows.

Upcoming Events

More information in each week's Thursday e-news and in the graphics in this bulletin.

- **"Perpetual Happiness Tour" event — NEW DATE** Friday, January 30 at 5:30 p.m.
- **Pipes Alive! featuring Anna Pan** — Sunday, February 1 at 12:30 p.m.
- **Church Tomorrow? author talk and panel discussion with the Reverend Canon Stephanie Spellers** — Monday, February 2, 6 p.m.
- **Choral Evensong featuring the St. John's Adult Choir with the choir of St. James's Episcopal Church (West Hartford)** — Sunday, February 15, 5 p.m.
- **Shrove Tuesday pancake supper & family-friendly Ash Wednesday Eve service** — Tuesday, February 17 with dinner at 6 p.m., worship at 7 p.m.
- **Ash Wednesday services** — Wednesday, February 18 at 7 a.m., 12 noon, and 7 p.m.
- **Episcopal/St. John's 101 class** — Sundays from February 22 through March 29, after the 10:30 service

Year-end giving statements have been sent out. Giving statements for 2025 were sent out by email on Tuesday, January 20. Anyone who donated \$250 or more to St. John's in 2025 should have received a statement. Separate statements for Music at the Red Door went out to anyone who donated to the annual fundraising drive. If you have any questions about your statement, please contact our financial administrator, Peggy O'Toole, at 860-523-5201 x311 or peggy@sjparish.net. Statements were mailed to those for whom we don't have an email on file. For couples who give jointly, statements were only sent to one person's email address, so please check both, and of course check your spam/junk folder!

Donate supplies for sandwich making on February 1. Next Sunday after the 10:30 service, we will make 200 sandwiches for the Loaves & Fishes feeding ministry. Please sign up to bring supplies or help with set-up at sjparish.net/sandwiches.

PLEASE JOIN US FOR
JEFF VERNEY'S
Perpetual Happiness Tour

JANUARY 30
5:30PM
HUBBARD HALL

NOTE NEW DATE!

The Parish Life Committee and parishioner Jeff Verney (aka the "Troubadour of Happiness") will present the Perpetual Happiness Tour Experience, on Friday, January 30th, at 5:30pm. This event includes original songs, stories, and discussion on how to enhance happiness in our lives! The event will last approximately one hour. Light refreshments and beverages will be provided.




PIPES ALIVE!



Anna Pan

February 1, 12:30pm

St. John's Episcopal Church, West Hartford

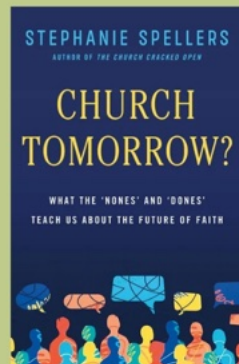
Events are available
livestreamed at
www.reddoormusic.org



**MUSIC AT THE
RED DOOR**

Becoming the Church of Tomorrow with the Rev. Canon Stephanie Spellers

In partnership with the Episcopal Church in Connecticut,
St. John's will host a conversation with the Rev. Canon
Stephanie Spellers about her new book:
*Church Tomorrow? What the 'Nones' and 'Dones' Teach Us
About the Future of Faith.*



Monday, February 2

6 p.m.

at St. John's Church
679 Farmington Ave.
West Hartford

REGISTER AT
sjparish.net/churchtomorrow

The Rev. Canon Stephanie Spellers is one of the Episcopal Church's leading thinkers around 21st-century ministry and mission. Currently canon in residence at St. Bartholomew's (NYC), Spellers is passionate about listening, building bridges, and helping people fall in love with God.





Shrove Tuesday & Ash Wednesday

at St. John's

<p>Tuesday, February 17</p> <p>6 pm - Shrove Tuesday pancake supper Suggested donation to support youth group fundraiser: \$7/person, \$20/family</p> <p>7 pm - Family-friendly service w/ imposition of ashes</p>	<p>Wednesday, February 18</p> <p>Services with imposition of ashes at 7 am, 12 noon, and 7 pm</p>
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EPISCOPAL 101: AN INTRODUCTION TO THE EPISCOPAL CHURCH & ST. JOHN'S

LEARN MORE ABOUT:

EPISCOPAL PRACTICE &
THEOLOGY

HOW WE LIVE OUT OUR FAITH HERE AT ST.
JOHN'S CHURCH

BAPTISM, CONFIRMATION, OR BECOMING A
MEMBER OF ST. JOHN'S

Join Todd FitzGerald, rector, for a class to learn more about the church and explore what it means to be a part of this faith community. The class will meet on six consecutive Sundays after the 10:30 service; bring a bag lunch if you wish. All are welcome regardless of how long you've been worshipping at St. John's.

SUNDAY, FEBRUARY 22 – SUNDAY, MARCH 29
AFTER THE 10:30 SERVICE/COFFEE HOUR
IN THE LIBRARY (2ND FLOOR)
PLEASE RSVP TO THE CHURCH OFFICE



St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Katherine Leary	Seminarian Intern*
Ellen Painter Dollar (ellen@sjparish.net)	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net)	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Elijah Morris.....	Organ Scholar
Christa Rakich	Organ Artist-in-Residence*
Ralph Valentine	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

*These positions are non-stipendiary.

VESTRY

Eleanor Barnes.....	Warden
Stewart Murchie	Warden
Tim Goetz and John Wilcox.....	Treasurers

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–27: Kim Byrd, Matteo Donnelly, Susan Fay, Jeff Verney