

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Eighth Sunday after Pentecost

HOLY EUCHARIST RITE II

July 14, 2024

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

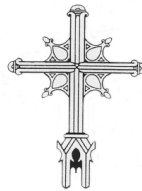
If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. We do not provide staffed nursery care over the summer; however, the education wing has changing tables and seating that parents/caregivers may use as needed.



ORDER OF SERVICE

THE ORGAN VOLUNTARY Variations *on* Truro

Christa Rakich (b. 1952)

THE HYMN IN PROCESSION 372 Praise to the living God
All stand and sing.

LEONI

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: *Canticle 20, Glory to God: Gloria in excelsis*

Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

2 Samuel 6:1–5, 12b–19

All sit.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader The Word of the Lord.*People* **Thanks be to God.**

THE PSALTER

Psalm 24

The people say the words in bold.

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 **For it is he who founded it upon the seas ***
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"
- 4 **"Those who have clean hands and a pure heart, ***
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 **Such is the generation of those who seek him, ***
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

- 8 **“Who is this King of glory?” ***
“The Lord, strong and mighty,
the Lord, mighty in battle.”
- 9 Lift up your heads, O gates;
 lift them high, O everlasting doors; *
 and the King of glory shall come in.
- 10 **“Who is he, this King of glory?” ***
“The Lord of hosts,
he is the King of glory.”

THE SECOND LESSON

Ephesians 1:3–14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SEQUENCE HYMN 686 Come, thou fount of every blessing
All stand and sing.

NETTLETON

THE GOSPEL

Mark 6:14–29

Minister The Holy Gospel of our Lord Jesus Christ, according to Mark.
All **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and

for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Margie Baker

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.**

**For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE AND THE CONFESSION

The people say the words in bold.

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our presiding bishop, for Sean our presiding bishop-elect, for Jeff and Laura our bishops,
and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence. The people may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,**

**to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY MUSIC

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

All stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

*Music: Robert Powell (b. 1932)**All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People***Christ has died.****Christ is risen.****Christ will come again.***The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

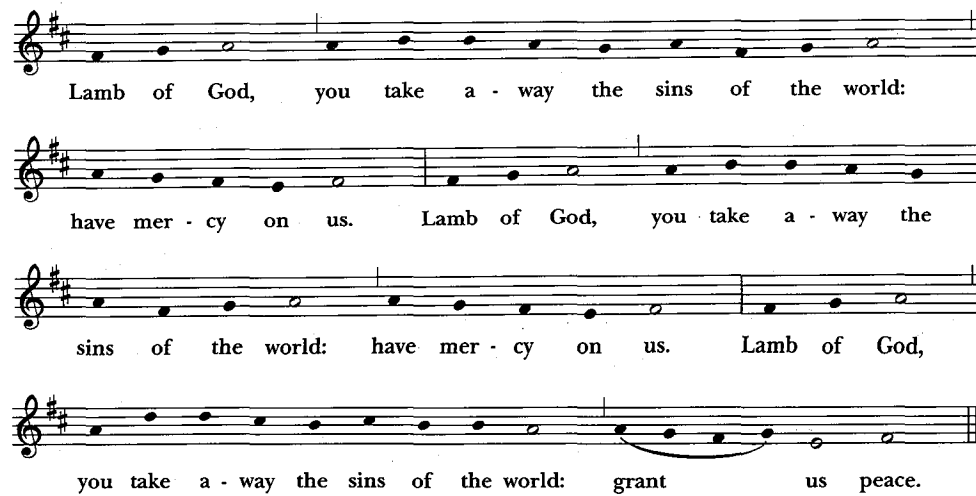
Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: David Hurd (b. 1950)

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteers, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION MUSIC

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 436 Lift up your heads, ye mighty gates

TRURO

All stand and sing.

THE DISMISSAL

The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Variations on Truro

Christa Rakich

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THE PARTICIPANTS IN THE LITURGY

Celebrant and Preacher: The Reverend Margie Baker

Deacon: The Reverend Walter McKenney

Layreader: Bill Lockery

Organist: Christa Rakich

Ushers: Marcos Donnelly, Robert Eikel

Livestream Oversight: Mary Honyotski

Altar Guild: June Aziz, Carol Sonne

Healing Prayer Ministers: Wes Winterbottom, Sharon Henes

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence. Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford. All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Ellie Brown	Wendy
Brad Babbitt	Sue	Anita Winters	Bob Norton
Paul L. Peck	Whitney Lynch	Joyce Flynn	Joseph
Virginia Skeelee	Tessa Trussell Wolf	Rachel Boccio	Sarah Carroll
Grant Loevenbruck	The Yelland family	Joan Ackley	Greg Highland
John & Barbara Spannaus	Harry Barber	Guy Russo	Rachel
Jennifer Blean	Doug Larson	Jon Nelson	Lucas
Hale Walkoff	Brenda	G.F.	Amy Bittinger
Rod Farrell	Jeff Lewis	Ned	William Bittinger
Hillary Lord	Miranda	Roger	Mike
Madeline	Allison and Family	Rich Lammlin	Rick
Helen Rosen	Linda	Daniel Zoltan	Richard Myers
Nick Willke	Jacob Latranica	Jim & Kathlyn Schofield	Matt & Sarah
Wayne Gollenburg	Rich & Ginny Flinchbaugh	John Scott	Carol
Uncle Rich Alpin	Tom Tata	Peggy O'Toole	Savanna D.
Tracie O'Brien	Michelle Sadler	Paul Thaxton	

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Bert Keating	Patrick Reardon	Annabel Trickett-Clapp
Leah Lorenzo	Sarah Kieffer	Eleanor Barnes
Kristi Curran	Alyson Mills	Cisalee Harrell
Steve Chambers	William Wigmore	

Those celebrating anniversaries this week:

Janet & Brad Babbitt
Heidi & Jeff Gostyla
Tina & David McCary

In our Diocesan Cycle of Prayer:

Pray for St. James', Poquetanuck; Christ Church, Redding; St. Stephen's, Ridgefield; and for ECCT and parish committees on investments, stewardship, planned giving, insurance, and personnel policy.

In the Anglican Cycle of Prayer:

Pray for the Church of Ireland.

Musicians needed for 9 a.m. Sunday services. Our summer service schedule, which goes through Labor Day weekend, consists of a 9 a.m. service held outdoors in the Cloister Garden (or in Hubbard Hall if it rains), and a 10:30 a.m. service held in the nave and also livestreamed. **We are in need of a pianist, guitarist, or other musician to accompany hymns and/or provide preludes and postludes at the 9 a.m. outdoor services on the following dates:** July 28, August 18, August 25. Contact Ellen in the parish office if you can help.

A new program year begins soon! Mark your calendar for these events: The new program year begins on September 8, with a return to our regular service schedule (Sundays at 8 and 10:30 a.m., and Wednesdays at 5:30 p.m.) and Christian education for all ages. In preparation, we have a few special events planned. The annual **Blessing of the Backpacks will happen at both Sunday services (9 a.m. outdoors and 10:30 a.m. indoors) on August 25.** Students and educators, of all ages, are invited to bring a backpack, work tote, laptop, or any other school item to be blessed for a new school year. The annual **Acolyte Lunch & Training will be on Sunday, September 1, after the 10:30 service.** We ask that ALL current acolytes attend if possible along with any youth interested in becoming an acolyte (4th grade and up). Finally, we'll again host a **Celebration of Ministry brunch for all adults on Sunday, September 8 at 9:30 a.m.** At the same time, children age 3 and up will attend Sunday School in the education wing, and the nursery will be open for infants and toddlers starting at 9 a.m.

Save the date!! Worship service for Todd's installation, Wednesday, September 25 at 7 p.m. As was announced recently, Todd FitzGerald has been called as the next rector of St. John's. Come celebrate with him and our parish community at an installation service with the bishop on September 25.

Updates on St. John's summer staffing:

- **Peggy O'Toole**, our financial administrator, is out of the office on unplanned medical leave as she recovers from several fractures resulting from an accident in June. While Peggy hopes to return to the office for short periods soon, she is unsure when she'll be back to her usual schedule of three days a week (Tuesday–Thursday). Please avoid contacting Peggy until she's back to a more regular schedule, so she can ease back into work at her own pace. If you have a time-sensitive financial concern, please reach out to Ellen in the parish office and she will either help you or contact Peggy as needed.
- **Todd FitzGerald**, our rector, is on vacation for the month of July in Maine, where he preaches and presides at a summer chapel in Cape Neddick on Sundays. **Margie Baker**, our associate rector, will be on vacation for most of August, serving at a summer chapel in Longport, NJ, and doing some other travel with her family. To allow both Todd and Margie much-needed time to rest and be with their families, please wait to reach out to them about non-urgent matters until they return to the office (Todd on July 31, Margie on August 28). For urgent or time-sensitive concerns, please contact the clergy person who is not on vacation, and/or Ellen in the parish office.
- Dwight and Ellen also have vacation plans this summer, and Margie has two weeks when she will be working but out of the office (serving as chaplain at Camp Washington July 15–19, and leading the annual Choir School sleepaway camp July 28–August 2). There will likely be days throughout the summer when the office is closed with no staff available on-site. We suggest calling before stopping by during office hours (9 a.m. to 2 p.m., Monday through Friday), and reaching out as early as possible with any time-sensitive questions or concerns. Thank you!

MONDAY NIGHT BIBLE STUDY

Summer Series

WHAT DO EPISCOPALIANS BELIEVE ABOUT...

Join us June 24–July 22 as we wrestle with some of the big questions of Bible and theology. Come for all or drop in for one. Mondays at 7pm in zoom.



- June 24** EUCHARIST
- July 1** SIN, CONFESSION, AND ABSOLUTION
- July 8** ATONEMENT
- July 15** HEAVEN AND HELL
- July 22** SALVATION

QUESTIONS? EMAIL MARGIE@SJPARISH.NET

Don't forget about our Blessing Box this summer!

Our Blessing Box (or Little Free Food Pantry) gets used all year long by neighbors who need a little extra food for themselves and their families. Help us keep it stocked this summer with ready-to-eat food items, such as snack/protein bars; applesauce; pop-top cans of soup, pasta, fish, or fruit; peanut butter; crackers or bread; cereal; trail mix; instant soup or beans and rice.



Here's to new beginnings!

Join us for these events marking the start of a new program year

Blessing of the Backpacks

Who: Students and educators of all ages

What: Bring your backpack, bag, laptop, etc. to be blessed for the year ahead

When: Sunday, August 25 at both services (9am and 10:30am)

Acolyte Lunch & Training

Who: Current acolytes and any youth (4th grade & up) interested in becoming an acolyte

What: Pizza lunch and training

When: Sunday, September 1 after the 10:30 service

Celebration of Ministry Brunch

Who: All adults*

What: A chance to reconnect and enjoy a delicious brunch

When: Sunday, September 8 at 9:30am

*Adults will gather for brunch in Hubbard Hall. Children age 3 and up will go to the Education Wing for Sunday School. The nursery will be open for infants and toddlers.



St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUMMER WORSHIP SCHEDULE

9 a.m. Sunday: Holy Eucharist in the Cloister Garden

10:30 a.m. Sunday: Holy Eucharist in the church (also livestreamed)

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net) *Rector*
The Rev. Margie Baker (margie@sjparish.net)..... *Associate Rector*
The Rev. Walter McKenney..... *Deacon*
Ellen Painter Dollar (ellen@sjparish.net) *Director of Operations & Communications*
Dwight Latif (dwight@sjparish.net) *Sexton*
Peggy O'Toole (peggy@sjparish.net)..... *Financial Administrator*
Christa Rakich *Organ Artist-in-Residence*
Ralph Valentine..... *Organist and Choirmaster Emeritus*

VESTRY

Eleanor Barnes..... *Warden*
Stewart Murchie..... *Warden*
Anne Harney and David McCary *Co-Treasurers*

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, Mary Honyotski

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Lauren Mascola, Linda Schatz, Brenda Zanta