

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



Trinity Sunday

HOLY EUCHARIST RITE II

June 15, 2025

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings during the program year from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. **Note:** This is the last Sunday that staffed nursery care will be provided until September 7, in order that our dedicated nursery workers may take a summer break. Parents/caregivers are welcome to use seating and changing tables in the Education Wing over the summer as needed.

Cover art: Triune Heart of the Universe by Stushie



ORDER OF SERVICE

THE ORGAN VOLUNTARY Pièce d'orgue, BWV 572

Johann Sebastian Bach (1685–1750)

THE HYMN IN PROCESSION 362 Holy, holy, holy
All stand and sing.

NICAEA

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Proverbs 8:1–4, 22–31

All sit.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: “To you, O people, I call, and my cry is to all that live.

The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 8

Chanted by the choir. The choir introduces the refrain, after which the people sing the refrain as indicated.



O Lord our gov - er - nor, how ex - alt - ed is your name in all the world!

Music: Nick Capozzoli

- 1 O Lord our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses, **Refrain sung by all**

- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, *
how exalted is your Name in all the world! **Refrain sung by all**

THE SECOND LESSON

Romans 5:1–5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 365 Come, thou almighty King

MOSCOW

All stand and sing.

THE GOSPEL

John 16:12–15

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE AND THE CONFESSION

The people say the words in bold.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our presiding bishop, for Jeff and Laura our bishops, and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence. The people may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Habib Abdo on the anniversary of his death, that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME & RECOGNITION OF COMMUNITY SERVICE AND WORSHIP
VOLUNTEERS

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Te Deum in B-flat

Charles Villiers Stanford (1852–1924)
Text: Book of Common Prayer, pp. 52–53, 55

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices as we say:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton (1938-1984)

All remain standing or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw the world to himself yet we were heedless for his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.**


THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

THE FRACTION ANTHEM

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Setting: Mode 6 melody; adapt. Mason Martens (1933-1991)

Choir The bread which we break, alleluia, is the communion of the body of Christ.
Antiphon sung by all
 One body are we, alleluia, for though many we share one bread.
Antiphon sung by all

THE INVITATION TO COMMUNION

Celebrant Take this bread, share this wine. In these Christ comes to us with love from God. The gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION ANTHEM Prayer of St. Columba

Cecilia McDowall (b. 1951)

Text: attrib. St. Columba from *Carmina Gadelica* (1900)

Be thou a bright flame before us,
 Be thou a guiding star above us,
 Be thou a smooth path below us,
 And be a kindly shepherd behind us,
 Today, tonight, and for ever.

Drive us from all temptation and danger,
 Surround us on the sea of unrighteousness,
 And in the narrows, crooks, and straits.
 Keep thou our coracle, keep it always,
 Today, tonight, and forever.

THE COMMUNION HYMN O threefold God of tender unity

AZAIR

All remain seated and sing.

1,4 O three - fold God of ten - der u - ni - ty,
 2 O blaze of ra - diance, source of light that blinds,
 3 In ev - ery mak - ing, each cre - a - tive dream,
 life's great un - known that binds and sets us free:
 fierce burn - ing fire in clear pro - phet - ic minds,
 and in the flow - ing of life's heal - ing stream,
 felt in our lov - ing, great - er than our thought,
 you live in mys - tery, yet with - in us dwell;
 when love is born or peo - ple re - con - ciled,
 you are the mys - tery found, the mys - tery sought.
 life springs from you as from a liv - ing well.
 we share your life, O Par - ent, Spir - it, Child.

Text: William L. Wallace (b. 1933)

Music: Gaelic melody

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 370, vv. 1, 2, 6, 7 I bind unto myself today St. PATRICK'S BREASTPLATE
All stand and sing verses 1, 2, 6, and 7.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY St. Patrick's Breastplate from Sonata Celtica Charles Villiers Stanford

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.
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Please stay after the service for coffee hour in Hubbard Hall.

Food this week is being provided by those with last names starting M through R.
 This is our last coffee hour before the summer service schedule begins next week.

Coffee hour will resume on September 7.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Margie Baker

Preacher: The Reverend Todd FitzGerald

Layreader: Jo Anne Burgh

The St. John's Choir School & Adult Choir

Organist and Choirmaster: Nick Capozzoli

Acolytes: Dorian Ciscel, Atticus Finkell, Selma Waddington

Ushers: Matt Ciscel, Ellen Flynn, Virginia Van Dyk, Erica Weinstock

Livestream Operator: Mary Honyotski

Altar Guild: Matteo Donnelly, Barbara Roos

Healing Prayer Minister: Annabel Clapp

Nursery Staff: Nichole Segar, Lilah Lorenzo, Olivia Thaxton

Sunday School Teachers: Robert Eikel, Audrey Baker, Jeff Verney, Akilah Williams, Matt Ciscel, Leah Lorenzo, Angela Allen-Peck, Buffy Ineson





Thank you

to everyone who has contributed their support, talent, and helping hands to our Community Service ministries this year. We are committed to living out Christ's love through outreach and service to our local community.

If you'd like to join us, please contact Lisa Mahoney at Lrmwing@gmail.com or 860.983.3564.






In your prayers this week, please pray for:

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Ellie Brown	Wendy
Virginia Skeele	Sue	Joyce Flynn	Bob Norton
Grant Loevenbruck	Tessa Trussell Wolf	Rachel Boccio	Joseph
John & Barbara Spannaus	The Yelland family	Joan Ackley	Sarah Carroll
Jennifer Blean	Harry Barber	Guy Russo	Greg Highland
Hale Walkoff	Doug Larson	Jon Nelson	Rachel
Rod Farrell	Jeff Lewis	Ned	Lucas
Hillary Lord	Miranda	Roger	Amy Bittinger
Helen Rosen	Allison and Family	Daniel Zoltan	William Bittinger
Nick Willke	Linda	Jim & Kathlyn Schofield	Mike
Wayne Gollenburg	Jacob Latranica	John Scott	Rick
Uncle Rich Alpin	Tom Tata	Eric Zoltan	Richard Myers
Tracie O'Brien	Timothy Foga	Elizabeth Myers	Carol
Naya	Shoemaker Family	Carole Buttner	Paul Thaxton
Amy	Elsa	Rob Roy	Frank Higginbotham
Cora	Heidi	Meghan	Peter Stanton & family
Benjamin Mabrey	Charles & Susan Oakley	Gaylord	Stephanie
Beth	Matteo Donnelly	Bonnie Evans	Ann
Katie	Alondra	Barbara	Chris
Anne	Andrew Worrell	Dennis	Rui
Jennifer	Deborah Seid	Sherry Haller	Arielle Haller
Molly's Family	Sam Wiley		

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Annabelle Hicks	Ellen Dollar	Danielle Pieratti
Alan Rich	Lilah Lorenzo	Christiana Montalbano
Bauer Swift	Judy Wawro	Rai Reyes
Brian Vargas	Lizzy Galici	Luca Douillet Guzman

Those celebrating anniversaries this week:

Martha & John Church
Beth & Joel Grieco
Erica & Vincent Williams
Marki Ware & Hal Rives

Those who have died:

Habib Abdo on the anniversary of his death, *father of Carla Abdo-Katsipis*

In our Diocesan Cycle of Prayer:

Pray for St. Paul's, Norwalk; All Saints with Christ, Oakville; St. Saviour's, Old Greenwich; and for students of all ages who are graduating.

In the Anglican Cycle of Prayer:

Pray for La Iglesia Anglicana de Mexico.

Mark your calendars for these upcoming activities!

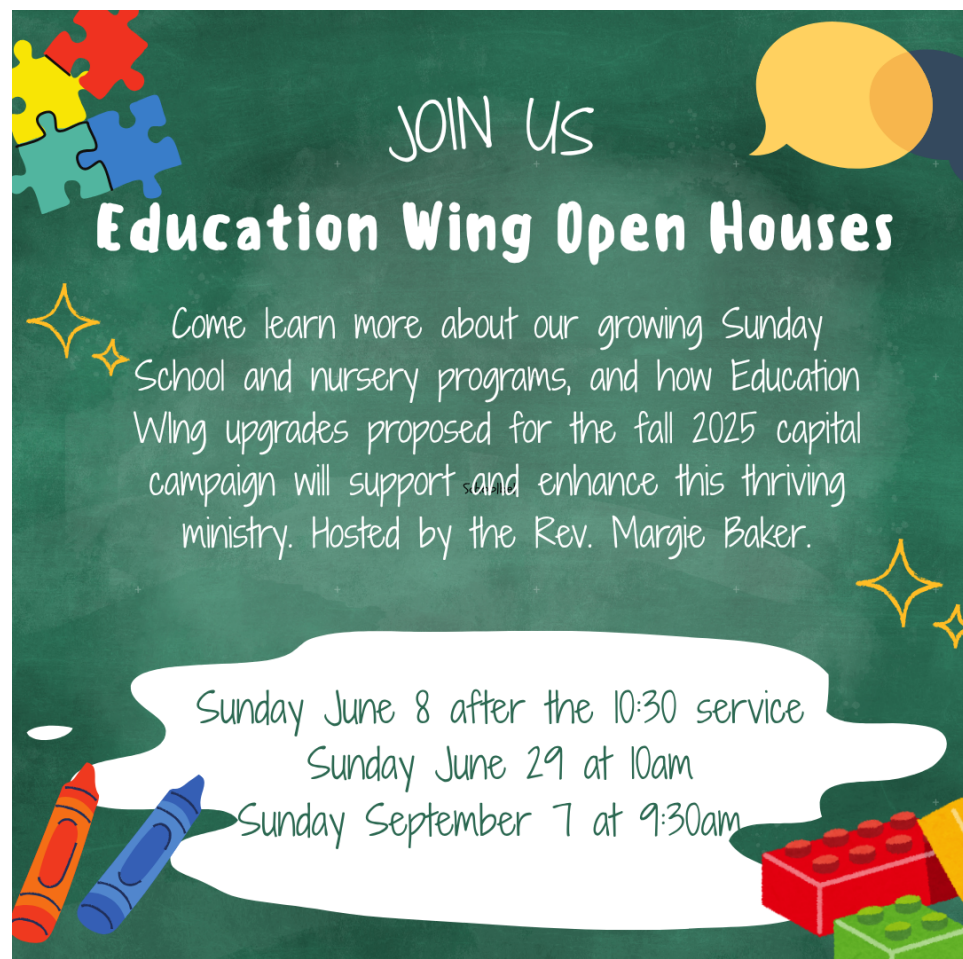
More details about these events are on the following pages and also in the weekly e-newsletter.

- **June 21, 12 to 6 p.m.:** St. John's at West Hartford Pride, Town Hall parking lot.
- **June 22:** Summer service schedule begins (9 a.m. in Cloister Garden, 10:30 a.m. in church and also livestreamed)
- **June 28, 8 to 10 a.m.:** Forest therapy with the Reverend Nancy Wright at Penwood State Park
- **June 29, 10 a.m.:** Education Wing open house
- **July 12, 9 to 11 a.m.:** Forest therapy with the Reverend Nancy Wright at Penwood State Park



West Hartford Pride
Saturday, June 21, 12-6pm

St. John's is a community of love and belonging—help us spread the word by volunteering at the St. John's booth at West Hartford Pride! We provide fun giveaways. You provide the joy, welcome, and wisdom! Email Margie (margie@sjparish.net) to sign up for a two-hour shift or if you have questions.

JOIN US

Education Wing Open Houses

Come learn more about our growing Sunday School and nursery programs, and how Education Wing upgrades proposed for the fall 2025 capital campaign will support and enhance this thriving ministry. Hosted by the Rev. Margie Baker.

Sunday June 8 after the 10:30 service
Sunday June 29 at 10am
Sunday September 7 at 9:30am

We love to see you, but please call (or email) first!



If you need to stop by the church during office hours, please call or email ahead of time to be sure someone will be available to let you in. Ours is a small staff operating out of a big building! We are not always in a place where we can hear the doorbell, some days there are only one or two staff on duty, and occasionally we close the office because no one will be on-site. Reaching out ahead of your visit is particularly helpful during the summer due to staff vacation schedules, but it's a good practice year-round. Thank you!

SUMMER OFFICE HOURS (through 8/29):

9am to 2pm, Monday through Friday

PROGRAM YEAR OFFICE HOURS (resume 9/1):

9am to 4pm, Monday through Thursday; 9am to 2pm, Friday

GUIDED CHRISTIAN FOREST THERAPY

Saturday, June 28: 8am - 10am OR
Saturday, July 12: 9am - 11am

Penwood State Park
Bloomfield, CT

"You didn't come into this world. You came out of it, like a wave from the ocean. You are not a stranger here." - Alan Watts

"Consider the lilies of the field, how they grow..." - Jesus in Matthew 6:28

Based on Japanese forest bathing, forest therapy has holistic health benefits—mental, emotional physical, spiritual. A group walk in the woods with a guide offers inspiration, energy, and a sense of well-being.

Join St. John's Priest Associate the Reverend Nancy Wright for a two-hour program that includes a brief meditation, short nature-based exercises, conversation, and tea. The goal is for participants to feel lighter and more relaxed after this time together.

Please RSVP to Nancy for one of the two Saturday dates. Space limited to 15 participants per session. Bring water, a foldable chair or cushion, and a snack as needed. Please no pets.

RSVP to Nancy Wright at NWright@nesynod.org

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

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860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Ellen Painter Dollar (ellen@sjparish.net)	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net)	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Christa Rakich	Organ Artist-in-Residence*
Ralph Valentine	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joseph Pace	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

*These positions are non-stipendiary.

VESTRY

Eleanor Barnes	Warden
Stewart Murchie	Warden
David McCary and John Wilcox	Treasurers

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–27: Kim Byrd, Matteo Donnelly, Susan Fay, Jeff Verney