

# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

[www.sjparish.net](http://www.sjparish.net)



*The Sixth Sunday after Pentecost*

HOLY EUCHARIST RITE II

*June 30, 2024*

*10:30 a.m.*



## HYMN OF PRAISE

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Title: *Canticle 20, Glory to God: Gloria in excelsis*

Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

2 Samuel 1:1, 17-27

*All sit.*

**A**fter the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*Reader*      The Word of the Lord.*People*      **Thanks be to God.**

## THE PSALTER

*Psalm 130**The people say the words in bold.*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
**let your ears consider well the voice of my supplication.**
- 2 If you, Lord, were to note what is done amiss, \*  
**O Lord, who could stand?**
- 3 For there is forgiveness with you; \*  
**therefore you shall be feared.**
- 4 I wait for the Lord; my soul waits for him; \*  
**in his word is my hope.**
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
**more than watchmen for the morning.**
- 6 O Israel, wait for the Lord, \*  
**for with the Lord there is mercy;**
- 7 With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

## THE SECOND LESSON

2 Corinthians 8:7–15

**A**s you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

THE SEQUENCE HYMN 705    As those of old their first fruits brought

FOREST GREEN

*All stand and sing.*

## THE GOSPEL

Mark 5:21–43

*Minister*    The Holy Gospel of our Lord Jesus Christ, according to Mark.

*All*            **Glory to you, Lord Christ.**

**W**hen Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this

they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Minister* The Gospel of the Lord.

*All* Praise to you, Lord Christ.

## THE SERMON

The Reverend Todd FitzGerald

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE AND THE CONFESSION

*The people say the words in bold.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our presiding bishop, for Sean our presiding bishop-elect, for Jeff and Laura our bishops, and for all bishops and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*Silence. The people may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The people may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The people may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*All*        **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*All* **And also with you.**

## THE WELCOME

*All sit.*

## THE HOLY COMMUNION

THE OFFERTORY MUSIC Herzlich tut mich erfreuen, op. 122, No. 4 Johannes Brahms (1833–1897)  
*My faithful heart rejoices*

## THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

*All stand and sing.*

**Praise God, from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host:  
 Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*All stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## THE SANCTUS

*All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Music: Robert Powell (b. 1932)**All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People***Christ has died.****Christ is risen.****Christ will come again.***The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
 on earth as it is in heaven.  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
 as we forgive those who trespass against us.  
**And lead us not into temptation,**  
 but deliver us from evil.  
**For thine is the kingdom,**  
 and the power,  
 and the glory  
 for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## THE FRACTION ANTHEM

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*Music: David Hurd (b. 1950)*

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.*

*If you would like a blessing, cross your arms over your chest.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

*If you would like to pray with our healing prayer volunteers, go to the baptismal font at the back of the church after receiving Communion.*

THE COMMUNION MUSIC Be Thou My Vision arr. Paul Manz (1919–2009)

## THE POSTCOMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

THE HYMN IN PROCESSION 719 O beautiful, for spacious skies MATERNA

*All stand and sing.*

## THE DISMISSAL

*The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

THE VOLUNTARY Sonata No. 5 in D Major, op. 65, III, Allegro Felix Mendelssohn (1809–1847)

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## THE PARTICIPANTS IN THE LITURGY

**Celebrant:** The Reverend Margie Baker

**Preacher:** The Reverend Todd FitzGerald

**Layreader:** Matteo Donnelly

**Organist:** Mary Pan

**Ushers:** Eleanor Barnes, Wes Winterbottom

**Livestream Oversight:** Ray Giolitto

**Altar Guild:** Kate Eikel, Brenda Zanta

**Healing Prayer Ministers:** Wes Winterbottom, Megan Freeman

**The altar flowers are given to the glory of God and in memory of Marnie and Bob Mueller.**

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence. Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford. All those whose hurts, burdens, and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Kim Green	Susan	Ellie Brown	Wendy
Brad Babbitt	Sue	Anita Winters	Bob Norton
Paul L. Peck	Whitney Lynch	Joyce Flynn	Joseph
Virginia Skeelee	Tessa Trussell Wolf	Rachel Boccio	Sarah Carroll
Grant Loevenbruck	The Yelland family	Joan Ackley	Greg Highland
John & Barbara Spannaus	Harry Barber	Guy Russo	Rachel
Jennifer Blean	Doug Larson	Jon Nelson	Lucas
Hale Walkoff	Brenda	G.F.	Amy Bittinger
Rod Farrell	Jeff Lewis	Ned	William Bittinger
Hillary Lord	Miranda	Roger	Mike
Madeline	Allison and Family	Rich Lammlin	Rick
Helen Rosen	Linda	Daniel Zoltan	Richard Myers
Nick Willke	Jacob Latranica	Jim & Kathlyn Schofield	Matt & Sarah
Wayne Gollenburg	Rich & Ginny Flinchbaugh	John Scott	Carol
Uncle Rich Alpin	Tom Tata	Peggy O'Toole	Savanna D.

**Those serving in the military:**

Alex Thaxton

**Those celebrating birthdays this week:**

Amy FitzGerald	Hutch Booker
Carole Erdman	Dwight Latif
Daniel Katsipis	Nkosi Barrow
Laura Roche	Don Polk
Kyle Baker	Carlos Diaz

**Those celebrating anniversaries this week:**

Stephanie & Dwight Latif

**In our Diocesan Cycle of Prayer:**

Pray for St. Peter's, Oxford; Christ Church, Oxford; St. John's, Pine Meadow; and for summer chapels in New London, Norfolk, and Fenwick; summer, outdoor worship services; Vacation Bible Schools, parish-based summer camp programs and mission trips.

**In the Anglican Cycle of Prayer:**

Pray for Hong Kong Sheng Kung Hui.

**Book launch celebration TODAY after the 10:30 service.** Margie's new Bible study for teens, titled *God, Gospel & Gender*, was published on June 25 by Church Publishing. Come celebrate with her after the 10:30 service today with refreshments, a few words from Margie, and an opportunity to have your book signed. We will have limited copies for sale at the event (proceeds will go to our local independent bookstore, River Bend Books).

**Donate pre-packaged snacks for our Kids Community Music Camp.** Our annual Kids Community Music Camp, sponsored by Music at the Red Door and hosted by St. John's, will take place August 19 to 23, 9 a.m. to 3 p.m. We already have a full camp roster of 30 children who will spend the week singing, dancing, playing violin, and drumming together with our talented teachers and supportive volunteers. We're asking parishioners to donate pre-packaged snacks for the camp week. **Due to licensing regulations, we are unable to accept homemade snacks, anything removed from its original packaging, anything in bulk packaging that needs to be opened and divided into smaller servings, or anything that needs to be washed or cut before serving.** We need a total of about 300 individually wrapped snacks (two snacks per child per day). If you can help, please drop off the snacks in the parish office or the kitchen with a note or label on them so we know they're intended for the kids' music camp. Or you may order from Amazon and have the snacks delivered to church. Some ideas of snacks that would work well:

- Single-serving packets of goldfish, cheez-its, or other crackers or cookies.
- Individually wrapped granola bars, Rice Krispie bars, or snack bars (without nuts, please).
- Applesauce in single-serving cups or pouches.
- Fruit gummies in single-serving pouches.
- Fruit or veggies in pre-packaged, single-serving pouches, such as apple slices or baby carrots. (If you donate these, please wait to purchase them until the week before camp, and drop them off in the refrigerator.)

**Musicians needed for 9 a.m. Sunday services.** Our summer service schedule, which goes through Labor Day weekend, consists of a 9 a.m. service held outdoors in the Cloister Garden (or in Hubbard Hall if it rains), and a 10:30 a.m. service held in the nave and also livestreamed. **We are in need of a few more pianists, guitarists, or other musicians to accompany hymns and/or provide preludes and postludes at the 9 a.m. outdoor services on the following dates:** July 28, August 4, August 18, August 25. Contact Ellen in the parish office if you can help.

**Save the date!! Worship service for Todd's installation, Wednesday, September 25 at 7 p.m.** As was announced recently, Todd FitzGerald has been called as the next rector of St. John's. Come celebrate with him and our parish community at an installation service with the bishop on September 25.

#### **Updates on St. John's summer staffing:**

- **Peggy O'Toole**, our financial administrator, is out of the office on unplanned medical leave due to injuries sustained while she was visiting family in California. While Peggy is expected to make a full recovery, she has several fractures that require rehabilitation and healing time before she can resume her normal activities. Please keep Peggy and her family in your prayers, and refrain from emailing or calling her until she returns to the office. We are not sure when that will be, but will update the parish when we know more. If you have an urgent financial question, please reach out to Ellen or Todd in the parish office and we will do our best to help you.
- **Todd FitzGerald**, our rector, will be on vacation for the month of July in Maine, where he preaches and presides at a summer chapel in Cape Neddick on Sundays. **Margie Baker**, our associate rector, will be on vacation for most of August, serving at a summer chapel in Longport, NJ, and doing some other travel with her family. To allow both Todd and Margie much-needed time to rest and be with their families, please wait to reach out to them about non-urgent matters until they return to the office (Todd on August 1, Margie on August 28). For urgent or time-sensitive concerns, please contact the clergy person who is not on vacation, and/or Ellen in the parish office.
- Dwight and Ellen also have vacation plans this summer, and Margie has two weeks when she will be working but out of the office (serving as chaplain at Camp Washington July 15–19, and leading the annual Choir School sleepaway camp July 28–August 2). There will likely be days throughout the summer when the office is closed with no staff available on-site. We suggest calling before stopping by during office hours (9 a.m. to 2 p.m., Monday through Friday), and reaching out as early as possible with any time-sensitive questions or concerns. Thank you!

## MONDAY NIGHT BIBLE STUDY

*Summer Series*WHAT DO EPISCOPALIANS  
BELIEVE ABOUT...

Join us June 24–July 22 as we wrestle with some of the big questions of Bible and theology. Come for all or drop in for one. Mondays at 7pm in zoom.



- June 24** EUCHARIST
- July 1** SIN, CONFESSION, AND ABSOLUTION
- July 8** ATONEMENT
- July 15** HEAVEN AND HELL
- July 22** SALVATION

QUESTIONS? EMAIL [MARGIE@SJPARISH.NET](mailto:MARGIE@SJPARISH.NET)

## Don't forget about our Blessing Box

this summer!

Our Blessing Box (or Little Free Food Pantry) gets used all year long by neighbors who need a little extra food for themselves and their families. Help us keep it stocked this summer with ready-to-eat food items, such as snack/protein bars; applesauce; pop-top cans of soup, pasta, fish, or fruit; peanut butter; crackers or bread; cereal; trail mix; instant soup or beans and rice.

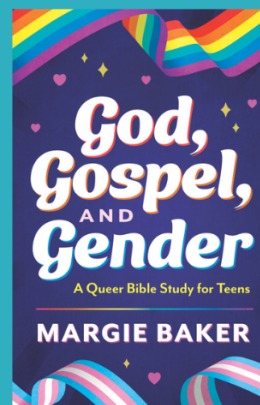


## Book Launch Celebration

Sunday, June 30

12 noon

at St. John's



Help us celebrate our resident author, Margie Baker, as her new book is released! Early readers have praised the book as "critical reading for anyone who works with, cares for, or loves a young person in the Church today," and "the Bible study I wish I had as a teen." We'll have refreshments, a few words from Margie, and a chance to have your book signed. Order your copy today!

We will have **limited copies** available for purchase at the event to benefit our local independent bookstore, River Bend Books. To ensure that you will have a book for Margie to sign, you may also **PRE-ORDER NOW** from ChurchPublishing.org or from Amazon, Bookshop, Barnes & Noble, or your favorite online bookseller. Pre-orders will be shipped on June 25 (the publication date) or if you order from Barnes & Noble, you can arrange to pick yours up at a local store.

# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SUMMER WORSHIP SCHEDULE

9 a.m. Sunday: Holy Eucharist in the Cloister Garden

10:30 a.m. Sunday: Holy Eucharist in the church (also livestreamed)

## STAFF

The Rev. Todd FitzGerald (todd@sjparish.net) ..... *Rector*  
The Rev. Margie Baker (margie@sjparish.net)..... *Associate Rector*  
The Rev. Walter McKenney..... *Deacon*  
Ellen Painter Dollar (ellen@sjparish.net) ..... *Director of Operations & Communications*  
Dwight Latif (dwight@sjparish.net) ..... *Sexton*  
Peggy O'Toole (peggy@sjparish.net)..... *Financial Administrator*  
Christa Rakich ..... *Organ Artist-in-Residence*  
Ralph Valentine..... *Organist and Choirmaster Emeritus*

## VESTRY

Eleanor Barnes..... *Warden*  
Stewart Murchie..... *Warden*  
Anne Harney and David McCary ..... *Co-Treasurers*

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, Mary Honyotski

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Lauren Mascola, Linda Schatz, Brenda Zanta