

# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

[www.sjparish.net](http://www.sjparish.net)



## *The Seventh Sunday of Easter*

HOLY EUCHARIST RITE II

*May 12, 2024*

*10:30 a.m.*




## THE HYMN OF PRAISE

FESTIVAL CANTICLE

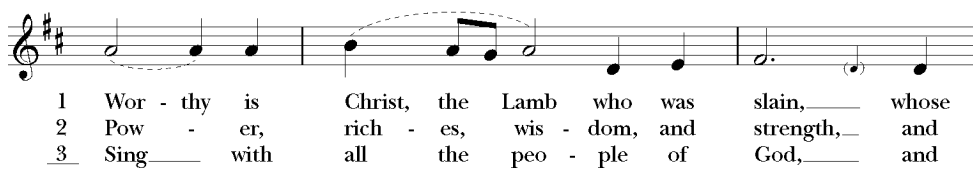
*All sing.*

*Antiphon*

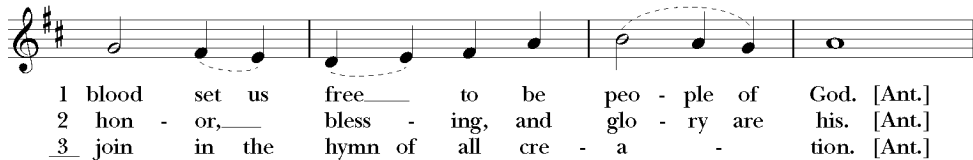


This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and



1 blood set us free to be peo - ple of God. [Ant.]  
2 hon - or, and bless - ing, and glo - ry are his. [Ant.]  
3 join in the hymn of all cre - a - tion. [Ant.]

*Final Antiphon*



This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Text: Revelation 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)*

*Copyright: Text: Reprinted from Lutheran Book of Worship © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Acts 1:15–17, 21–26**All sit.*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with

us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## THE PSALTER

*Psalm 1*

*The people say the text in bold print, and sing the antiphon as indicated.*

Hap - py are they whose de - light is in the law of the LORD.

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 **Their delight is in the law of the Lord, \***  
**and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 **It is not so with the wicked; \***  
**they are like chaff which the wind blows away.**
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 **For the Lord knows the way of the righteous, \***  
**but the way of the wicked is doomed.**

*Antiphon*

## THE SECOND LESSON

*1 John 5:9–13*

**I**f we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

THE SEQUENCE HYMN 215 See the Conqueror mounts in triumph  
*All stand and sing.*

IN BABILONE

THE GOSPEL

*John 17:6–19*

*Minister* The Holy Gospel of our Lord Jesus Christ, according to John.  
*All* **Glory to you, Lord Christ.**

**J**esus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Minister* The Gospel of the Lord.  
*All* **Praise to you, Lord Christ.**

THE SERMON

The Reverend Todd FitzGerald

*All sit.*

THE NICENE CREED

*All stand.*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

We pray to Jesus who is present with us to eternity.

Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, light of the world, bring the light and peace of your gospel to all nations and peoples, especially in Ukraine, the Holy Land, Sudan, Haiti, and all places scarred by violence and deprivation. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, who yearns to gather us as a mother hen gathers her chicks, help us to honor and care for all mothers and those who have shown us a mother's love. May God protect, sustain, and equip them in the hard work of caregiving. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. We remember especially those on our parish prayer list. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you, and remember all who have died, especially Antonia Kapoli and Juheina Copty. Raise us with them to eternal life. Jesus, Lord of life, **in your mercy, hear us.**

*Celebrant* Risen Lord, open our hearts to your power moving around us and between us and within us, until your glory is revealed in our love of both friend and enemy, in communities transformed by justice and compassion, and in the healing of all that is broken. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*All* **And also with you.**

## THE WELCOME

*All sit.*

## THE HOLY COMMUNION

## THE OFFERTORY ANTHEM Jubilate Deo

Benjamin Britten (1913–1976)

Text: Psalm 100 *from* The Book of Common Prayer

O be joyful in the Lord, all ye lands:  
 serve the Lord with gladness,  
 and come before his presence with a song.  
 Be ye sure that the Lord he is God:  
 it is he that hath made us, and not we ourselves;  
 we are his children and the sheep of his pasture.  
 O go your way into his gates with thanksgiving,  
 and into his courts with praise;  
 be thankful unto him and speak good of his Name.  
 For the Lord is gracious, his mercy is everlasting,  
 and his truth endureth from generation to generation.  
 Glory be to the Father and to the Son  
 and to the Holy Ghost;  
 as it was and ever shall be:  
 world without end. Amen.



*Edward Benjamin Britten was an English composer, conductor, and pianist, and a central figure of 20th-century British music. His best-known works include the opera Peter Grimes, the War Requiem, and The Young Person's Guide to the Orchestra. He took great interest in writing music for children and amateur performers, including the opera Noye's Fludde, a Missa Brevis, and the song collection Friday Afternoons. He often composed with particular performers in mind. His most frequent and important muse was his personal and professional partner, the tenor Peter Pears, while others included Janet Baker, Dennis Brain, Julian Bream, Dietrich Fischer-Dieskau, and Mstislav Rostropovich. Britten was a celebrated pianist and conductor, performing many of his own works in concert and on recordings.*

## THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

*All stand and sing.*

**Praise God, from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host:  
 Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

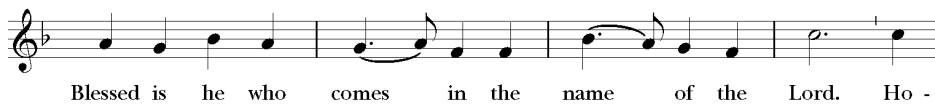
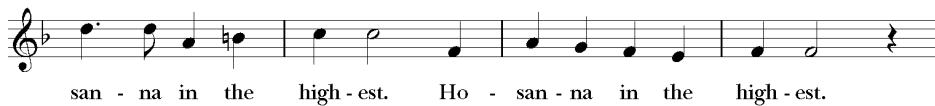
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



*Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.*

*All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power,**

**and the glory**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. All sing.*

Al - le - lu - ia! Christ our Pass - o - ver has been  
sac - ri - ficed for us; There - fore let us keep the feast,  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*Music: Jeffrey Rickard, 1986; used by permission.*

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.*

*If you would like a blessing, cross your arms over your chest.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

*If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.*

## THE COMMUNION ANTHEM The Lord's Prayer

John Tavener (1944–2013)



*Sir John Kenneth Tavener was an English composer, known for his extensive output of religious choral works. Tavener first came to prominence with his cantata The Whale, premiered in 1968. Then aged 24, he was described by The Guardian as "the musical discovery of the year," while The Times said he was "among the very best creative talents of his generation."*

*He was known particularly for The Protecting Veil, which became a best-selling album, and Song for Athene, which was sung at the funeral of Princess Diana. The Lamb was featured in the soundtrack for the film The Great Beauty. Tavener was knighted in 2000 for his services to music and won an Ivor Novello Award. He was awarded an honorary fellowship by Sarum College in 2001.*

## THE COMMUNION HYMN 328 Draw nigh and take the body of the Lord

SONG 46

*All remain seated and sing.*

## THE POSTCOMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

THE HYMN IN PROCESSION 494 Crown him with many crowns  
*All stand and sing.*

DIADEMATA

## THE DISMISSAL

*The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

THE VOLUNTARY Allegro from Symphony No. 6

Charles-Marie Widor

## THE PARTICIPANTS IN THE LITURGY

**Celebrant:** The Reverend Margie Baker

**Preacher:** The Reverend Todd FitzGerald

**Deacon:** The Reverend Walter McKenney

**Layreader:** Jane Harris

**Psalterer:** Benjamin Mabrey

**The St. John's Adult Choir**

**Organist and Choirmaster:** Christopher Houlihan

**Acolytes:** Bradley Crocker, Jayden Donnelly, Mason Donnelly, Bobby Eikel

**Ushers:** Eleanor Barnes, Bette-Jane Hardersen, Dan Minster, Laura Roche

**Livestream Oversight:** Jenn Baker

**Altar Guild:** June Aziz, Matteo Donnelly

**Healing Prayer Minister:** Karen Licht

**Nursery Staff:** Sheryl Simoni, Caroline Thaxton, Olivia Thaxton

**Sunday School Teachers:** Robert Eikel, Margie Baker

**Today's altar flowers are given to the glory of God and in memory of Antonia Kapoli, Juheina Copty, and Nancy S. and W. Leroy Morrell, Sr., who were married at St. John's on May 12, 1956.**

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

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*Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.*



**CELTIC WORSHIP**  
 at St. John's  
**SUNDAY**  
**MAY 12**  
**5:00 PM**  
**WITH POTLUCK**  
**SUPPER AFTERWARD**

Celtic Christian worship  
 incorporates prayer, silence,  
 music, and Holy Eucharist to  
 nourish body, mind, and spirit.

ALL AGES ARE WELCOME!

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence. Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford. All those whose hurts, burdens, and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Kim Green	Susan	Ellie Brown	Wendy
Brad Babbitt	Sue	Anita Winters	Bob Norton
Paul L. Peck	Whitney Lynch	Alison Gillespie	Joseph
Virginia Skeele	Tessa Trussell Wolf	Joyce Flynn	Sarah Carroll
Grant Loevenbruck	The Yelland family	Rachel Boccio	Greg Highland
John & Barbara Spannaus	Harry Barber	Joan Ackley	Rachel
Jennifer Blean	Doug Larson	Guy Russo	Lucas
Tori	Brenda	Jon Nelson	Amy Bittinger
Hale Walkoff	Jeff Lewis	G.F.	William Bittinger
Rod Farrell	Miranda	Ned	Ben Mabrey
Hillary Lord	Allison and Family	Roger	Mike
Madeline	Linda	Randy McCord	Rick
Helen Rosen	Marian Moore	Rich Lammlin	Richard Myers
Nick Willke	Jacob Latranica	Daniel Zoltan	Janet Harvey
Wayne Gollenburg	Rich & Ginny Flinchbaugh	Jim & Kathlyn Schofield	

**Those serving in the military:**

Alex Thaxton

**Those celebrating birthdays this week:**

Jack Barnes	Nancy Roberts
Allison Mani	Ginger Gillespie
Hank Curran	Stella FitzGerald
Ellen Flynn	Dan Lockery

**Those celebrating anniversaries this week:**

Lindsey & Stuart Carlisle

**Those who have died:**

Antonia Kapoli, *mother of Iacovos Katsipis*  
Juheina Copty, *aunt of Carla Abdo-Katsipis*

**In our Diocesan Cycle of Prayer:**

Pray for intentional Episcopal communities in Connecticut, including the Episcopal Church at Yale, the Seabury community, the Haven community, and All Saints Chapel, West Cornwall; and for parish prayer groups, intercessory prayer chains, healing prayer groups, and parish and community Bible studies.

**In the Anglican Cycle of Prayer:**

Pray for the Anglican Church of Burundi.

**Celtic worship TODAY at 5 p.m.** The final Celtic worship of this program year is today at 5 p.m. Celtic services are somewhat less formal than Sunday morning worship, and include prayer, music, silence, and reflection. All ages are welcome. The service is followed by a potluck supper.

**Save the dates!**

- **St. John's Neighborhood Clean-up, Saturday, May 18, 10 a.m. to noon.** The Community Service Committee will sponsor a neighborhood cleanup day on May 18 (rain date: May 25). All volunteers are welcome; we will gather at the church at 10 a.m. and go out into the neighborhood to pick up litter. Gloves and trash bags will be provided.
- **Youth Sunday & Parish Picnic, Sunday, May 19, 10:30 service and afterward.** Help us celebrate all that our young members offer to this community, and stay after church for a parish picnic.
- **Spring Fling & Food Auction fundraiser, Friday, May 31, 6:30 p.m.** *Tickets can be purchased online or in-person after the 10:30 service today.* All parish adults and friends are welcome. Enjoy good conversation, live music, appetizers, beverages, and silent and live auctions. **Purchase tickets (\$10/person) online at [sjparish.net/springfling](http://sjparish.net/springfling) or purchase from event volunteers TODAY, May 19, or May 26. Tickets purchased at the door are \$15/person.**
- **St. John's at the Yard Goats, Sunday, June 16, 1:05 p.m.** Come cheer on Hartford's favorite minor league ball team at Dunkin Donuts Park with your St. John's friends. The Choir School will sing *America, the Beautiful* before the game starts. **Reserve your tickets (\$17/person) at [sjparish.net/yardgoats](http://sjparish.net/yardgoats).**
- **Vacation Bible School for all ages, June 17 to 20, 5:30 to 8 p.m.** Prayer, Scripture, activities, and dinner centered on the theme of how God nourishes us. Open to everyone, regardless of age or affiliation with St. John's. Children age 10 and under must be accompanied by an adult. \$30 per person, maximum \$100/family. **Reserve your spots at [sjparish.net/VBS](http://sjparish.net/VBS).**
- **West Hartford PRIDE Festival, Saturday, June 22, 12 noon to 6 p.m.** Help us share a message of welcome and inclusion at the annual West Hartford Pride Festival in the Town Hall Parking Lot. We'll have stickers, temporary tattoos, and other treats to give away. We need volunteers to sign up for two-hour shifts to staff our table. Youth volunteers are welcome if accompanied by an adult. Contact Margie at [margie@sjparish.net](mailto:margie@sjparish.net) if you can help.

## YOUTH SUNDAY & PARISH PICNIC

May 19

10:30 service followed by picnic

Rain or shine!

Hot dogs and beverages provided.

Last name A-M: Bring salad, side, or chips

Last name N-Z: Bring fruit or dessert

# Spring Fling & Food Auction

Annual gathering and fundraiser for the St. John's community.

All adults (parish members and friends) are welcome!

Tickets: \$10 per person

Purchase tickets online using the URL or QR code below OR  
Purchase tickets in-person on Sundays 5/12, 5/19, and 5/26 OR  
Purchase tickets at the door for \$15 per person.

**Friday, May 31**  
**6:30 p.m.**



[sjparish.net/springfling](https://sjparish.net/springfling)

## Be part of the Mystery Wine Pull at the Spring Fling!

This is a fun one, and there are two ways to participate!

- For this year's Spring Fling, please donate a bottle of wine (Suggested Value = \$10 - \$50), preferably in advance but even at the door the evening of the event for our mystery wine pull!
- To sign up online, go to [sjparish.net/winepull2024](https://sjparish.net/winepull2024) to add your info to our google sheet or email coordinator Pia Mara Santomauro at [piamarasantomauro@gmail.com](mailto:piamarasantomauro@gmail.com).
- Bottles can be donated at coffee hour following the 10:30 service any Sunday leading up to the event, or dropped off at the parish office during the week.
- At the event, people can purchase a \$10 wine pull ticket at the door, which guarantees they take home a mystery wine of at least that value (and often even more!).

## ST. JOHN'S AT THE YARD GOATS

June 16 at 1:05 p.m.

Enjoy an afternoon at Dunkin Donuts Park in Hartford with St. John's as we cheer on the Yard Goats. Our Choir School will sing before the opening pitch.

**Tickets: \$17 per person**

Purchase tickets at [sjparish.net/yardgoats](http://sjparish.net/yardgoats) or use the QR code below.



# COME TO THE TABLE

All Ages Vacation Bible School

June 17-20

5:30-8:00pm

This summer, St. John's is offering an all-ages Vacation Bible School! Join us for dinner, prayer, Scripture, and activities on the theme of how God nourishes us. All ages and stages are welcome. Children age 10 and under must be accompanied by an adult. \$30 per person, maximum \$100/family. Scholarships available. Open to everyone: invite your friends! Register at [sjparish.net/VBS](http://sjparish.net/VBS) or use the QR code.



# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## WORSHIP SCHEDULE

8 a.m. Sunday: Spoken Holy Eucharist

9:30 a.m. Sunday: Christian education for all ages

10:30 a.m. Sunday: Choral Holy Eucharist (also livestreamed)

5 p.m. on the second Sunday of the month (*October – May, no service in December*): Celtic Eucharist in Hubbard Hall

5 p.m. on select fourth Sundays of the month: Choral Evensong

## STAFF

The Rev. Todd FitzGerald (todd@sjparish.net) ..... *Priest in Charge*  
The Rev. Margie Baker (margie@sjparish.net) ..... *Associate Rector*  
The Rev. Walter McKenney ..... *Deacon*  
Ellen Painter Dollar (ellen@sjparish.net) ..... *Director of Operations & Communications*  
Dwight Latif (dwight@sjparish.net) ..... *Sexton*  
Peggy O'Toole (peggy@sjparish.net) ..... *Financial Administrator*  
Christa Rakich ..... *Organ Artist-in-Residence*  
Ralph Valentine ..... *Organist and Choirmaster Emeritus*

## VESTRY

Eleanor Barnes ..... *Warden*  
Stewart Murchie ..... *Warden*  
Anne Harney and David McCary ..... *Co-Treasurers*  
2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, Mary Honyotski  
2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer  
2024–26: Ginger Gillespie, Lauren Mascola, Linda Schatz, Brenda Zanta