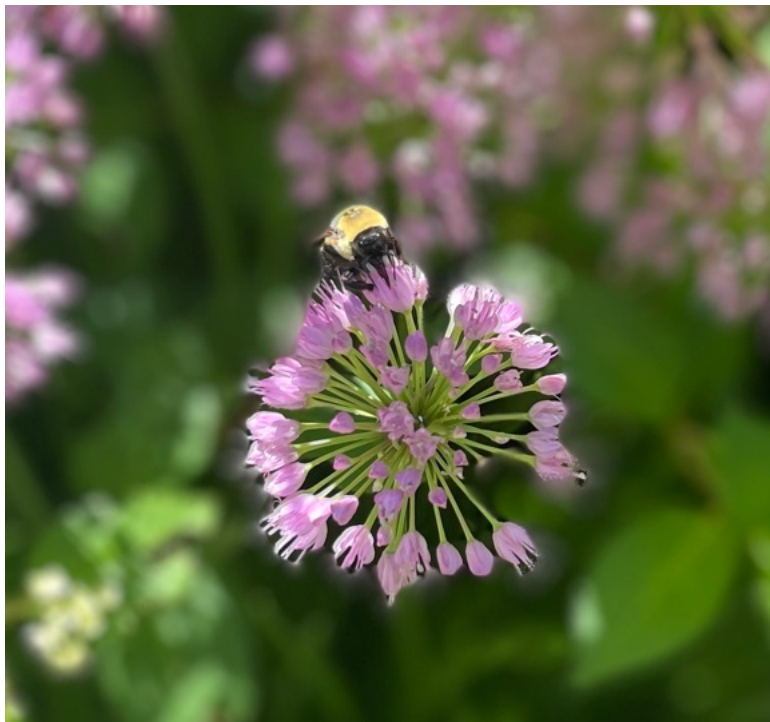


# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

[www.sjparish.net](http://www.sjparish.net)



*The Fourth Sunday after Pentecost*

HOLY EUCHARIST RITE II

*July 6, 2025*

*10:30 a.m.*

## *Welcome!*

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to [sjparish.net/newcomer](http://sjparish.net/newcomer)



*Scan to fill out online newcomer form.*

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. We do not provide nursery care during the summer, although our Education Wing has seating and a changing table for parents/caregivers to use as needed. Professionally staffed nursery care from 9 a.m. to noon on Sundays will resume on September 7.



## ORDER OF SERVICE

THE ORGAN VOLUNTARY Psalm Prelude II (Psalm 37:11)

Herbert Howells (1892–1983)

THE HYMN IN PROCESSION 433 We gather together  
*All stand and sing.*

KREMSER

### THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA IN EXCELSIS

1 Glo-ry be to God in hea-ven, peace to those who love you well; on the earth let all your peo-ple  
 2 On-ly Son of God the Fa-ther, Lamb who takes our sin a-way, now with God in tri-umph seat-ed—

spea-ken your gra-ge, your won-ders tell: Lord, we pra-ise you for your glo-ry, might-y Fa-ther,  
 for your mer-cy, Lord, we pra-ise: Je-sus Christ, most high and ho-ly, Sav-ior, you are

hea-ven's king; hear our joy-ful a-dor-a-tion and ac-cept the thanks we bring.  
 God a-lone in the glo-ry of the Fa-ther with the Spir-it: Three-in-One!

*Text: Gloria in excelsis, para. Michael Parry (b. 1942)*

*Music: ODE TO JOY, Ludwig van Beethoven (1770-1872)*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

2 Kings 5:1-14

*All sit.*

**N**aaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be

clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## THE PSALTER

*Psalm 30*

*The people say the words in bold.*

- 1 I will exalt you, O Lord,  
because you have lifted me up \*  
**and have not let my enemies triumph over me.**
- 2 O Lord my God, I cried out to you, \*  
**and you restored me to health.**
- 3 You brought me up, O Lord, from the dead; \*  
**you restored my life as I was going down to the grave.**
- 4 Sing to the Lord, you servants of his; \*  
**give thanks for the remembrance of his holiness.**
- 5 For his wrath endures but the twinkling of an eye, \*  
**his favor for a lifetime.**
- 6 Weeping may spend the night, \*  
**but joy comes in the morning.**
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*"  
**You, Lord, with your favor, made me as strong as the mountains."**
- 8 Then you hid your face, \*  
**and I was filled with fear.**
- 9 I cried to you, O Lord; \*  
**I pleaded with the Lord, saying,**
- 10 "What profit is there in my blood, if I go down to the Pit? \*"  
**will the dust praise you or declare your faithfulness?**
- 11 Hear, O Lord, and have mercy upon me; \*  
**O Lord, be my helper."**
- 12 You have turned my wailing into dancing; \*  
**you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing; \*  
**O Lord my God, I will give you thanks for ever.**

## THE SECOND LESSON

*Galatians 6:1–16*

**M**y friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

THE SEQUENCE HYMN 424    For the fruit of all creation

EAST ACKLAM

*All stand and sing.*

## THE GOSPEL

*Luke 10:1–11, 16–20*

*Minister*    The Holy Gospel of our Lord Jesus Christ, according to Luke.

*All*            **Glory to you, Lord Christ.**

**T**he Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Minister* The Gospel of the Lord.  
*All* Praise to you, Lord Christ.

THE SERMON

Margie Baker

*All sit.*

THE NICENE CREED

*All stand.*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.**

**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE AND THE CONFESSION

*The people say the words in bold.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our presiding bishop, for Jeff and Laura our bishops, and for all bishops and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*Silence. The people may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The people may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially Carole Buttner, that they may have a place in your eternal kingdom.

*Silence. The people may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*All*        **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*All* **And also with you.**

## THE WELCOME

*All sit.*

## THE HOLY COMMUNION

THE OFFERTORY MUSIC Toccata per l'elevazione

Girolamo Frescobaldi (1583–1643)

THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

*All stand and sing.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices as we say:

## THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.\_\_\_\_\_

Setting: Calvin Hampton (1938-1984)

*All remain standing or kneel.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw the world to himself yet we were heedless for his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,**

as we forgive those who trespass against us.  
**And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory  
 for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

### THE INVITATION TO COMMUNION

*Celebrant* Take this bread, share this wine. In these Christ comes to us with love from God. The gifts of God for the people of God.

*Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.*

*If you would like a blessing, cross your arms over your chest.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

*If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.*

### THE POSTCOMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

THE HYMN IN PROCESSION 608 Eternal Father, strong to save

MELITA

*All stand and sing.*

### THE DISMISSAL

*The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

THE VOLUNTARY Maestoso from Sonata no. 3

Felix Mendelssohn (1809–1847)

**THE PARTICIPANTS IN THE LITURGY**

**Celebrant and Preacher:** The Reverend Margie Baker

**Crucifer & Chalice Bearer:** David Derby

**Layreader & Chalice Bearer:** Matteo Donnelly

**Organist:** Douglas Johnson

**Ushers:** Jo Anne Burgh, Erica Weinstock

**Livestream Operator:** Rosa Guzzo

**Altar Guild:** Kate Eikel, Buffy Ineson

**Healing Prayer Minister:** Annabel Clapp

**In your prayers this week, please pray for:**

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Kim Green	Susan	Joyce Flynn	Wendy
Virginia Skeele	Sue	Rachel Boccio	Bob Norton
Grant Loevenbruck	Tessa Trussell Wolf	Joan Ackley	Joseph
John & Barbara Spannaus	Harry Barber	Guy Russo	Sarah Carroll
Jennifer Blean	Doug Larson	Jon Nelson	Greg Highland
Hale Walkoff	Jeff Lewis	Ned	Rachel
Rod Farrell	Miranda	Roger	Lucas
Hillary Lord	Allison and Family	Daniel Zoltan	Amy Bittinger
Helen Rosen	Linda	Jim & Kathlyn Schofield	William Bittinger
Nick Willke	Jacob Latranica	John Scott	Mike
Wayne Gollenburg	Tom Tata	Eric Zoltan	Rick
Uncle Rich Alpin	Timothy Foga	Elizabeth Myers	Richard Myers
Tracie O'Brien	Shoemaker Family	Rob Roy	Carol
Naya	Elsa	Meghan	Paul Thaxton
Amy	Heidi	Gaylord	Frank Higginbotham
Cora	Alondra	Bonnie Evans	Peter Stanton & family
Beth	Andrew Worrell	Barbara	Stephanie
Katie	Deborah Seid	Dennis	Ann
Anne	Sam Wiley	Jennifer	Chris
Martha Babbitt			

**Those serving in the military:**

Alex Thaxton

**Those celebrating birthdays this week:**

Don Polk	Caroline Deschamps
Carlos Diaz	David McCary
Jeff Verney	Abigail Stretz
Will Lockery	Barry Simson

**Those celebrating anniversaries this week:**

Stephanie & Dwight Latif  
Cindy & Jim Lawler  
Courtney & Grant McAuslan

**Those who have died:**

Carole Buttner, *mother of Lindsey Carlisle*

**In our Diocesan Cycle of Prayer:**

Pray for St. Paul's, Plainfield; Christ Church, Pomfret; Trinity, Portland; and for military chaplains and all who serve this country.

**In the Anglican Cycle of Prayer:**

Pray for the Church of Nigeria (Anglican Communion).

### Mark your calendars for these upcoming activities!

*More details about these events are on the following pages and also in the weekly e-newsletter.*

- **July 7, 7 p.m. in Zoom:** A new Bible study series on the politics of Jesus begins
- **July 12, 9 to 11 a.m.:** Forest therapy with the Reverend Nancy Wright at Penwood State Park
- **July 20, 10 a.m.:** We've added **another Education Wing open house** on this date because they have been so popular and well-attended.
- **August 24 at both services:** Blessing of the Backpacks for students and educators
- **August 31, after the 10:30 service:** Acolyte lunch and training for *current and new* acolytes. We welcome any youth in 3<sup>rd</sup> grade and up to join this ministry, including those who sing with the Choir School.

**Clergy summer vacation schedules:** Todd FitzGerald, rector, is in Maine for the month of July, where he serves a summer chapel in Cape Neddick. He will be back in the office on July 29 and at Sunday services on August 3. Margie Baker, associate rector, will be away for much of August in New Jersey, where she serves a summer chapel in Longport. She will leave on August 6, and be back in the office on August 27 and at Sunday services on August 31. Please refrain from reaching out to Todd and Margie about non-urgent matters during their time away. Throughout the summer, at least one clergy person and other staff will be available, although we will occasionally close the office on days when we are very short-staffed; these closures will be announced in the weekly e-news.

## St. John's Monday Night Bible Study

# THE POLITICS OF JESUS

**Mondays in July at 7pm in zoom**

**Jesus wasn't partisan, but he was political.** Jesus cared about what happened to the people in the city.

He cared about how we treat one another on a personal and a systemic level.

**This July, we explore the politics of Jesus.** How did Jesus interact with religious and civic powers in the city? How might his words and actions influence our own understanding of Christian political engagement?

As always, there's no prep and no one-size-fits-all answers. **Come wonder with us!**

A green chalkboard-style poster with colorful puzzle pieces in the top left, a yellow speech bubble in the top right, and yellow starbursts scattered throughout. At the bottom, there are illustrations of two crayons (orange and blue) on the left and a red and green LEGO brick on the right. The text is written in a white, hand-drawn style.

JOIN US

## Education Wing Open Houses

Come learn more about our growing Sunday School and nursery programs, and how Education Wing upgrades proposed for the fall 2025 capital campaign will support and enhance this thriving ministry. Hosted by the Rev. Margie Baker.

Sunday July 20 at 10am  
Sunday September 7 at 9:30am  
+ during coffee hour

A poster with a background image of two young women in white and red vestments holding a large, ornate golden processional cross. The text is overlaid in bold black font.

# BE AN ACOLYTE!

Children and youth in grades three and above are invited to lead worship as acolytes.

Training for new and returning acolytes will be Sunday, August 31 after the 10:30 service. Lunch will be provided.

Mark your calendars!  
Questions? Contact Margie

# GUIDED CHRISTIAN FOREST THERAPY

Saturday, June 28: 8am - 10am OR  
Saturday, July 12: 9am - 11am

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Penwood State Park  
Bloomfield, CT

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*"You didn't come into this world. You came out of it, like a wave from the ocean. You are not a stranger here." - Alan Watts*

*"Consider the lilies of the field, how they grow..." - Jesus in Matthew 6:28*

Based on Japanese forest bathing, forest therapy has holistic health benefits—mental, emotional physical, spiritual. A group walk in the woods with a guide offers inspiration, energy, and a sense of well-being.

Join St. John's Priest Associate the Reverend Nancy Wright for a two-hour program that includes a brief meditation, short nature-based exercises, conversation, and tea. The goal is for participants to feel lighter and more relaxed after this time together.

Please RSVP to Nancy for one of the two Saturday dates. Space limited to 15 participants per session. Bring water, a foldable chair or cushion, and a snack as needed. Please no pets.

RSVP to Nancy Wright at [NWright@nesynod.org](mailto:NWright@nesynod.org)

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# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SUMMER WORSHIP SCHEDULE

Sundays at 9 a.m.: Holy Eucharist in the Cloister Garden

Sundays at 10:30 a.m.: Holy Eucharist in the church (also livestreamed)

## STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net) .....	Associate Rector
Ellen Painter Dollar (ellen@sjparish.net) .....	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net) .....	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Christa Rakich .....	Organ Artist-in-Residence*
Ralph Valentine .....	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret .....	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace .....	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

\*These positions are non-stipendiary.

## VESTRY

Eleanor Barnes .....	Warden
Stewart Murchie .....	Warden
Tim Goetz and John Wilcox.....	Treasurers

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–27: Kim Byrd, Matteo Donnelly, Susan Fay, Jeff Verney