

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Seventeenth Sunday after Pentecost

HOLY EUCHARIST RITE II

October 5, 2025

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

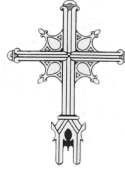
If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.



ORDER OF SERVICE

THE ORGAN VOLUNTARY Wenn wir in höchsten Nöten sein, BWV 641 J.S. Bach (1685–1750)

THE HYMN IN PROCESSION 360 Only-begotten, Word of God eternal ROUEN
All stand and sing.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

John Rutter (b. 1945)

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

heaven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo - ry to you! high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Lamentations 1:1–6

All sit.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 137

Chanted by the choir. The people sing the antiphon before and after the psalm.



We wept when we re - mem - bered Zi - on.

- 1 By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.
- 2 As for our harps, we hung them up *
on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."
- 4 How shall we sing the Lord's song *
upon an alien soil.
- 5 If I forget you, O Jerusalem, *
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.
- 7 Remember the day of Jerusalem, O Lord,
against the people of Edom, *
who said, "Down with it! down with it!
even to the ground!"
- 8 O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!
- 9 Happy shall he be who takes your little ones, *
and dashes them against the rock! **Antiphon**

THE SECOND LESSON

2 Timothy 1:1–14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel,

relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN The church of Christ in every age

DUNEDIN

All stand and sing.

1. The church of Christ in ev - ery age, be - set by
 2. A - cross the world, a - cross the street, the vic - tims
 3. Then let the ser - vant church a - rise. A car - ing
 4. For Christ a - lone, whose blood was shed, can cure the
 5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -
 of in - jus - tice cry for shel - ter and for bread to
 church that longs to be a part - ner in Christ's sac - ri -
 fe - ver in our blood. And teach us how to share our
 be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.
 eat and nev - er live un - til they die.
 fice, and clothed in Christ's hu - man - i - ty.
 bread and feed the starv - ing mul - ti - tude.
 serve. And spread Christ's lib - er - a - ting word.

Text: Fred Pratt Green (1903-2000)

Music: Vernon Griffiths (1894-1985); reprinted from the New Catholic Hymnal

THE GOSPEL

*Luke 17:5–10**Minister* The Holy Gospel of our Lord Jesus Christ, according to Luke.*All* **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Minister The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

THE SERMON

Rebecca Bourret

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Strong in the faith and love that are in Christ Jesus, let us pray for the needs of the world saying, Lord, hear our prayer.

For the Church and all its people, and especially for Sean, our presiding bishop; Jeff and Laura, our bishops; and our parish clergy, that we may be disciples who live faithfully and serve God with a spirit of power and love. **Lord, hear our prayer.**

For this parish family, that we may grow in our reliance on God in every area of our lives and be open to following wherever God leads us. **Lord, hear our prayer.**

For those who work for peace, that they may seek new ways to defeat the evils that confront the human family. **Lord, hear our prayer.**

For healing of the earth's climate, that the Spirit will open hearts to the challenge of protecting our planet and give courage to those who are working to find solutions. **Lord, hear our prayer.**

For a vision of hope, that all who face poverty, violence, and desolation may be renewed by the Spirit of God and become a source of light and promise to others. **Lord, hear our prayer.**

For all who are recovering from storms, fire, and flood; for those who are threatened by injustice and violence; and for those in need of our prayers, especially those on our parish prayer list, that they may know God's presence and be renewed in faith and hope. **Lord, hear our prayer.**

For all the departed, that they may wait upon the Lord and delight in God's presence. **Lord, hear our prayer.**

Celebrant Gracious God, hear the prayers of those whose faith is the size of a mustard seed, and grant that we may work with all our strength for the growth of your kingdom. Glory to you for ever and ever. **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM O Lord, increase my faith Henry Loosemore (1607–1670)

O Lord, increase my faith, strengthen me and confirm me in thy true faith,
endue me with wisdom, charity, charity, and patience.
In all my adversity, sweet Jesus, say Amen.

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, heaven and earth are
 full of your glo - ry. Ho - san - na in the
 high - est. Blessed is the One who comes in the
 name of the Lord. Ho - san - na in the high - est.

Music: Festival Eucharist, Craig Phillips (b. 1961)

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.**

THE FRACTION ANTHEM

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

Music: Craig Phillips (b. 1961)

THE INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Come God's people, come receive Christ's heavenly food.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing instead of receiving Communion, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Nancy Wright**Preacher:** The Reverend Rebecca Bourret**Seminarian:** Katherine Leary**Lector & Chalice Bearer:** Jane Harris**Intercessor & Chalice Bearer:** Eti Akpan**Acolytes:** Dorian Ciscel, Bobby Eikel, Virginia Eikel**The St. John's Adult Choir & Choir School****Organist:** Nick Capozzoli**Organ Scholar:** Elijah Morris**Ushers:** Matt Ciscel, Ellen Flynn, Virginia Van Dyk, Wes Winterbottom**Livestream Operator:** Ray Giolitto**Altar Guild:** Buffy Ineson, Brenda Zanta**Healing Prayer Minister:** Wes Winterbottom**Sunday School Teachers:** Robert Eikel, Beth Kauczka, Akilah Williams, Jeff Verney,
Leah Lorenzo, Matt Ciscel, Buffy Ineson, Angela Allen-Peck**Nursery Staff:** Nichole Segar, Lilah Lorenzo, Caroline Thaxton**Join us in Hubbard Hall after the service for coffee hour.**

This week, coffee hour food is provided by those with last names starting A through F.

Next week, food will be provided by those with last names starting G through L.

PIPES ALIVE!



Nick Capozzoli

October 5, 12:30pm

St. John's Episcopal Church, West Hartford

Events are available
livestreamed at
www.reddoormusic.org



**MUSIC AT THE
RED DOOR**

In your prayers this week, please pray for:

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Rachel Boccio	Bob Norton
Grant Loevenbruck	Tessa Trussell Wolf	Joan Ackley	Joseph
John & Barbara Spannaus	Harry Barber	Guy Russo	Sarah Carroll
Jennifer Blean	Doug Larson	Jon Nelson	Greg Highland
Hale Walkoff	Jeff Lewis	Ned	Rachel
Rod Farrell	Miranda	Roger	Lucas
Hillary Lord	Allison and Family	Daniel Zoltan	Amy Bittinger
Helen Rosen	Linda	Jim & Kathlyn Schofield	William Bittinger
Nick Willke	Jacob Latranica	John Scott	Mike
Wayne Gollenburg	Tom Tata	Eric Zoltan	Rick
Uncle Rich Alpin	Timothy Foga	Elizabeth Myers	Richard Myers
Tracie O'Brien	Shoemaker Family	Rob Roy	Carol
Naya	Elsa	Meghan	Paul Thaxton
Amy	Heidi	Gaylord	Frank Higginbotham
Cora	Alondra	Bonnie Evans	Peter Stanton & family
Beth	Andrew Worrell	Barbara	Stephanie
Katie	Deborah Seid	Dennis	Ann
Anne	Sam Wiley	John Murray	Chris
Martha Babbitt	Gracie	Spencer Rothman	Alberto Guzman
Linda	Jackie Harding	Rosow Family	Kathy & Pete Beynor
Jamie Blean			

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Ford Gillespie	Jerry Goetz
Natalie Puzzo	Barbara Roos
Peyton Layfield	Janet Babbitt
Jeff Gostyla	Susan Murphy
Douglas Hyland	John Nowacki

Those celebrating anniversaries this week:

Margie & Jenn Baker
 Laura & John Roche
 Nick Capozzoli & Caroline Deschamps

In our Diocesan Cycle of Prayer:

Pray for Trinity, Torrington; Christ Church, Trumbull; Trinity, Trumbull; and for all creatures, great and small.

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of Tanzania.

Weekly contemplative Holy Eucharist, Wednesdays at 5:30 p.m. Meet in the chancel (front of the church).

Nick Capozzoli, music director, will be on paternity leave from Monday, November 10 through Monday, January 12. Congratulations to Nick and his wife Caroline Deschamps on the impending arrival of their first child! Nick will be in Montreal — his former home where Caroline still lives (for now) and the baby will be born — for the duration of his leave. While Nick is away, our organ scholar, Elijah Morris, will serve as our principal organist, and Patrick Reardon, a St. John's member and director of music at Miss Porter's School, will serve as choirmaster. In addition, two familiar faces — Ted Babbitt and Walden Moore — will play organ for Thanksgiving and Christmas services. We are so grateful to everyone who has stepped up to allow Nick to spend this valuable time with his growing family.

Upcoming Events

More information in each week's Thursday e-news and in the graphics in this bulletin.

- **Pipes Alive! organ recital with Nick Capozzoli** — TODAY at 12:30 p.m.
- **Forest Therapy walk** at Penwood State Park — Sunday, October 12 at 2 p.m. (10/19 rain date)
- **Introductory classes on the Episcopal Church & St. John's** — Led by the Reverend Todd FitzGerald on Sundays, October 12, 19, and 26 after the 10:30 service. Please RSVP to the church office.
- **St. John's Trivia Night** — Hosted by the youth group but open to ALL on Sunday, October 19 at 5 p.m. Pizza dinner included, with donations accepted to defray costs. Please RSVP to the church office by 10/17 so we know how much pizza to order.



GUIDED CHRISTIAN FOREST THERAPY

Sunday, October 12, 2 – 4pm
RAIN DATE: October 19, 2 – 4pm

Penwood State Park
Bloomfield, CT

"You didn't come into this world. You came out of it, like a wave from the ocean. You are not a stranger here." - Alan Watts

"Consider the lilies of the field, how they grow..." - Jesus in Matthew 6:28

Based on Japanese forest bathing, forest therapy has holistic health benefits—mental, emotional physical, spiritual. A group walk in the woods with a guide offers inspiration, energy, and a sense of well-being.

Join St. John's Priest Associate the Reverend Nancy Wright for a two-hour program that includes a brief meditation, short nature-based exercises, conversation, and tea. The goal is for participants to feel lighter and more relaxed after this time together.

Please RSVP online at the address below. Space limited to 15 participants. Bring water, a foldable chair or cushion, and a snack as needed. Please no pets.

RSVP at sjparish.net/foresttherapy

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

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WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Katherine Leary	Seminarian Intern*
Ellen Painter Dollar (ellen@sjparish.net)	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net)	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Elijah Morris.....	Organ Scholar
Christa Rakich	Organ Artist-in-Residence*
Ralph Valentine	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

*These positions are non-stipendiary.

VESTRY

Eleanor Barnes.....	Warden
Stewart Murchie	Warden
Tim Goetz and John Wilcox.....	Treasurers

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–27: Kim Byrd, Matteo Donnelly, Susan Fay, Jeff Verney