

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Sunday of the Resurrection: Easter Day

FESTAL EUCHARIST

April 20, 2025

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover image: He is Risen by He Qi



ORDER OF SERVICE

THE ORGAN VOLUNTARY	Saraband for the morning of Easter Two movements from Pastorale, BWV 590	Herbert Howells (1892–1983) J.S. Bach (1685–1750)
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CHORAL INTROIT	Surrexit Christus hodie	Samuel Scheidt (1587–1654) Text: Saint Albinus (470–550)
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Surrexit Christus hodie. Alleluia!
Humano pro solamine. Alleluia!
In hoc Paschali gaudio. Alleluia!
Benedicamus Domino. Alleluia!

Christ is risen today. Alleluia!
For the comfort of all people. Alleluia!
Rejoice in this Easter Day. Alleluia!
Let us give thanks to God. Alleluia!

THE HYMN IN PROCESSION 207 Jesus Christ is risen today!

EASTER HYMN

All stand and sing.

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmist, 1749, alt; desc. Hymns Ancient and Modern, Revised 1950

THE EASTER ACCLAMATION AND COLLECT FOR PURITY

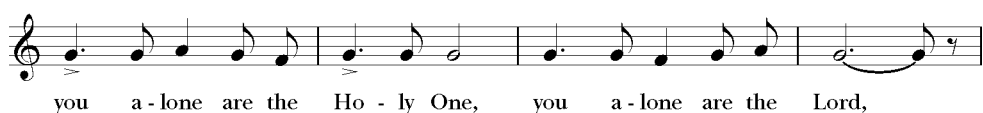
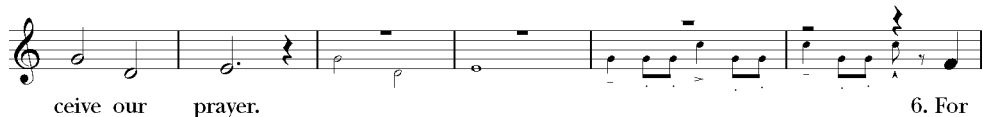
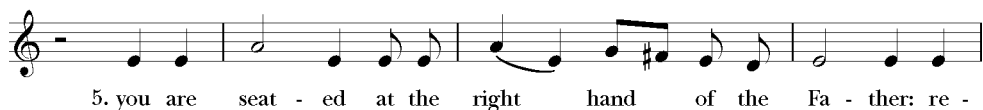
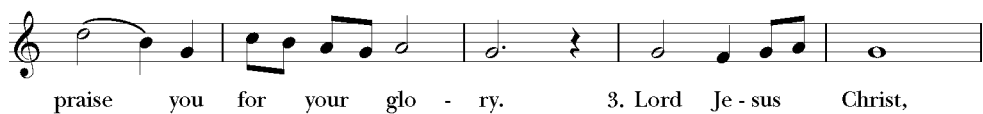
Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA IN EXCELSIS



Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Setting: William Mathias (1934–1992)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Isaiah 65:17–25

All sit.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER *Psalm 118:1–2,14–24*

Chanted by the choir. The choir introduces the refrain, after which the people sing the refrain as indicated.

On this day the Lord has act-ed. We will re-joyce and be glad in it.

Music: Nick Capozzoli

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death. **Refrain sung by all**
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it. **Refrain sung by all**

THE SECOND LESSON

Acts 10:34–43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went

about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 208, vv. 1–3 only Alleluia! The strife is o'er

VICTORY

All stand and sing.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ning gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: Victory, *Giovanni Pierluigi da Palestrina* (1525-1594); adapt. and arr. *William Henry Monk* (1823-1889)

THE GOSPEL

John 20:1-18

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Let us pray to God, who raised Jesus to new life, for the needs of the church and the world. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for the Church, that we may radiate the light of Christ each day and live as children of God. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all elected officials, that God will give them wisdom and insight as they struggle with priorities and problems. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for peace throughout the world, especially in Ukraine, the Holy Land, and Sudan, that the Risen Lord will inspire all leaders to try new ways to work for peace and justice. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all the human family, that Christ's victory over death may bring hope and healing to all who are burdened by poverty, disease, prejudice, and fear. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all who are ill, that the wounds of the Risen Lord may radiate healing and health; for those struggling with addictions, that the power of resurrection will free them; and for all on our parish prayer list, that they will be renewed by the hope of Easter. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all who have died, that they may live forever with the Risen Christ in that new creation where there is no more weeping and no more death. The Lord is risen; **he is risen indeed. Alleluia!**

Celebrant Creator of the universe, you made the world in beauty, and restore all things in glory through the victory of Jesus Christ. We pray that, wherever your image is still disfigured by poverty, sickness, violence, and greed, the new creation in Jesus Christ may appear in justice, love, and peace, to the glory of your name. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Ye choirs of new Jerusalem Charles Villiers Stanford (1852–1924)

Text: Saint Fulbert of Chartres, tr. Robert Campbell and others

Ye choirs of new Jerusalem, your sweetest notes employ,
The Paschal victory to hymn in strains of holy joy.
For Judah's Lion bursts his chains, crushing the serpent's head;
And cries aloud through death's domains to wake the imprisoned dead.

Devouring depths of hell their prey at his command restore;
His ransomed hosts pursue their way where Jesus goes before.
Triumphant in his glory now to him all power is given;
To him in one communion bow all saints in earth and Heaven.

While we, His soldiers, praise our King, His mercy we implore,
Within his palace bright to bring and keep us evermore.
All glory to the Father be, all glory to the Son,
All glory, Holy Ghost, to Thee, while endless ages run. Alleluia! Amen.

THE PRESENTATION HYMN

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia! Alleluia!
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE FRACTION ANTHEM

Craig Phillips (b. 1961)

The Celebrant breaks the consecrated Bread. A period of silence is kept. The people sing the refrain with the choir before and after the verse.



Choir Christ our Passover is sacrificed for us; therefore let us keep the feast. **Refrain sung by all**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION ANTHEM My master from a garden rose

Eleanor Daley (b. 1955)

Text: Gordon Young (1919–1998)

My master in a garden lay, perfumed with spices rare,
for tender hands had laid him there to rest amid the roses.

'Twas on a cross they laid him there, and kissed his hands with nails,
that we would then might live again and be with him in glory. Alleluia!

My master from a garden rose, to go for us to heaven.
And he will come again to take us there, to be with him forever. Alleluia! Amen.

THE COMMUNION HYMN 179 Welcome, happy morning

FORTUNATUS

All remain seated and sing.

1 "Wel - come, hap - py morn - ing!" age to age shall say:
*2 Earth her joy con - fess - es, cloth - ing her for spring,
*3 Months in due suc - ces - sion, days of length - ening light,
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King:
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,
4 of the Fa - ther's God - head true and on - ly Son,
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

“Wel - come, hap - py morn - ing!” age to age shall say.

- 6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt.
 Music: Fortunatus, Arthur Seymour Sullivan (1842-1900)

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 210 The day of resurrection

ELLACOMBE

All stand and sing.

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.Music: Ellacombe, from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle, 1784, alt.; adapt. Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)*

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Final from Symphony no. 6

Charles-Marie Widor (1844–1937)

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**Join us in Hubbard Hall after the service for coffee hour,
and outdoors for an Easter egg hunt for children.**

Thank you to those who brought food to share at coffee hour!

Next week, coffee hour food will be provided by those with last names starting S through Z.

Please take some plants for yourself or to share!

The flowering bulbs and Easter lilies that adorned the church today are available for you to take for yourselves, a friend or neighbor, or one of our homebound parishioners. They will be on tables outside after the service.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Margie Baker

Preacher: The Reverend Todd FitzGerald

Assisting Clergy: The Reverend Nancy Wright

Seminarian: Robin Brown

Layreader: Jo Anne Burgh

The St. John's Adult Choir and Choir School

Organist and Choirmaster: Nick Capozzoli

Assisting Organist: Douglas Johnson

Trumpeters: Tom Hintz, Steve Bassoli

Timpanist: Ed Fast

Acolytes: Caleb Worrell, Bradley Crocker, Brielle Worrell

Ushers: Eleanor Barnes, Robert Eikel, Mark Sarkisian, Susie Sarkisian, David Vandermeulen

Livestream Operator: Marcos Donnelly

Altar Guild: Eti Akpan, June Aziz, Bill Lockery

Nursery Staff: Sheryl Simoni, Caroline Thaxton, Olivia Thaxton

EASTER FLOWER HONORARIA & MEMORIALS

Thank you to all who donated to the flower fund in honor and memory of the following people.

In honor of:

Judith Wawro

The clergy and staff of St. John's Church

In memory of:

Thomas Abraham, M.D.	Elsa M. Lattey
Emmy Aziz	Erik F. Lattey
Mr. & Mrs. Harry O. Bartlett	Kent Beckwith Lawrence
Mr. & Mrs. Harry R. Bartlett	Hyon Choo Lee
Robin Wawro Bataillon	Members of the Lockery, Masse, &
Grace & James F. Best	Marchion families
Gerry Elwyn Brooks	Walter & Cora Lotz
Mildred Buttery	Members of the Mani family
Carol Byrd	Ida A. McKenney
Elaine Byrd	Mr. & Mrs. Robert W. Miller
Mary Byrd	Edney Minor
Anne Pease Carpenter	Bill Moore
Dr. Charles H. Chambers	Frank & Susan Murray
Patricia A. Chambers	Sarah, Gretchen, & Paul Oberholtzer
Teressa Chung	Norn Oberholtzer
Mr. & Mrs. Seymour G. Clark, Jr.	Charles A. Pease, 2 nd
Wendy Wright Collins	Charles D. and Janet M. Peterson
Cyril and Mildred Connolly	Robert F. and Abbie V.S. Peterson
Daisy	George & Edith Phillips
David & Phyllis Derby	John & Grace Potter
Margaret E. & Robert K. Dimmitt	Andrya Ramer
Nancy & John Dustin	Members of the Reardon & Woolley families
John Paul & Helen H. Faude	Robert & Sara Reiersen
John Paul Faude, Jr.	Frank & Mary Reilly
Wilson Hinsdale Faude	Francis P. Reilly
Donald Gavin	Joan Renz
Steven Goldstein	Margaret Rehm Rothschild
Mike Greenia	Noel Sears
Ginny & Dick Gregory	Doris & Oscar F. Sodergren
Charles R. Harris	Hazel & Oscar Sodergren
Donald J. Hayes	Charles Sonne
Elizabeth Hetherington	David St. George
Noble & Sara Hetherington	Thomas R. Tight
Suzanne, Renée, & Andrew Jacques	George E. & Abbie B. Van Sicken
Beverly & Jack P. Kinney	Guy & Julie Verney
Chung Tai Kim	Bill Wawro
Ann Koucky	David Wawro
William E. Knorr	George Weinstock
Robert W. Knorr	M. Searle Wright

In your prayers this week, please pray for:

Peace in our world, those serving our country in the armed services, and all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Ellie Brown	Wendy
Brad Babbitt	Sue	Joyce Flynn	Bob Norton
Virginia Skeele	Tessa Trussell Wolf	Rachel Boccio	Joseph
Grant Loevenbruck	The Yelland family	Joan Ackley	Sarah Carroll
John & Barbara Spannaus	Harry Barber	Guy Russo	Greg Highland
Jennifer Blean	Doug Larson	Jon Nelson	Rachel
Hale Walkoff	Jeff Lewis	Ned	Lucas
Rod Farrell	Miranda	Roger	Amy Bittinger
Hillary Lord	Allison and Family	Daniel Zoltan	William Bittinger
Helen Rosen	Linda	Jim & Kathlyn Schofield	Mike
Nick Willke	Jacob Latranica	John Scott	Rick
Wayne Gollenburg	Tom Tata	Eric Zoltan	Richard Myers
Uncle Rich Alpin	Timothy Foga	Elizabeth Myers	Carol
Tracie O'Brien	Shoemaker Family	Carole Buttner	Paul Thaxton
Naya	Elsa	Rob Roy	Frank Higginbotham
Amy	Heidi	Meghan	Peter Stanton & family
Cora	Charles & Susan Oakley	Gaylord	Stephanie
Todd FitzGerald	Katie Reardon	Bonnie Evans	Ann
Benjamin Mabrey	Matteo Donnelly	Barbara	Chris
Teni Awudu	Alondra	Dennis	Rui

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Mark Goad	Nola Baylor
Kelsey Samuel Bannon	Ross Hatch
Dianne Jones	John Kauczka
Eden Baker	Enid Oberholtzer

Those celebrating anniversaries this week:

Keitha & Kevin Campo

Annabel Trickett-Clapp & Elijah Clapp

In our Diocesan Cycle of Prayer:

Pray for St. Mark's, Mystic; St. Michael's, Naugatuck; and for clergy whose work is not in parishes, multivocational priests, and clergy of ECCT whose ministry is carried out in other countries or dioceses.

In the Anglican Cycle of Prayer:

Pray for the Hong Kong Sheng Kung Hui.

Midweek contemplative Eucharist, every Wednesday at 5:30 p.m. in the chancel. We will also continue to hold a centering prayer session after the Eucharist, led by the Reverend Nancy Wright, at 6 p.m. on Wednesdays in the Library. The prayer sessions will continue through June 4.

Help us make sandwiches for Loaves & Fishes next Sunday. After the 10:30 service next Sunday, April 27, we will make 200 sandwiches for clients of the Loaves & Fishes feeding ministry. We need volunteers to provide sandwich supplies and help with set-up. Please sign up at sjparish.net/sandwiches.

Spring intergenerational book club discussion, May 1 at 7 p.m. in Zoom. Our intergenerational book club discussion of Madeleine L'Engle's *A Wrinkle in Time* will be held on Thursday, May 1 at 7 p.m. online. We welcome both youth and adults to read the book and come ready to talk about it that evening. The Zoom link will be included in our regular e-newsletter that day and also sent out in a dedicated book club email. We have several copies of the book available in the parish office on a first-come, first-served basis.

Spring Fling & Auction

Annual gathering and fundraiser for the St. John's community.

All adults (parish members and friends) are welcome!

Ticket sales will begin in mid-May at church and online.

**Friday, May 30
6:30 p.m.**

Sign up to volunteer!

From dropping off a sweet treat for the tasty treat bake sale to helping set up or clean up (bonus points if you dance while doing it), there's a way for everyone to pitch in. Sign up at sjparish.net/springflingvolunteers or use the QR code. We can't wait to fling into spring with you!



Donate an item to the fundraising auction!

We welcome auction items of all types and value, such as time in a vacation home, professional services, gift cards, event tickets and more. Contact Virginia Van Dyk by April 30 at virginiavandyk@yahoo.com.

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
Ellen Painter Dollar (ellen@sjparish.net)	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net)	Sexton
Nick Capozzoli (nick@sjparish.net).....	Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Robin Brown	Seminarian Intern*
Christa Rakich	Organ Artist-in-Residence*
Ralph Valentine	Organist and Choirmaster Emeritus*
The Rev. Rebecca Bourret	Priest Associate*
The Rev. Mary Lynn Dell.....	Priest Associate*
The Rev. Joe Pace	Priest Associate*
The Rev. Nancy Wright.....	Priest Associate*

**These positions are non-stipendiary.*

VESTRY

Eleanor Barnes	Warden
Stewart Murchie	Warden
David McCary and John Wilcox	Co-Treasurers

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Lauren Mascola, Stacey Samuel Bannon, Brenda Zanta

2025–27: Kim Byrd, Matteo Donnelly, Susan Fay, Jeff Verney