

# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

[www.sjparish.net](http://www.sjparish.net)



*The Third Sunday of Advent*

HOLY EUCHARIST RITE II

*December 15, 2024*

*10:30 a.m.*

## Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to [sjparish.net/newcomer](http://sjparish.net/newcomer)

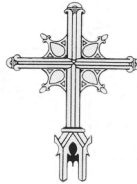


Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon. Parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover art: The Visitation by He Qi



## ORDER OF SERVICE

THE ORGAN VOLUNTARY    *Es ist ein' Ros' entsprungen*

Johannes Brahms (1833–1897)

THE HYMN IN PROCESSION 76    *On Jordan's bank the Baptist's cry*  
*All stand and sing.*

WINCHESTER NEW

## THE OPENING ACCLAMATION AND LIGHTING OF THE ADVENT WREATH

*Celebrant*    Blessed be God: Father, Son and Holy Spirit.

*People*        **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*    We light this candle as a symbol of the joy to be found in your kingdom on earth. For the Lord elevates the lowly, releases the captive, and brings sight to the blind. We rejoice in his justice and mercy, faithful to all generations.

*People*        **Come, Lord Jesus, come!**

## THE KYRIE

*All sing.*

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

*Setting: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Zephaniah 3: 14–20**All sit.*

**S**ing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

*Reader*      The Word of the Lord.*People*      **Thanks be to God.**

## THE RESPONSE

*Canticle 9: The First Song of Isaiah**The people say the words in bold, and sing the antiphon as indicated.*

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.

**For the Lord is my stronghold and my sure defense, \***  
**and he will be my Savior.**

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

**And on that day you shall say, \***  
**Give thanks to the Lord and call upon his Name;**

Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

**Sing the praises of the Lord, for he has done great things, \***  
**and this is known in all the world.**

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

*Antiphon*

## THE SECOND LESSON

*Philippians 4:4-7**All sit.*

**R**ejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

*Reader* The Word of the Lord.*People* **Thanks be to God.**

## THE SEQUENCE HYMN 72 Hark! the glad sound! the Savior comes

RICHMOND

*All stand and sing.*

## THE GOSPEL

*Luke 3:7-18**Minister* The Holy Gospel of our Lord Jesus Christ, according to Luke.*All* **Glory to you, Lord Christ.**

**J**ohn said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages." As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he proclaimed the good news to the people.

*Minister* The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

## THE SERMON

Todd FitzGerald

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,**

eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.

For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

Watchful at all times, let us pray for strength to stand with confidence before our maker and redeemer.

That God may usher in the kingdom with justice and mercy, let us pray to the Lord: **Lord, have mercy.**

That God may establish righteousness among the nations, let us pray to the Lord: **Lord, have mercy.**

That we may seek Christ in the Scriptures, recognize him in the breaking of the bread, and serve him in everyone we meet, let us pray to the Lord: **Lord, have mercy.**

That God may bind up the brokenhearted, restore the sick, and raise up all who have fallen, especially those on our parish prayer list, let us pray to the Lord: **Lord, have mercy.**

That the light of God's coming may dawn on all who live in darkness and the shadow of death, especially in the Holy Land, Ukraine, Sudan, and all places where people live with warfare, violence, chaos, and great need, let us pray to the Lord: **Lord, have mercy.**

That with all the saints in light, we may shine forth as lights for the world, let us pray to the Lord: **Lord, have mercy.**

We commend ourselves and all for whom we pray to the mercy and protection of God.

*Celebrant* Almighty God, as your blessed Son Jesus Christ first came to seek and to save the lost, so may he come again to find in us the completion of his redeeming work; for he is now alive and reigns with you and the Holy Spirit for ever and ever. **Amen.**

### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

### THE WELCOME

*All sit.*

### THE HOLY COMMUNION

THE OFFERTORY ANTHEM Rejoice in the Lord always

Anonymous (mid-16th century)  
Text: 1549 Book of Common Prayer

Rejoice in the Lord always,  
and again I say, rejoice.  
Let your softness be known unto all men:  
the Lord is at hand.  
Be careful for nothing:  
but in all prayer and supplication,  
let your petitions be manifest unto God with giving of thanks.  
And the peace of God,  
which passeth all understanding,  
shall keep your hearts and minds through Christ Jesu. Amen.

### THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

*All stand and sing.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

All stand.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant continues.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices as we say:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*All remain standing or kneel.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw the world to himself yet we were heedless for his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power,**  
**and the glory**  
**for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

### THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



Setting: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

## THE INVITATION TO COMMUNION

*Celebrant* Take this bread, share this wine. In these Christ comes to us with love from God. The gifts of God for the people of God.

*Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.*

*If you would like a blessing, cross your arms over your chest.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

*If you would like to pray with our healing prayer volunteers, go to the baptismal font at the back of the church after receiving Communion.*

THE COMMUNION HYMN 640 Watchman, tell us of the night

ABERYSTWYTH

*All sing.*

## THE POSTCOMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

THE HYMN IN PROCESSION 68 Rejoice! rejoice, believers

LLANGLOFFAN

*All stand and sing.*

## THE DISMISSAL

*The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY Improvisation on Llangloffan

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

*Hymns used by permission of OneLicense, No. A-724992. All rights reserved. Used by permission.*

*Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.*

**THE PARTICIPANTS IN THE LITURGY****Celebrant:** The Reverend Margie Baker**Preacher:** The Reverend Todd FitzGerald**Deacon:** The Reverend Walter McKenney**Seminarian:** Robin Brown**Layreader:** Jane Harris**Psalterer:** Betty Knorr**The St. John's Adult Choir****Organist & Choirmaster:** Walden Moore**Acolytes:** Dorian Ciscel, Atticus Finkell, Luke Yelland, Zeke Latif**Ushers:** Enid Oberholtzer, Don Polk, John Roche, Laura Roche**Livestream Operator:** Ray Giolitto**Altar Guild:** Eti Akpan, Kate Eikel**Healing Prayer Minister:** Jo-Ann Sadosky**Nursery Staff:** Nichole Segar, Lilah Lorenzo, Olivia Thaxton**Sunday School Teachers:** Jenn Baker, Enid Oberholtzer**Join us for coffee hour in Hubbard Hall after the service!**

This Sunday, food is provided by those with last names starting M through R.

Next Sunday, food will be provided by those with last names S through Z.

**ST. JOHN'S ONLINE AUCTION****2024****BID ON MANY FUN AND UNIQUE ITEMS!**

**Gifts, artwork, gift cards, food and beverages, housewares, a handcrafted quilt, and a week at a coastal South Carolina vacation condo.**

**OPEN DECEMBER 6 AT 8 PM THROUGH DECEMBER 15 AT 8 P.M.**

Proceeds support St. John's ministries  
in the parish and community.

**[sjparish.net/auction2024](http://sjparish.net/auction2024)**

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence. Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford. All those whose hurts, burdens, and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Kim Green	Susan	Ellie Brown	Wendy
Brad Babbitt	Sue	Anita Winters	Bob Norton
Virginia Skeele	Whitney Lynch	Joyce Flynn	Joseph
Grant Loevenbruck	Tessa Trussell Wolf	Rachel Boccio	Sarah Carroll
John & Barbara Spannaus	The Yelland family	Joan Ackley	Greg Highland
Jennifer Blean	Harry Barber	Guy Russo	Rachel
Hale Walkoff	Doug Larson	Jon Nelson	Lucas
Rod Farrell	Jeff Lewis	G.F.	Amy Bittinger
Hillary Lord	Miranda	Ned	William Bittinger
Helen Rosen	Allison and Family	Roger	Mike
Nick Willke	Linda	Rich Lammlin	Rick
Wayne Gollenburg	Jacob Latranica	Daniel Zoltan	Richard Myers
Uncle Rich Alpin	Tom Tata	Jim & Kathlyn Schofield	Carol
Tracie O'Brien	Timothy Foga	John Scott	Paul Thaxton
Naya	Miriam Myers	Mindy	Frank Higginbotham
Dennisse Salazar	Shoemaker Family	Eric Zoltan	Todd
Amy	Ken & Ellie	Elizabeth Myers	Peter Stanton & family
Cora	Elsa	David J. Beisler	Stephanie
John & Anne Walsh			

**Those serving in the military:**

Alex Thaxton

**Those celebrating birthdays this week:**

Carol Sonne	Wendy Lincoln	Sherwood Willard
Julia Grieco	Jeffrey Tucker	Owen Williams
Courtney McAuslan	Grayson Reardon	Bea Patten
Margaret Blume	Noah Reardon	Jack Kinney

**Those celebrating anniversaries this week:**

Sydney Sherman & Patrick Higelmire

**In our Diocesan Cycle of Prayer:**

Pray for St. Stephen's, Bloomfield; St. George's, Bolton; Trinity, Branford; Calvary St. George's, Bridgeport; and for those who advocate at the local, state, national, or global level for the poor, the lonely, and the oppressed.

**In the Anglican Cycle of Prayer:**

Pray for the Anglican Church of Tanzania.

**Candlelight Festival of Lessons & Carols, TODAY at 3 p.m.** Advent Lessons and Carols services have been an important Anglican ritual since the late 1800s. In the tradition of King's College, Cambridge, we will present an introspective journey of sacred stories and music to help us prepare for the Christmas season. This event will be presented in person and by livestream, and features the St. John's Choir School and Adult Choir; Walden Moore, interim choirmaster; John R. Abdenour, organist. Free admission with donations accepted. This is a very popular event so arrive early to get your seats! A reception will follow in Hubbard Hall.

**Midweek contemplative Eucharist, every Wednesday at 5:30 p.m. in the chancel.**

**Confirmation class in January and February.** Youth in 7<sup>th</sup> through 12<sup>th</sup> grade are invited to attend confirmation class with Todd FitzGerald at noon (after the 10:30 service) on 1/12, 1/19, 1/26, 2/2, and 2/9, along with an extended (non-overnight) retreat on Friday evening, February 21 (6 to 9 p.m.) and Saturday, February 22 (9 a.m. to noon). Confirmation with the bishop will be at St. John's on **Sunday, February 23**. Contact Todd at [todd@sjparish.net](mailto:todd@sjparish.net) with questions or to sign up.

**Completing 2024 pledges and year-end giving deadline.** Pledge statements went out by email a few days ago to anyone who has an unpaid balance on their 2024 pledge. They were sent to the email we have on file in Realm, our membership database. In order for your pledge payments and contributions to appear on your 2024 giving statement, they must be received in the parish office or online no later than December 26. This allows several days for contributions to be deposited and posted before the end of the year. Contributions received after that date may not appear on your 2024 statement, even if in payment of a 2024 pledge. Thank you!

**Christmas flower honoraria and memorials due by Friday, December 20.** If you would like to honor or remember a loved one this Christmas by donating toward the purchase of Christmas flowers and poinsettias, please look for the Christmas flower envelopes in the pews and the narthex, and put one in the offering plate with your loved ones' names and a donation in any amount. You may also email names to Ellen at [ellen@sjparish.net](mailto:ellen@sjparish.net), and send in a donation separately. Names must be submitted by December 20 to be included in the Christmas Eve and Christmas Day bulletins.

WORSHIP AT ST. JOHN'S  
THIS CHRISTMAS

CHRISTMAS EVE

4 PM HOLY EUCHARIST WITH THE ST. JOHN'S CHOIR SCHOOL  
MUSICAL PRELUDE AT 3:45 P.M.

10 PM HOLY EUCHARIST WITH THE ST. JOHN'S ADULT CHOIR & STRINGS  
MUSICAL PRELUDE AT 9:30 P.M.

CHRISTMAS DAY

10 AM HOLY EUCHARIST WITH HYMNS

**SUNDAY MORNING SCHEDULE FOR 12/22 & 12/29**

**SUNDAY 12/22:**  
SPOKEN HOLY EUCHARIST AT 8AM  
CHORAL HOLY EUCHARIST WITH PAGEANT AT 10:30AM

**SUNDAY 12/29:**  
HOLY EUCHARIST AT 8AM & 10:30AM  
NO SUNDAY SCHOOL OR ADULT ED  
NURSERY WILL BE OPEN



This list includes pledges received as of Tuesday, December 10.  
The names of *new pledgers* are in italics.

Eti Akpan, June Aziz, Janet & Brad Babbitt, Mary & Bob Bainbridge, Audrey & Kyle Baker, Margie & Jenn Baker, *Mary & John Baker*, Eleanor & Jack Barnes, Wendy & Richard Bartlett, Marian & David Beers, Mike Biondi & Ginny Kemp, Eloise Biscoe, Shirley Blean, Carlos Branco & Allison Tichy, Rachel Boccio, *Paula Bokros*, Lissie & Lynn Brooks, *Robin Brown*, Jo Anne Burgh, Kim & Chris Byrd, Keitha & Kevin Campo, Betsy & Greg Chicares, Francine & Stephan Christiansen, Alina & Matt Ciscel, Elijah Clapp & Annabel Trickett-Clapp, Susan & Brian Clemow, Kate Coley, Edith Connolly, Molly Cooper, *Ruth Crespi*, Steve Crocker & Rosa Guzzo, David Dangremond, Carol Davis, Young Hee & Dave Derby, Pam Dimock, Martin Dodd, Jayden Donnelly, Mason Donnelly, Matteo & Marcos Donnelly, Susan Donaldson, Christine Doty, Linda Dunakin, Hope & Bill Eakins, Nancy Eaton, Bobby Eikel, Jx Eikel, Kate & Robert Eikel, Virginia Eikel, Karan & Geoff Emerick, Susan Fay & Craig Ahmer, *Susan Fiegel-Rapp*, *Martha* Fine, Amy & Todd FitzGerald, Rich Flinchbaugh, Ellen & Ben Flynn, Danielle Foint, Kevin Gabriel, Ginger & Colin Gillespie, Margaret & Mark Goad, Emma & Jerry Goetz, Tim Goetz, Heidi & Jeff Gostyla, Anne & Craig Grant, *Kevin Graver & Donald Giustiniani*, Beth & Joel Grieco, David Grimaldi, Liana Guzman & Nicole Douillet, Ann Hanlon, Bette-Jane Hardersen, Mary Hardy, Anne Harney, Cisalee Harrell, Jane Harris, Sue Harrison, Kara & Matthew Hart, Susie & Ross Hatch, Anne & Randall Hayes, Patricia & Ronald Hensley, Jenn & Ryan Hill, Bob Hoffman, Mary & Ryan Honyotski, Frisha Hugessen, Ann Hutchinson, Tita & Douglas Hyland, Buffy & John Ineson, Richard Jacques, Dianne Jones, Donielle & Rick Joslyn, Iacovos Katsipis & Carla Abdo-Katsipis, Beth & John Kauczka, Martha Kayser, Mary Jo & Bert Keating, *Kelly & Bob Kennedy*, Sarah Kieffer, Jeffrey Kinney & Rebecca Bourret, Betty Knorr, Ann Krissing, Debbie & David Kvam, Cindy & Jim Lawler, Barbara Lennox, Wendy & Tom Lincoln, Bill Lockery, Leah & Luis Lorenzo, Lisa & Mike Mahoney, Liz & Andy Marchion, Bill McBride, Tina & David McCary, *Michael Mei & Abraham Neben*, Patrick Miller, Jean Mitchell, Leah & Stewart Murchie, Ann Newbury, Enid & Tom Oberholtzer, Julia & Jim O'Brien, Caleb Peck & Angela Allen-Peck, Nancy Pedersen, Agnes & Billy Peelle, Sandy & Dave Pond, Deb & Bill Reardon, Rai Reyes, Hal Rives & Marki Ware, Laura & John Roche, Barbara & Peter Roos, *Lynn & Peter Russell*, Jo-Ann Sadosky, Stacey & Kelsey Samuel Bannon, Susie & Mark Sarkisian, Judy Schaffer, Linda Schatz, Nancy & Michael Scheetz, Jim Sharp, Tema Silk, Nancy Skeelee, Mary & Spencer Sloan, Kirk Smith, Margaret & William Smith, Carol Sonne, Keely & Mark Stater, Dale & Christoph Stretz, John Swift & Lauren Mascola, Susan & Paul Thaxton, Bowie Thomas, Sera & Abraham Thomas, Margaret Thomas, Pat & Alex Vance, *David Vandermeulen & Mary Lynn Dell*, Pam & Jeff Verney, Lyn Walker & Tyler Smith, Anne & John Walsh, Janet Ward, *Tim Watt & Amity Gaige*, Erica Weinstock, Jackie & Michael Wells, Ted Whittemore, *Sara & Patrick Wigmore*, John Wilcox & Virginia Van Dyk, Taffy Wilcox, *Akilah Williams & Komi Barrow*, *Erica & Vincent Williams*, Jeanne & Dennis Winkleblack, Wes Winterbottom, *Joanna & Andrew Worrell*, Nancy Wright, *Matthew Yelland & Danielle Pieratti*, Brenda Zanta

# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## WORSHIP SCHEDULE

Sundays at 8 a.m.: Spoken Holy Eucharist

Sundays at 10:30 a.m.: Choral Holy Eucharist

Wednesdays at 5:30 p.m.: Spoken Holy Eucharist

## STAFF

The Rev. Todd FitzGerald (todd@sjparish.net) .....	Rector
The Rev. Margie Baker (margie@sjparish.net).....	Associate Rector
The Rev. Walter McKenney.....	Deacon
Ellen Painter Dollar (ellen@sjparish.net) .....	Director of Operations & Communications
Dwight Latif (dwight@sjparish.net) .....	Sexton
Walden Moore (rwmoore56@gmail.com).....	Interim Director of Music
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Robin Brown.....	Seminarian Intern
Christa Rakich .....	Organ Artist-in-Residence
Ralph Valentine.....	Organist and Choirmaster Emeritus

## VESTRY

Eleanor Barnes.....	Warden
Stewart Murchie.....	Warden
Anne Harney and David McCary .....	Co-Treasurers

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, Mary Honyotski

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Lauren Mascola, Brenda Zanta