

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Third Sunday of Easter

HOLY EUCHARIST RITE II

May 4, 2025

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover image: He is Risen by He Qi



ORDER OF SERVICE

THE ORGAN VOLUNTARY Chant de mai

Joseph Jongen (1873–1953)

THE HYMN IN PROCESSION 417 This is the feast of victory
All stand and sing.

FESTIVAL CANTICLE

THE EASTER ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Acts 9:1–20

All sit.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 30

The people are invited to chant the verses in **bold**.



George Emblom © 2002. Used by permission.

- 1 I will exalt you, O Lord, because you have / lifted me up *
and have not let my enemies triumph / over me.
- 2 O Lord my God, I cried / out to you, *
and you re-/stored me to health.
- 3 You brought me up, O Lord, / from the dead; *
you restored my life as I was going / down to the grave.
- 4 Sing to the Lord, you / servants of his; *
give thanks for the remembrance / of his holiness.
- 5 **For his wrath endures but the twinkling / of an eye, ***
his favor / for a lifetime.
- 6 **Weeping may / spend the night, ***
but joy comes / in the morning.
- 7 While I felt secure, I said, "I shall never / be disturbed. *
You, Lord, with your favor, made me as / strong as the mountains."
- 8 Then you / hid your face, *
and I was / filled with fear.
- 9 **I cried to / you, O Lord; ***
I pleaded with the / Lörd, saying,
- 10 **"What profit is there in my blood, if I go / down to the Pit? ***
will the dust praise you or declare your / faithfulness?
- 11 **Hear, O Lord, and have mer-/cy upon me; ***
O Lord, / be my helper."
- 12 **You have turned my wailing / into dancing; ***
you have put off my sack-cloth and / clothed me with joy.
- 13 **Therefore my heart sings to you / without ceasing; ***
O Lord my God, I will give you / thanks for ever.

THE SECOND LESSON

Revelation 5:11–14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be

blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 184 Christ the Lord is risen again

CHRIST IST ERSTANDEN

All stand and sing.

THE GOSPEL

John 21:1–19

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

We pray to Jesus who is present with us to eternity.

Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, light of the world, bring the light and peace of your gospel to all nations and peoples, especially in Ukraine, the Holy Land, Sudan, and all places scarred by violence and deprivation. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick, and lead the healthy and strong to new pastures. We remember especially those on our parish prayer list. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you, especially Eleanor Hayes and Wanda Flores. Raise us with them to eternal life. Jesus, Lord of life, **in your mercy, hear us.**

Celebrant Risen Lord, open our hearts to your power moving around us and between us and within us, until your glory is revealed in our love of both friend and enemy, in communities transformed by justice and compassion, and in the healing of all that is broken. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Sing my soul his wondrous love

Sarah MacDonald (b. 1968)
Text: Anonymous (1800)

Sing, my soul, his wondrous love,
who, from yon bright throne above,
ever watchful o'er our race,
still extends to us his grace.

Heaven and earth by him were made;
all is by his scepter swayed;
what are we that he should show
so much love to us below?

God, the merciful and good,
bought us with the Savior's blood,
and, to make salvation sure,
guides us by his Spirit pure.

Sing, my soul, adore his Name!
Let his glory be thy theme:
praise him till he calls thee home;
trust his love for all to come.



Sarah MacDonald is a Canadian-born organist living in the United Kingdom, where she holds positions at Ely Cathedral and Selwyn College, Cambridge. The lyrics by an anonymous American poet are set to a majestic melody introduced by the Choir School.

THE PRESENTATION HYMN

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia! Alleluia!
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the

Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE FRACTION ANTHEM

Craig Phillips (b. 1961)

The Celebrant breaks the consecrated Bread. A period of silence is kept. The people sing the refrain with the choir before and after the verse.



Choir Christ our Passover is sacrificed for us; therefore let us keep the feast. **Refrain sung by all**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION ANTHEMS Take and eat

Kenneth Lowenberg (b. 1939)

Text: Matthew 26:26–29

Take and eat, for this is my body.

Drink ye all of the cup.

This is my blood of the new testament which shall be shed for you for remission of sins.

I say to you: I will not drink of this wine again until the day

I drink it new with all of you in the Kingdom of God.

O sacrum convivium

Stephanie Martin (b. 1962)

Text: St. Thomas Aquinas (c. 1225–1274)

O sacrum convivium!

in quo Christus sumitur:

recolitur memoria passionis eius:

mens impletur gratia:

et futurae gloriae nobis pignus datur.

O sacred banquet!

in which Christ is received,

the memory of His Passion is renewed,

the mind is filled with grace,

and a pledge of future glory to us is given.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*The Celebrant gives the blessing and the people respond, **Amen.***

THE HYMN IN PROCESSION 194 Jesus lives!

ST. ALBINUS

All stand and sing.

THE DISMISSAL

*The Minister dismisses the people, and the people respond. **Thanks be to God. Alleluia! Alleluia!***

THE VOLUNTARY Paeon

Kenneth Leighton (1929–1988)

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Join us in Hubbard Hall after the service for coffee hour.

This week, coffee hour food is provided by those with last names starting A through F.

Next week, food will be provided by those with last names G through L.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Margie Baker

Preacher: The Reverend Todd FitzGerald

Layreader: Dave Derby

The St. John's Adult Choir & Choir School

Organist and Choirmaster: Nick Capozzoli

Acolytes: Bradley Crocker, Bobby Eikel, Virginia Eikel

Ushers: Jo Anne Burgh, Robert Eikel, Julia O'Brien

Livestream Operator: Elijah Clapp

Altar Guild: Buffy Ineson, Jo-Ann Sadosky

Nursery Staff: Nichole Segar, Lilah Lorenzo, Olivia Thaxton

Sunday School Teachers: Robert Eikel, Enid Oberholtzer, Akilah Williams, Jeff Verney,

Leah Lorenzo, Matt Ciscel, Angela Allen-Peck, Buffy Ineson

In your prayers this week, please pray for:

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Ellie Brown	Wendy
Brad Babbitt	Sue	Joyce Flynn	Bob Norton
Virginia Skeele	Tessa Trussell Wolf	Rachel Boccio	Joseph
Grant Loevenbruck	The Yelland family	Joan Ackley	Sarah Carroll
John & Barbara Spannaus	Harry Barber	Guy Russo	Greg Highland
Jennifer Blean	Doug Larson	Jon Nelson	Rachel
Hale Walkoff	Jeff Lewis	Ned	Lucas
Rod Farrell	Miranda	Roger	Amy Bittinger
Hillary Lord	Allison and Family	Daniel Zoltan	William Bittinger
Helen Rosen	Linda	Jim & Kathlyn Schofield	Mike
Nick Willke	Jacob Latranica	John Scott	Rick
Wayne Gollenburg	Tom Tata	Eric Zoltan	Richard Myers
Uncle Rich Alpin	Timothy Foga	Elizabeth Myers	Carol
Tracie O'Brien	Shoemaker Family	Carole Buttner	Paul Thaxton
Naya	Elsa	Rob Roy	Frank Higginbotham
Amy	Heidi	Meghan	Peter Stanton & family
Cora	Charles & Susan Oakley	Gaylord	Stephanie
Todd FitzGerald	Katie Reardon	Bonnie Evans	Ann
Benjamin Mabrey	Matteo Donnelly	Barbara	Chris
Teni Awudu	Alondra	Dennis	Rui
Beth	Andrew Worrell		

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Eloise Biscoe	Judy Schaffer
Scarlett Curtis	Nicole Douillet
Callan Farrell	Bette-Jane Hardersen
Cait Semanie	Richard Jacques

Those celebrating anniversaries this week:

Danielle & Oliver Layfield

Those who have died:

Eleanor Hayes, *member of St. John's*

Wanda Flores, *friend of Yvonne Gomez-Carrion*

In our Diocesan Cycle of Prayer:

Pray for St. John's, New Haven; St. Luke's, New Haven; St. Paul & St. James, New Haven; and for retirement communities, especially Armsmead; chaplains at retirement communities; and retired clergy chaplains.

In the Anglican Cycle of Prayer:

Pray for The Church of Ireland.

Midweek contemplative Eucharist, every Wednesday at 5:30 p.m. in the chancel. We will also continue to hold a centering prayer session after the Eucharist, led by the Reverend Nancy Wright, at 6 p.m. on Wednesdays in the Library. The prayer sessions will continue through June 4.

Pipes Alive! TODAY 12:30 p.m. Today's Pipes Alive! organ recital will feature Angela Kraft Cross, a San Francisco-based organist, pianist, and composer. The event is free admission, suggested donation \$20.

Spring Fling tickets on sale! The annual Spring Fling fundraiser is coming up on Friday, May 30, and tickets are for sale online at sjparish.net/springfling. Tickets cost \$15 per person if purchased ahead of time, and \$20 at the door. Online ticket orders must be paid for via card or bank withdrawal; you may also purchase tickets with cash or check from event volunteers on the three Sundays leading up to the event (May 11, 18, and 25). Please see the graphic on page 15 for more information about tickets as well as volunteer roles that still need to be filled. This is an adult-only event, and guests who are not St. John's members are welcome — bring friends!

All-ages Vacation Bible School, June 16 to 19 from 5:30 to 8 p.m. This popular event returns in June, and EVERYONE is welcome to attend! Register at sjparish.net/vbs. Dinner is included; please let us know when you register if you're willing to help provide it one night (we can match you with other volunteers to work on a meal together).

EYC THIS WEEK

Global Philanthropy Leaders (GPL) this week! Micro-loans, Dignity Grows recap, and plenty of time for games. Please bring a tablet, phone, or laptop for lending.

May 4*, 5-7 pm. Dinner Provided.
*Star Wars Day!!

PIPES ALIVE!



Angela Kraft Cross

May 4, 12:30pm

St. John's Episcopal Church, West Hartford

MUSIC AT THE RED DOOR
Events are also available livestreamed
at www.reddoormusic.org



Spring Fling & Auction

Annual gathering and fundraiser for the St. John's community.

All adults (parish members and friends) are welcome!

Friday, May 30
6:30 p.m.

BUY TICKETS!

\$15 per person if purchased ahead
\$20 per person at the door

HOW TO PURCHASE TICKETS:

Buy with cash or check at church on 5/11, 5/18, or 5/25
Buy online at sjparish.net/springfling or use this QR code.



VOLUNTEER TO HELP!

We need all kinds of help before and at the event. Bring an appetizer to share, help with check-in or check-out, set up or clean up, make a party playlist, inspire spirited bidding as an auctioneer.... there is something for everyone! Please take a look at our sign-up at sjparish.net/springflingvolunteers, scan the QR code below, or contact

Liana Douillet Guzman (liana.douillet@gmail.com) or Lauren Mascola (laurenmascola@gmail.com) to talk about how you'd like to help.



Help, Thanks, Wow

All Ages Vacation Bible School

June 16-19

5:30-8:00pm

This summer, St. John's is offering an all-ages Vacation Bible School loosely based on Anne Lamott's book *Help Thanks Wow: The Three Essential Prayers*. Join us for four nights of dinner, prayer, Scripture, and activities on the theme. All ages and stages are welcome. Children age 10 and under must be accompanied by an adult. \$25 per person, maximum \$75/family. Scholarships available. Open to everyone: invite your friends! Register at sjparish.net/VBS or use the QR code below.



St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net)..... Rector
 The Rev. Margie Baker (margie@sjparish.net)..... Associate Rector
 Ellen Painter Dollar (ellen@sjparish.net)*Director of Operations & Communications*
 Dwight Latif (dwright@sjparish.net) Sexton
 Nick Capozzoli (nick@sjparish.net)..... *Director of Music*
 Peggy O'Toole (peggy@sjparish.net)..... *Financial Administrator*
 Robin Brown *Seminarian Intern**
 Christa Rakich *Organ Artist-in-Residence**
 Ralph Valentine *Organist and Choirmaster Emeritus**
 The Rev. Rebecca Bourret *Priest Associate**
 The Rev. Mary Lynn Dell..... *Priest Associate**
 The Rev. Joe Pace *Priest Associate**
 The Rev. Nancy Wright..... *Priest Associate**

**These positions are non-stipendiary.*

VESTRY

Eleanor Barnes Warden
 Stewart Murchie Warden
 David McCary and John Wilcox *Co-Treasurers*

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–27: Kim Byrd, Matteo Donnelly, Susan Fay, Jeff Verney