

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Sixth Sunday of Easter

HOLY EUCHARIST RITE II

May 5, 2024

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer

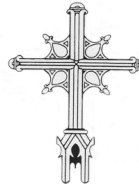


Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover image: The Empty Tomb by Mike Moyers



ORDER OF SERVICE

THE ORGAN VOLUNTARY Master Tallis's Testament

Herbert Howells (1892–1983)

THE HYMN IN PROCESSION 400 All creatures of our God and King
All stand and sing.

LASST UNS ERFREUEN

THE EASTER ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen!

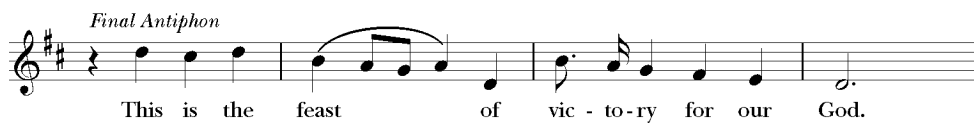
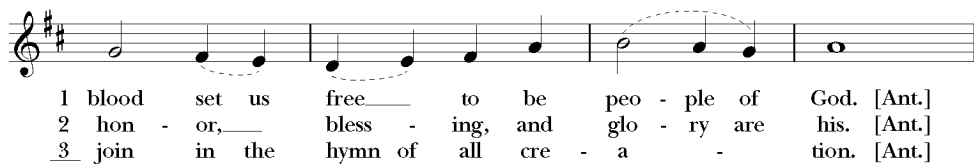
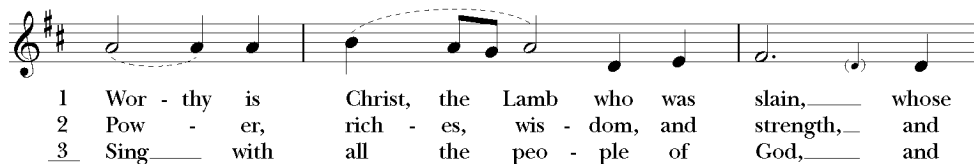
People **The Lord is risen indeed! Alleluia!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE HYMN OF PRAISE

FESTIVAL CANTICLE

All sing.

Text: Revelation 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)

Copyright: Text: Reprinted from Lutheran Book of Worship © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Acts 10:44-48**All sit.*

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have

received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 98

The people say the text in bold print, and sing the antiphon as indicated.

Musical notation for the antiphon "Sing to the Lord a new song!". The notation is written on two staves, treble and bass clef. The lyrics are: "Sing to the LORD a new song!". The word "LORD" is in all caps. The melody is simple and homophonic, with a final cadence on "song!".

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 **With his right hand and his holy arm ***
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 **He remembers his mercy and faithfulness to the house of Israel, ***
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 **Sing to the Lord with the harp, ***
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 **Let the sea make a noise and all that is in it, ***
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 **In righteousness shall he judge the world ***
and the peoples with equity.

Antiphon

THE SECOND LESSON

1 John 5:1–6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes

that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 455 O Love of God, how strong and true

DUNEDIN

All stand and sing.

THE GOSPEL

John 15: 9–17

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Margie Baker

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,**

and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

We pray to Jesus who is present with us to eternity.

Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, light of the world, bring the light and peace of your gospel to all nations and peoples, especially in Ukraine, the Holy Land, Sudan, Haiti, and all places scarred by violence and deprivation. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. We remember especially those on our parish prayer list. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you, and remember all who have died. Raise us with them to eternal life. Jesus, Lord of life, **in your mercy, hear us.**

Celebrant Risen Lord, open our hearts to your power moving around us and between us and within us, until your glory is revealed in our love of both friend and enemy, in communities transformed by justice and compassion, and in the healing of all that is broken. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM If ye love me

Thomas Tallis (c. 1505–1585)

Text: John 14:15–17

If ye love me, keep my commandments, and I will pray the Father,
and he shall give you another comforter,
that he may abide with you for ever, ev'n the spirit of truth.

THE PRESENTATION HYMN

OLD 100TH*All stand and sing.*

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may

enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. All sing.

Al - le - lu - ia! Christ our Pass - o - ver has been
sac - ri - ficed for us; There - fore let us keep the feast,
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Music: Jeffrey Rickard, 1986; used by permission.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION MOTET Ubi caritas

Ola Gjeilo (b. 1978)

Words from the Maundy Thursday liturgy

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor.
 Exsulemus, et in ipso jucundemur. Timeamus, et amemus Deum vivum.
 Et ex corde diligamus nos sincero.

*Where charity and love are, God is there. Christ's love has gathered us into one.
 Let us rejoice and be pleased in him. Let us fear, and let us love the living God.
 And may we love each other with a sincere heart.*



Ola Gjeilo writes: The first time I sang in a choir was in high school; I went to a music high school in Norway and choir was obligatory. I loved it from the very first rehearsal, and the first piece we read through was Maurice Duruflé's Ubi Caritas. It will always be one of my favorite choral works of all time; to me, it's the perfect a cappella piece. So when I set the same text myself a few years later, it was inevitable that the Duruflé would influence it, and it did. While Duruflé used an existing, traditional chant in his piece, I used chant more as a general inspiration, while also echoing the form and dynamic range of his incomparable setting of the text.

THE COMMUNION HYMN 700 O love that casts out fear

MOSELEY

All remain seated and sing.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 412 Earth and all stars

EARTH AND ALL STARS

All stand and sing.

THE DISMISSAL

The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Postlude

William Mathias (1934–1992)



William Mathias was a Welsh composer best known for his music for choir and organ. A child prodigy, he started playing the piano at the age of three and began composing at the age of five. His festive and exciting settings of the Gloria and Sanctus have been mainstays of the Episcopal liturgy since they were written, in 1975.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Todd FitzGerald**Preacher:** The Reverend Margie Baker**Deacon:** The Reverend Walter McKenney**Layreader:** Betsy Chicares**Psalterer:** Eden Baker**The St. John's Adult Choir & Choir School****Organist and Choirmaster:** Christopher Houlihan**Acolytes:** Bradley Crocker, Virginia Eikel, Atticus Finkell**Ushers:** Dave Grimaldi, Karen Licht, Don Polk, John Roche, Laura Roche**Livestream Oversight:** Jenn Baker**Altar Guild:** Matteo Donnelly, Jo-Ann Sadosky**Healing Prayer Minister:** Ginger Gillespie**Nursery Staff:** Nichole Segar, Lilah Lorenzo, Caroline Thaxton**Sunday School Teachers:** Robert Eikel, Akilah Williams, Jeff Verney, Leah Lorenzo,
Matt Ciscel, Angela Allen-Peck, Colin Gillespie**Today's altar flowers are given to the glory of God and in memory of Robin Wawro Bataillon.**

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

PIPES ALIVE!



Susan Carroll

May 5, 12:30pm

St. John's Episcopal Church, West Hartford

MUSIC AT THE RED DOOR

Events are also available livestreamed at www.reddoormusic.org



In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence. Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford. All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Ellie Brown	Wendy
Brad Babbitt	Sue	Anita Winters	Bob Norton
Paul L. Peck	Whitney Lynch	Alison Gillespie	Joseph
Virginia Skeele	Tessa Trussell Wolf	Joyce Flynn	Sarah Carroll
Grant Loevenbruck	Gina Giusto	Rachel Boccio	Greg Highland
John & Barbara Spannaus	The Yelland family	Joan Ackley	Rachel
Jennifer Blean	Harry Barber	Guy Russo	Lucas
Tori	Doug Larson	Jon Nelson	Amy Bittinger
Hale Walkoff	Brenda	G.F.	William Bittinger
Rod Farrell	Jeff Lewis	Ned	Ben Mabrey
Hillary Lord	Miranda	Roger	Mike
Madeline	Allison and Family	Randy McCord	Rick
Helen Rosen	Linda	Rich Lammlin	Richard Myers
Nick Willke	Marian Moore	Daniel Zoltan	Janet Harvey
Wayne Gollenburg	Jacob Latranica	Rich & Ginny Flinchbaugh	

Those serving in the military:

Alex Thaxton
Christian Dahlstrom

Those celebrating birthdays this week:

Eloise Biscoe	Judith Schaffer	Emma Pinney
Scarlett Curtis	Nicole Douillet	Anthony Nelson
Callan Farrell	Bette-Jane Hardersen	Ginny Flinchbaugh
Cait Semanie	Richard Jacques	

Those celebrating anniversaries this week:

Danielle & Oliver Layfield

In our Diocesan Cycle of Prayer:

Pray for St. John's, New Haven; St. Luke's, New Haven; St. Paul & St. James, New Haven; and for retirement communities, especially Armsmead, chaplains at retirement communities, and retired clergy chaplains.

In the Anglican Cycle of Prayer:

Pray for the Igreja Episcopal Anglicana do Brasil.

Meetings after today's 10:30 service:

- Healing prayers training (St. John's Room)
- Vestry lunch and meeting (Reception Room)
- Spring Fling planning (Library)

Pipes Alive! TODAY at 12:30 p.m. The May Pipes Alive! organ concert will feature Susan Carroll, organist at Asylum Hill Congregational Church in Hartford. Free admission with donations accepted.

Celtic worship, next Sunday, May 12 at 5 p.m. The final Celtic worship of this program year will be next Sunday at 5 p.m. Celtic services are somewhat less formal than Sunday morning worship, and include prayer, music, silence, and reflection. All ages are welcome.

Women Together begins a new book discussion on May 7. Women Together is a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer, and fellowship. We meet on Tuesdays from 2 to 3:15 p.m. in the St. John's Reception Room. On May 7, we will begin discussing *Saint Francis of Assisi: Brother of Creation* by Mirabai Starr. We will start by reading the foreword and the first chapter. Don't worry if you haven't received your book yet, just come and enjoy the conversation. The books we choose are usually available at libraries, Amazon, and other booksellers including Thriftbooks. Women Together has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Sarah Kieffer at kieffer2468@gmail.com if you would like additional information.

Save the dates!

- **St. John's Neighborhood Clean-up, Saturday, May 18, 10 a.m. to noon.** The Community Service Committee will sponsor a neighborhood cleanup day on May 18 (rain date: May 25). All volunteers are welcome; we will gather at the church at 10 a.m. and go out into the neighborhood to pick up litter. Gloves and trash bags will be provided.
- **Youth Sunday & Parish Picnic, Sunday, May 19, 10:30 service and afterward.** Help us celebrate all that our young members offer to this community, and stay after church for a parish picnic.
- **Spring Fling & Food Auction fundraiser, Friday, May 31, 6:30 p.m.** All parish adults and friends are welcome. Enjoy good conversation, live music, appetizers, beverages, and silent and live auctions. **Purchase tickets (\$10/person) online at sjparish.net/springfling or purchase from event volunteers on Sundays May 12, May 19, and May 26. Tickets purchased at the door are \$15/person.**
- **St. John's at the Yard Goats, Sunday, June 16, 1:05 p.m.** Come cheer on Hartford's favorite minor league ball team at Dunkin Donuts Park with your St. John's friends. The Choir School will sing *America, the Beautiful* before the game starts. **Reserve your tickets (\$17/person) at sjparish.net/yardgoats.**
- **Vacation Bible School for all ages, June 17 to 20, 5:30 to 8 p.m.** Prayer, Scripture, activities, and dinner centered on the theme of how God nourishes us. Open to everyone, regardless of age or affiliation with St. John's. Children age 10 and under must be accompanied by an adult. \$30 per person, maximum \$100/family. **Reserve your spots at sjparish.net/VBS.**
- **West Hartford PRIDE Festival, Saturday, June 22, 12 noon to 6 p.m.** Help us share a message of welcome and inclusion at the annual West Hartford Pride Festival in the Town Hall Parking Lot. We'll have stickers, temporary tattoos, and other treats to give away. We need volunteers to sign up for two-hour shifts to staff our table. Youth volunteers are welcome if accompanied by an adult. Contact Margie at margie@sjparish.net if you can help.

Spring Fling & Food Auction

Annual gathering and fundraiser for the St. John's community.

All adults (parish members and friends) are welcome!

Tickets: \$10 per person

Purchase tickets online using the URL or QR code below OR
Purchase tickets in-person on Sundays 5/12, 5/19, and 5/26 OR
Purchase tickets at the door for \$15 per person.

Friday, May 31
6:30 p.m.



sjparish.net/springfling

Be part of the Mystery Wine Pull at the Spring Fling!

This is a fun one, and there are two ways to participate!

- For this year's Spring Fling, please donate a bottle of wine (Suggested Value = \$10 - \$50), preferably in advance but even at the door the evening of the event for our mystery wine pull!
- To sign up online, go to sjparish.net/winepull2024 to add your info to our google sheet or email coordinator Pia Mara Santomauro at piamarasantomauro@gmail.com.
- Bottles can be donated at coffee hour following the 10:30 service any Sunday leading up to the event, or dropped off at the parish office during the week.
- At the event, people can purchase a \$10 wine pull ticket at the door, which guarantees they take home a mystery wine of at least that value (and often even more!).

YOUTH SUNDAY & PARISH PICNIC

May 19
 10:30 service followed by picnic
 Rain or shine!
 Hot dogs and beverages provided.
 Last name A-M: Bring salad, side, or chips
 Last name N-Z: Bring fruit or dessert

ST. JOHN'S AT THE YARD GOATS
June 16 at 1:05 p.m.

Enjoy an afternoon at Dunkin Donuts Park in Hartford with St. John's as we cheer on the Yard Goats. Our Choir School will sing before the opening pitch.

Tickets: \$17 per person

Purchase tickets at sjparish.net/yardgoats or use the QR code below.




COME TO THE TABLE
All Ages Vacation Bible School
June 17-20
5:30-8:00pm

This summer, St. John's is offering an all-ages Vacation Bible School! Join us for dinner, prayer, Scripture, and activities on the theme of how God nourishes us. All ages and stages are welcome. Children age 10 and under must be accompanied by an adult. \$30 per person, maximum \$100/family. Scholarships available. Open to everyone: invite your friends! Register at sjparish.net/VBS or use the QR code.




St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

8 a.m. Sunday: Spoken Holy Eucharist

9:30 a.m. Sunday: Christian education for all ages

10:30 a.m. Sunday: Choral Holy Eucharist (also livestreamed)

5 p.m. on the second Sunday of the month (*October – May, no service in December*): Celtic Eucharist in Hubbard Hall

5 p.m. on select fourth Sundays of the month: Choral Evensong

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net) *Priest in Charge*
The Rev. Margie Baker (margie@sjparish.net) *Associate Rector*
The Rev. Walter McKenney *Deacon*
Ellen Painter Dollar (ellen@sjparish.net) *Director of Operations & Communications*
Dwight Latif (dwight@sjparish.net) *Sexton*
Peggy O'Toole (peggy@sjparish.net) *Financial Administrator*
Christa Rakich *Organ Artist-in-Residence*
Ralph Valentine *Organist and Choirmaster Emeritus*

VESTRY

Eleanor Barnes *Warden*
Stewart Murchie *Warden*
Anne Harney and David McCary *Co-Treasurers*
2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, Mary Honyotski
2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer
2024–26: Ginger Gillespie, Lauren Mascola, Linda Schatz, Brenda Zanta