

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Fourth Sunday of Advent

CHRISTMAS PAGEANT & HOLY EUCHARIST RITE II

December 22, 2024

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer

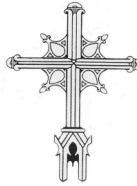


Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon. Parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover art: The Visitation by He Qi



ORDER OF SERVICE

VOLUNTARY "...and call her blessed"

Dan Locklair (b. 1949)

THE HYMN IN PROCESSION 83 O come, all ye faithful (vv. 1, 2, 3 & 6)

ADESTE FIDELES

All stand and sing.

**O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him, born the King of angels;
O come, let us adore him, O come, let us adore him, O come, let us adore him,
Christ, the Lord.**

**God from God, Light from Light eternal,
lo! He abhors not the Virgin's womb;
only begotten Son of the Father;
O come, let us adore him, O come, let us adore him, O come, let us adore him,
Christ, the Lord.**

Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God, glory in the highest;
O come, let us adore him, O come, let us adore him, O come, let us adore him,
Christ, the Lord.

Yea, Lord, we greet thee, born this happy morning;
Jesus to thee be glory given;
Word of the Father, now in flesh appearing;
O come, let us adore him, O come, let us adore him, O come, let us adore him,
Christ, the Lord.

THE OPENING ACCLAMATION AND LIGHTING OF THE ADVENT WREATH

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant We light this candle as a symbol of God's love for us and our love for one another. For the Lord rejoices over us with gladness, and renews us in love. God exults over us with singing and turns our shame to praise.

People **Come, Lord Jesus, come!**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

SCENE 1: THE ANNUNCIATION

All sit.

HYMN 56 O come, O come, Emmanuel (vv. 1, 4 & 7)

VENI, VENI EMMANUEL

All sing.

**O come, O come, Emmanuel, and ransom captive Israel,
that mourns in lonely exile here until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.**

**O come, thou Branch of Jesse's tree, free them from Satan's tyranny
that trust they mighty power to save, and give them victory o'er the grave.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.**

**O come, Desire of nations, bind in one the hearts of all mankind;
bid thou our sad divisions cease, and be thyself our King of Peace.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.**

SCENE 2: JOSEPH'S DREAM

SCENE 3: THE ROAD TO BETHLEHEM

HYMN 79 O little town of Bethlehem (vv. 1 & 2)

St. LOUIS

All sing.

O little town of Bethlehem, how still we see thee lie!
 Above thy deep and dreamless sleep the silent stars go by;
 yet in thy dark streets shineth the everlasting light;
 the hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary; and gathered all above,
 while mortals sleep, the angels keep their watch of wondering love.
 O morning stars, together proclaim the holy birth!
 And praises sing to God the King, and peace to men on earth.

SCENE 4: THE ANGELS APPEAR TO THE SHEPHERDS

HYMN 94 While shepherds watched their flocks by night (vv. 1, 2 & 6)

WINCHESTER OLD

All sing.

While shepherds watched their flocks by night,
 all seated on the ground,
 the angel of the Lord came down,
 and glory shone around.

“Fear not,” said he, for mighty dread
 had seized their troubled mind;
 “Glad tidings of great joy I bring
 to you and all mankind.”

“All glory be to God on high
 and on the earth be peace;
 good will henceforth from heaven to men
 begin and never cease.”

THE ANGELS DANCE

The people say the words in bold.

Narrator And suddenly there was a huge angel choir alongside Gabriel, who were singing:

People **Glory to God in the highest, and peace to God’s people on earth!**

ANTHEM On Christmas night

Sussex Carol

Sung by the Adult Choir

arr. Philip Ledger (1937–2012)

On Christmas night all Christians sing
 To hear the news the angels bring.
 On Christmas night all Christians sing
 To hear the news the angels bring.

News of great joy, news of great mirth,
 News of our merciful King’s birth.

Then why should men on earth be so sad,
 Since our Redeemer made us glad?
 Then why should men on earth be so sad,
 Since our Redeemer made us glad?

When from our sin he set is free
 All for to gain our liberty? When sin departs before His grace
 Then life and health come in its place.
 When sin departs before His grace
 Then life and health come in its place.

Angels and men with joy may sing,
 All for to see the newborn King.

All out of darkness we have light
 Which made the angels sing this night.
 All out of darkness we have light
 Which made the angels sing this night.

“Glory to God and peace to men
 Now and for evermore, amen!”

SCENE 5: THE ADORATION OF THE SHEPHERDS

HYMN 96 Angels we have heard on high (vv. 1, 2 & 3)
All sing.

GLORIA

**Angels we have heard on high,
 singing sweetly through the night,
 and the mountains in reply,
 echoing their brave delight.
 Gloria in excelsis Deo, Gloria in excelsis Deo.**

**Shepherds, why this jubilee?
 Why these songs of happy cheer?
 What great brightness did you see?
 What glad tidings did you hear?
 Gloria in excelsis Deo, Gloria in excelsis Deo.**

**Come to Bethlehem and see
 him whose birth the angels sing;
 come, adore on bended knee
 Christ, the Lord, the newborn King.
 Gloria in excelsis Deo, Gloria in excelsis Deo.**

SCENE 6: WISE MEN FOLLOW THE STAR

HYMN 128 We three kings
The people sing the refrain after all verses, and verse 5.

THREE KINGS OF ORIENT

Refrain:
*O star of wonder, star of night, star with royal beauty bright;
 westward leading, still proceeding, guide us to thy perfect light!*

**Glorious now behold him arise, King and God and sacrifice;
 Heav'n sings alleluia: alleluia the earth replies.**

SCENE 7: FINALE

SILENT NIGHT

HYMN 111 Silent night

STILLE NACHT

The people sing verses 2 and 3.

**Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born!
Christ, the Savior, is born!**

**Silent night, holy night,
Son of God, love's pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth. Jesus, Lord, at thy birth**

THE PEACE

Celebrant The peace of the Lord be always with you.*All* **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM The Angel Gabriel

arr. Edgar Pettman (1866–1943)
Text may be found at Hymn 265

THE PRESENTATION HYMN

OLD 100TH*All stand and sing.*

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

*All stand.**Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***The Celebrant continues.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon,

and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices as we say:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and bass staff in a 2/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are 'Ho - ly, ho - ly, ho - ly Lord, God of power and'.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. It continues the melody from the first system. The lyrics are 'might, Ho - ly, ho - ly, ho - ly Lord,'. There are some long notes with ties in the treble staff.

God of power and might, hea - ven and earth are

The third system of musical notation. The lyrics are 'God of power and might, hea - ven and earth are'.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The lyrics are 'full, full of your glo - ry. Ho -'.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The lyrics are 'san - na in the high - est. Ho - san - na'.

in the high - est. Bless - ed is he who comes

The sixth and final system of musical notation. The lyrics are 'in the high - est. Bless - ed is he who comes'.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

All remain standing or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw the world to himself yet we were heedless for his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
**And lead us not into temptation,
 but deliver us from evil.**
**For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

THE INVITATION TO COMMUNION

Celebrant Take this bread, share this wine. In these Christ comes to us with love from God. The gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteers, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION HYMN 112 In the bleak midwinter

CRANHAM

All remain seated and sing.

**In the bleak midwinter, frosty wind made moan,
earth stood hard as iron, water like a stone;
snow had fallen, snow on snow, snow on snow,
in the bleak midwinter, long ago.**

**Our God, heaven cannot hold him, nor earth sustain;
heaven and earth shall flee away when he comes to reign:
in the bleak midwinter a stable-place sufficed
the Lord God incarnate, Jesus Christ.**

**Angels and archangels may have gathered there,
cherubim and seraphim thronged the air;
but his mother only, in her maiden bliss,
worshipped the beloved with a kiss.**

**What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can I give him, give my heart.**

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 100 Joy to the world

ANTIOCH

All sing.

**Joy to the world! The Lord is come;
let earth receive her King;
let every heart prepare him room,
and heaven nature sing, and heaven and nature sing, and heaven, and heaven and nature sing.**

Joy to the world! The Savior reigns;
 let us our songs employ,
 while fields and floods, rocks, hills and plains,
 repeat the sounding joy, repeat the sounding joy, repeat, repeat the sounding joy.

No more let sins and sorrows grow,
 and thorns infest the ground;
 he comes to make his blessings flow
 far as the curse is found, far as the curse is found, far as, far as the curse is found.

He rules the world with truth and grace,
 and makes the nations prove
 the glories of his righteousness,
 and wonders of his love, and wonders of his love, and wonders, wonders of his love.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Improvisation on *Antioch*

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Todd FitzGerald

Assisting: The Reverend Margie Baker

Deacon: The Reverend Walter McKenney

Seminarian: Robin Brown

The St. John's Adult Choir & Choir School

Organist & Choirmaster: Walden Moore

Chalice Bearer: Matteo Donnelly

Acolytes: Dorian Ciscel, Bradley Crocker, Atticus Finkell

Ushers: Matt Ciscel, Geoff Emerick, Ellen Flynn, Wes Winterbottom

Livestream Operator: Ray Giolitto

Altar Guild: June Aziz, Carol Sonne

Healing Prayer Minister: Enid Oberholtzer

Nursery Staff: Sheryl Simoni, Lilah Lorenzo, Caroline Thaxton

Join us for coffee hour in Hubbard Hall after the service!

This Sunday, food is provided by those with last names starting S through Z. The youth group is also holding a bake sale to benefit Dignity Grows — a local nonprofit organization that addresses period poverty by providing hygiene items to those in need.

PAGEANT CAST

NARRATORS: Sahara Barrow, Dorian Ciscel, Bradley Crocker, Atticus Finkell, Alvin Mani, Sam Stater, Freya Watt

MARY: Virginia Eikel

JOSEPH: Mason Donnelly

GABRIEL: Jx Eikel

HEROD: Eden Baker

DONKEY: Alice Yelland

STAR: Bea Patten

INNKEEPERS: Bobby Eikel, Ally Mani

SHEPHERDS: Danielle Branco, Jack Curran, Bobby Eikel, Angie Finkell, Liv Lorenzo, Ally Mani, Grayson Reardon, Annabelle Stater

ANIMALS: Avery Curran, Hudson Hill, Margaret Joslyn, Owen Williams

ANGELS: Abigail Campo, Azariah Campo, Luca Douillet Guzman, Josie Keating, Brooklyn Marchion, Savannah Marchion, Bea Patten, Richard Wigmore, Gabriella Williams

MAGI: Jamie Baker, Dana Crocker, Jayden Donnelly

CAMELS: Nkosi Barrow & Jules Peck, Cruz Douillet Guzman & James Reardon, Blythe Peck & Ben Clapp

CAMEL DRIVERS: Hank Curran, Noah Reardon, William Wigmore

ST. JOHN'S CHOIR SCHOOL: Jx Eikel, *Head Chorister*; Jamie Baker, Dana Crocker, *Prefects*; Eden Baker, Danielle Branco, Ben Clapp, Jayden Donnelly, Mason Donnelly, Bobby Eikel, Virginia Eikel, Angie Finkell, Liv Lorenzo, Bea Patten, Blythe Peck, Juliette Peck, James Reardon

ADULT AND YOUTH ASSISTANTS:

Dance Instruction: Susan Murphy Thaxton, Lilah Lorenzo, Livvy Thaxton

ASL Instruction: Morgan Babbitt, Megan Haynes

Costumes: Kate Eikel, Jaime Patten, Danielle Pieratti, Sara Wigmore, Akilah Williams

Props and Staging: Marcos Donnelly, Liana Guzman, Annabel Trickett-Clapp

Rehearsal: Matt Ciscel, Sharon Henes, Katie Reardon, Pia Santomauro, Keely Stater, Erica Williams

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence. Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford. All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Ellie Brown	Wendy
Brad Babbitt	Sue	Anita Winters	Bob Norton
Virginia Skeele	Whitney Lynch	Joyce Flynn	Joseph
Grant Loevenbruck	Tessa Trussell Wolf	Rachel Boccio	Sarah Carroll
John & Barbara Spannaus	The Yelland family	Joan Ackley	Greg Highland
Jennifer Blean	Harry Barber	Guy Russo	Rachel
Hale Walkoff	Doug Larson	Jon Nelson	Lucas
Rod Farrell	Jeff Lewis	G.F.	Amy Bittinger
Hillary Lord	Miranda	Ned	William Bittinger
Helen Rosen	Allison and Family	Roger	Mike
Nick Willke	Linda	Rich Lammlin	Rick
Wayne Gollenburg	Jacob Latranica	Daniel Zoltan	Richard Myers
Uncle Rich Alpin	Tom Tata	Jim & Kathlyn Schofield	Carol
Tracie O'Brien	Timothy Foga	John Scott	Paul Thaxton
Naya	Miriam Myers	Mindy	Frank Higginbotham
Dennisse Salazar	Shoemaker Family	Eric Zoltan	Todd
Amy	Ken & Ellie	Elizabeth Myers	Peter Stanton & family
Cora	Elsa	David J. Beisler	Stephanie
John & Anne Walsh	Heidi		

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Alex Vance	David Murphy
Godfrey Mani	Dorian Ciscel
Winston Booker	Amity Gaige
Carolyn Giliberto	

In our Diocesan Cycle of Prayer:

Pray for St. Luke/St. Paul, Bridgeport; St. John's, Bridgeport; St. Mark's, Bridgeport; and for the children of the world, the Bishops' Fund for Children, and all ECCT ministries for children at risk.

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of Uganda.

Youth group bake sale and Christmas celebration after the 10:30 service today. Our EYC (youth group) will hold a bake sale after the Christmas pageant today to raise money for Dignity Grows, a local nonprofit that addresses period poverty by providing hygiene products to people in need. Stop by for a sweet treat to benefit a great cause. After the bake sale, the EYC will have their annual Christmas lunch and white elephant gift exchange. We have a few extra gifts on hand if anyone forgot to bring one!

Midweek contemplative Eucharist, every Wednesday at 5:30 p.m. in the chancel. There will be no midweek Eucharist on Christmas Day, but there will be a service on New Year's Day (January 1).

Limited office hours from December 24 through January 1. The parish office will be CLOSED from Tuesday, December 24 through Friday, December 27; open for limited hours only on December 23, 30, and 31; and closed on January 1. Please call before stopping by the office on days with limited hours, and wait to send non-urgent emails to the staff until after the new year. Thank you!

Confirmation class in January and February. Youth in 7th through 12th grade are invited to attend confirmation class with Todd FitzGerald at noon (after the 10:30 service) on 1/12, 1/19, 1/26, 2/2, and 2/9, along with an extended (non-overnight) retreat on Friday evening, February 21 (6 to 9 p.m.) and Saturday, February 22 (9 a.m. to noon). Confirmation with the bishop will be at St. John's on **Sunday, February 23**. Contact Todd at todd@sjparish.net with questions or to sign up.

Pipes Alive! on Sunday, January 5 at 12:30 p.m. The first Pipes Alive! of 2025 will feature Kari Miller, who is currently organist at Simsbury United Methodist Church. Free admission with donations accepted.

WORSHIP AT ST. JOHN'S
THIS CHRISTMAS

CHRISTMAS EVE

4 PM HOLY EUCHARIST WITH THE ST. JOHN'S CHOIR SCHOOL
MUSICAL PRELUDE AT 3:45 P.M.

10 PM HOLY EUCHARIST WITH THE ST. JOHN'S ADULT CHOIR & STRINGS
MUSICAL PRELUDE AT 9:30 P.M.

CHRISTMAS DAY

10 AM HOLY EUCHARIST WITH HYMNS

SUNDAY MORNING SCHEDULE FOR 12/22 & 12/29

SUNDAY 12/22:
SPOKEN HOLY EUCHARIST AT 8AM
CHORAL HOLY EUCHARIST WITH PAGEANT AT 10:30AM

SUNDAY 12/29:
HOLY EUCHARIST AT 8AM & 10:30AM
NO SUNDAY SCHOOL OR ADULT ED
NURSERY WILL BE OPEN



This list includes pledges received as of Tuesday, December 17.
The names of *new pledgers* are in italics.

Eti Akpan, June Aziz, Janet & Brad Babbitt, Mary & Bob Bainbridge, Audrey & Kyle Baker, Margie & Jenn Baker, *Mary & John Baker*, Eleanor & Jack Barnes, Wendy & Richard Bartlett, Marian & David Beers, Mike Biondi & Ginny Kemp, Eloise Biscoe, Shirley Blean, Carlos Branco & Allison Tichy, Rachel Boccio, *Paula Bokros*, Lissie & Lynn Brooks, *Robin Brown*, Jo Anne Burgh, Kim & Chris Byrd, Keitha & Kevin Campo, Lindsey & Stuart Carlisle, Betsy & Greg Chicares, Francine & Stephan Christiansen, Alina & Matt Ciscel, Elijah Clapp & Annabel Trickett-Clapp, Susan & Brian Clemow, Kate Coley, Edith Connolly, Molly Cooper, *Ruth Crespi*, Steve Crocker & Rosa Guzzo, David Dangremond, Carol Davis, Young Hee & Dave Derby, Pam Dimock, Martin Dodd, Jayden Donnelly, Mason Donnelly, Matteo & Marcos Donnelly, Susan Donaldson, Christine Doty, Linda Dunakin, Hope & Bill Eakins, Nancy Eaton, Bobby Eikel, Jx Eikel, Kate & Robert Eikel, Virginia Eikel, Karan & Geoff Emerick, Susan Fay & Craig Ahmer, *Susan Fiegel-Rapp*, Martha Fine, Amy & Todd FitzGerald, Rich Flinchbaugh, Ellen & Ben Flynn, Danielle Foint, Kevin Gabriel, Ginger & Colin Gillespie, Margaret & Mark Goad, Emma & Jerry Goetz, Tim Goetz, Heidi & Jeff Gostyla, Anne & Craig Grant, *Kevin Graver & Donald Giustiniani*, Beth & Joel Grieco, David Grimaldi, Liana Guzman & Nicole Douillet, Ann Hanlon, Bette-Jane Hardersen, Mary Hardy, Anne Harney, Cisalee Harrell, Jane Harris, Sue Harrison, Kara & Matthew Hart, Susie & Ross Hatch, Anne & Randall Hayes, Patricia & Ronald Hensley, Jenn & Ryan Hill, Bob Hoffman, Mary & Ryan Honyotski, Frisha Hugessen, Ann Hutchinson, Tita & Douglas Hyland, Buffy & John Ineson, Richard Jacques, Dianne Jones, Donielle & Rick Joslyn, Iacovos Katsipis & Carla Abdo-Katsipis, Beth & John Kauczka, Martha Kayser, Mary Jo & Bert Keating, *Kelly & Bob Kennedy*, Sarah Kieffer, Jeffrey Kinney & Rebecca Bourret, Betty Knorr, Ann Krissinger, Debbie & David Kvam, Cindy & Jim Lawler, Barbara Lennox, Wendy & Tom Lincoln, Bill Lockery, Teresa & Joel Lohr, Leah & Luis Lorenzo, Lisa & Mike Mahoney, Liz & Andy Marchion, Bill McBride, Tina & David McCary, *Michael Mei & Abraham Neben*, Dan Minster, Patrick Miller, Jean Mitchell, Leah & Stewart Murchie, Ann Newbury, John Nowacki & Don Polk, Enid & Tom Oberholtzer, Julia & Jim O'Brien, Caleb Peck & Angela Allen-Peck, Nancy Pedersen, Agnes & Billy Peelle, Sandy & Dave Pond, Deb & Bill Reardon, Katie & Patrick Reardon, Rai Reyes, Hal Rives & Marki Ware, Laura & John Roche, Barbara & Peter Roos, *Lynn & Peter Russell*, Jo-Ann Sadosky, Stacey & Kelsey Samuel Bannon, *Pia Mara Santomauro*, Susie & Mark Sarkisian, Judy Schaffer, Linda Schatz, Nancy & Michael Scheetz, Jim Sharp, Tema Silk, Nancy Skeele, Mary & Spencer Sloan, Kirk Smith, Margaret & William Smith, Carol Sonne, Keely & Mark Stater, Dale & Christoph Stretz, John Swift & Lauren Mascola, Susan & Paul Thaxton, Bowie Thomas, Sera & Abraham Thomas, Margaret Thomas, Pat & Alex Vance, *David Vandermeulen & Mary Lynn Dell*, Pam & Jeff Verney, Lyn Walker & Tyler Smith, Anne & John Walsh, Janet Ward, *Tim Watt & Amity Gaipe*, Erica Weinstock, Jackie & Michael Wells, Ted Whittemore, *Sara & Patrick Wigmore*, John Wilcox & Virginia Van Dyk, Taffy Wilcox, *Akilah Williams & Komi Barrow*, *Erica & Vincent Williams*, Jeanne & Dennis Winkleblack, Wes Winterbottom, *Joanna & Andrew Worrell*, Nancy Wright, *Matthew Yelland & Danielle Pieratti*, Brenda Zanta

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

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860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net)	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
The Rev. Walter McKenney.....	Deacon
Ellen Painter Dollar (ellen@sjparish.net)	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net)	Sexton
Walden Moore (rwmoore56@gmail.com).....	Interim Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Robin Brown	Seminarian Intern
Christa Rakich	Organ Artist-in-Residence
Ralph Valentine	Organist and Choirmaster Emeritus

VESTRY

Eleanor Barnes	Warden
Stewart Murchie.....	Warden
Anne Harney and David McCary	Co-Treasurers

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, Mary Honyotski

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Lauren Mascola, Brenda Zanta