

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Tenth Sunday after Pentecost

HOLY EUCHARIST RITE II

August 17, 2025

10:30 a.m.

THE GLORIA IN EXCELSIS

1 Glo-ry be to God in hea-ven, peace to those who love you well; on the earth let all your peo-ple
 2 On-ly Son of God the Fa-ther, Lamb who takes our sin a-way, now with God in tri-umph seat-ed—

speaK your graCe, your won-ders tell: Lord, we praise you for your glo-ry, might-y Fa-ther,
 for your mer-cy, Lord, we pray: Je-sus Christ, most high and ho-ly, Sav-ior, you are

hea-ven's king; hear our joy-ful a-dor-a-tion and ac-cept the thanks we bring.
 God a-lone in the glo-ry of the Fa-ther with the Spir-it: Three-in-One!

Text: Gloria in excelsis, para. Michael Parry (b. 1942)

Music: ODE TO JOY, Ludwig van Beethoven (1770-1872)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 5:1-7

All sit.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

*Psalm 80:1–2, 8–18**The people say the words in bold.*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

THE SECOND LESSON

Hebrews 11:29–12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even

chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 635 If thou but trust in God to guide thee

WER NUR DEN LIEBEN GOTT

All stand and sing.

THE GOSPEL

Luke 12:49–56

Minister The Holy Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, Lord Christ.**

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,**

begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE AND THE CONFESSION

The people say the words in bold.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our presiding bishop, for Jeff and Laura our bishops, and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence. The people may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
 in your compassion forgive us our sins,
 known and unknown,
 things done and left undone;
 and so uphold us by your Spirit
 that we may live and serve you in newness of life,
 to the honor and glory of your Name;
 through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM A repeating Alleluia

Calvin Hampton (1938–1984)

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices as we sing:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: Land of Rest, arr. Annabel Morris Buchanan (1889–1983)

All remain standing or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw the world to himself yet we were heedless for his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Celebrant Take this bread, share this wine. In these Christ comes to us with love from God. The gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 537 Christ for the world we sing

MOSCOW

All stand and sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Menuet and Bourrée

George Frideric Handel

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Hymns used by permission of OneLicense, No. A-724992. All rights reserved. Used by permission.

THE PARTICIPANTS IN THE LITURGY

Celebrant and Preacher: The Reverend Todd FitzGerald

Crucifer & Chalice Bearer: Dave Derby

Layreader & Chalice Bearer: Jo Anne Burgh

The St. John's Summer Singers

Organist: Nick Capozzoli

Flutist: Betsy Chicares

Ushers: Molly Cooper, David Vandermeulen

Livestream Operator: Bobby Biondi

Altar Guild: Eti Akpan, Brenda Zanta

Healing Prayer Minister: Enid Oberholtzer

Now accepting memorial flower names/donations for 2025-2026

Most Sundays during the program year (September – June), St. John's adorns our high altar with flowers as a reminder of God's beauty and bounty, and a symbol of our praise and worship. We invite you to remember or honor a loved one by contributing to the Altar Flower Fund for the 2025–2026 program year. The name(s) of those you wish to honor will be listed in the Sunday bulletin on your specified date.

To honor or remember someone you love with a flower memorial in 2025–2026, please do one of the following:

- **Go to sparish.net/flowers** to fill out an online Google form (please read the instructions carefully!), and send in your donation separately, OR
- **Pick up a paper altar flower form at either entrance to the church**, complete it, and return it via mail or the offering plate with your donation.

The suggested donation is \$50 for each Sunday or holiday on which you would like to honor a loved one, although any amount is appreciated. You may donate by check (written to St. John's Church with "Flowers" in the memo line) or online at sparish.net/give-to-st-johns (choose "Non-pledge Gifts" and put "Flowers" in the memo).

In your prayers this week, please pray for:

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Rachel Boccio	Bob Norton
Grant Loevenbruck	Tessa Trussell Wolf	Joan Ackley	Joseph
John & Barbara Spannaus	Harry Barber	Guy Russo	Sarah Carroll
Jennifer Blean	Doug Larson	Jon Nelson	Greg Highland
Hale Walkoff	Jeff Lewis	Ned	Rachel
Rod Farrell	Miranda	Roger	Lucas
Hillary Lord	Allison and Family	Daniel Zoltan	Amy Bittinger
Helen Rosen	Linda	Jim & Kathlyn Schofield	William Bittinger
Nick Willke	Jacob Latranica	John Scott	Mike
Wayne Gollenburg	Tom Tata	Eric Zoltan	Rick
Uncle Rich Alpin	Timothy Foga	Elizabeth Myers	Richard Myers
Tracie O'Brien	Shoemaker Family	Rob Roy	Carol
Naya	Elsa	Meghan	Paul Thaxton
Amy	Heidi	Gaylord	Frank Higginbotham
Cora	Alondra	Bonnie Evans	Peter Stanton & family
Beth	Andrew Worrell	Barbara	Stephanie
Katie	Deborah Seid	Dennis	Ann
Anne	Sam Wiley	Jennifer	Chris
Martha Babbitt	Gracie	John Murray	Stephan Christiansen
Rodrigo Castillo	Elizabeth Farmer Tillman & family		

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Hudson Hill	Kim Byrd
Gabriella Williams	William Roche
Marcos Donnelly	Martha Hartle
Ava McAuslan	

Those celebrating anniversaries this week:

Ginger & Colin Gillespie
Sera & Abraham Thomas

In our Diocesan Cycle of Prayer:

Pray for fresh expressions of the church in Connecticut and missional experiments; and for students preparing to enter schools, colleges, universities, and seminaries.

In the Anglican Cycle of Prayer:

Pray for the Scottish Episcopal Church.

Mark your calendars for these upcoming activities!

More details about these events are on the following pages and also in the weekly e-newsletter.

- **Sundays in August:** Singers of all ages and experience levels are invited to sing an anthem during the 10:30 service. Meet in the church at 9:45 a.m. to rehearse.
- **NEXT SUNDAY August 24 at both services:** Blessing of the Backpacks for students and educators
- **August 31, after the 10:30 service:** Acolyte lunch and training for *current and new* acolytes. We welcome any youth in 3rd grade and up to join this ministry, including those who sing with the Choir School. Lunch provided.
- **September 7:**
 - Return to 8 a.m. and 10:30 a.m. service schedule
 - Staffed nursery care resumes from 9 a.m. to noon (age 6 and under)
 - Sunday School and adult education resume at 9:30 a.m.*
 - Education wing open houses at 9:30 a.m. and during coffee hour
 - Training for capital campaign volunteers after coffee hour (lunch provided)

*Beginning this fall, the primary Sunday School class (ages 3-6) will meet starting at 9 a.m. instead of 9:30. If your child can't get here at 9, that's okay! The nature of the primary curriculum allows us to welcome children arriving later.

Clergy summer vacation schedules: Margie Baker, associate rector, will be away for much of August in New Jersey, where she serves a summer chapel in Longport. She will be back in the office on August 27 and at Sunday services on August 31. Please refrain from reaching out to Margie about non-urgent matters during her time away. Throughout the summer, at least one clergy person and other staff will be available during office hours or via our after-hours pastoral emergency line.

Did you know you can always access a live version of our parish master calendar? Whether you want to double check the time that an event is starting, or make sure there are no conflicts for a parish event you're planning, you can always see the most up-to-date version of the church calendar at sjparish.net/calendar. The calendar is also accessible from the home page of our web site: Under the "Connect" heading, "Church Calendar" is the second item listed.

Pledge statements were sent out via email on Wednesday, August 13. If you have an unpaid balance on your 2025 pledge, you should have received an email last week with the status of your pledge payments **as of July 31**. To view your statement, just click on the email attachment. If we do not have an email on file for you, your statement was mailed. A reminder that you can *always* check on the status of your pledge by logging into your Realm profile on your computer or via the Realm Connect smartphone app and clicking on "Giving." If you have not yet set up Realm login credentials, go to onrealm.org/sjparish and click on "Sign up." On the next business day, the office will receive a message from Realm that you requested access, and will send you an email with instructions for accessing your Realm profile.

Training for current and new livestream volunteers on Monday, September 8 at 6:30 p.m. OR Sunday, September 14 at noon. An average of 91 people watch the livestream video of each Sunday's 10:30 service — all thanks to our "Stream Team" who manage the livestream recording. We're holding two brief trainings in September as a refresher for current volunteers, and for potential new volunteers to learn more about this ministry. While volunteers need to be comfortable using a computer, this role does not require any special technical skills. If you're interested, attend one of the training sessions or contact Mary Honyotski (maryhonyotski@gmail.com), Jenn Baker (phillje0@gmail.com), or Ray Giolitto (concerts@sjparish.net).

Potluck gathering for worship volunteers, Friday, September 19 at 6 p.m. at the FitzGerald home. We're always grateful for the dozens of volunteers who contribute to our worship services, but are especially thankful now, as we look ahead to a full and exciting new program year. All ushers, layreaders, altar guild members, livestreamers, healing prayer ministers, and acolytes are invited to a casual potluck gathering at the rector's home on Friday evening, September 19. Full details are in the graphic on page 15.

ST. JOHN'S
**SUMMER
SINGERS**

ALL ARE WELCOME!

Join the St. John's Summer Singers, a casual and fun way to make music together! No experience is necessary, all ages are welcome, and you may participate on one, several, or all Sundays. Meet in the church to rehearse a simple anthem at 9:45 a.m. on August Sundays .

Contact Nick Capozzoli at music@sjparish.net with questions.

SUNDAYS IN AUGUST AT
9:45 A.M.




BE AN ACOLYTE!

Children and youth in grades three and above are invited to lead worship as acolytes.

Training for new and returning acolytes will be Sunday, August 31 after the 10:30 service. Lunch will be provided.

Mark your calendars!
Questions? Contact Margie



JOIN US

Education Wing Open Houses

Come learn more about our growing Sunday School and nursery programs, and how Education Wing upgrades proposed for the fall 2025 capital campaign will support and enhance this thriving ministry. Hosted by the Rev. Margie Baker.

Sunday September 7 at 9:30am
+ during coffee hour

Livestream Training Sessions

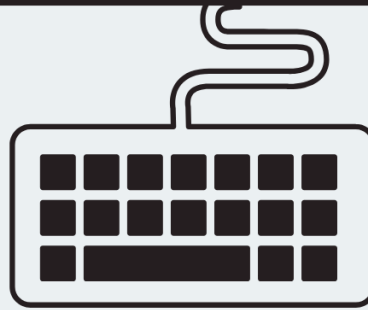
FOR CURRENT AND NEW LIVESTREAM VOLUNTEERS!

**Monday 9/8 at 6:30pm OR
Sunday 9/14 at 12pm**

Our volunteer "Stream Team" manages the livestream process on Sundays and for other major services. We invite all current livestream volunteers, as well as anyone who would like to learn more about this ministry, to attend ONE of the scheduled training sessions above. You don't need any special technical skills to run the livestream.

We will train you!

QUESTIONS? Contact Mary Honyotski (maryhonyotski@gmail.com),
Jenn Baker (philjjeo@gmail.com) or Ray Giolitto
(concerts@sjparish.net)



Potluck Party

FOR WORSHIP VOLUNTEERS

Who: The volunteers who make worship happen every week! Ushers, layreaders, acolytes*, livestreamers, healing prayer ministers, altar guild. Family members are also welcome.

When: Friday, September 19 at 6 p.m.

Where: The FitzGerald's' home (46 Ironwood Dr., West Hartford)

Why: To say "thank you" and celebrate all that you do to support St. John's worship!

**PLEASE RSVP AND SIGN UP TO BRING
SOMETHING AT
SJPARISH.NET/VOLUNTEERPOTLUCK**

*We ask that acolytes age 10 and under attend with a parent or other adult

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUMMER WORSHIP SCHEDULE

Sundays at 9 a.m.: Holy Eucharist in the Cloister Garden

Sundays at 10:30 a.m.: Holy Eucharist in the church (also livestreamed)

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Ellen Painter Dollar (ellen@sjparish.net).....	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net).....	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Christa Rakich.....	Organ Artist-in-Residence*
Ralph Valentine.....	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret.....	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace.....	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

*These positions are non-stipendiary.

VESTRY

Eleanor Barnes.....	Warden
Stewart Murchie.....	Warden
Tim Goetz and John Wilcox.....	Treasurers

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–27: Kim Byrd, Matteo Donnelly, Susan Fay, Jeff Verney