

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Fourth Sunday of Easter

HOLY EUCHARIST RITE II

April 21, 2024

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer

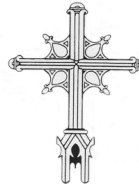


Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover image: The Empty Tomb by Mike Moyers



ORDER OF SERVICE

THE ORGAN VOLUNTARY Solemn melody Henry Walford Davies (1869–1941)

THE HYMN IN PROCESSION 518 Christ is made the sure foundation WESTMINSTER ABBEY
All stand and sing.

THE EASTER ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.


People **Amen.**

THE HYMN OF PRAISE

FESTIVAL CANTICLE

All sing.

Antiphon



This is the feast of vic - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and

1 blood set us free to be peo - ple of God. [Ant.]
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]
 3 join in the hymn of all cre - a - tion. [Ant.]

Final Antiphon



This is the feast of vic - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Revelation 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)

Copyright: Text: Reprinted from Lutheran Book of Worship © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Acts 4:5-12

All sit.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the

dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 23

The people say the text in bold print, and sing the antiphon as indicated.

The LORD is my shepherd; I shall not be in want.

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.** *Antiphon*

THE SECOND LESSON

1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 645 The King of love my shepherd is
All stand and sing.

ST. COLUMBA

THE GOSPEL

John 10:11–18

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Margie Baker

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

We pray to Jesus who is present with us to eternity.

Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, light of the world, bring the light and peace of your gospel to all nations and peoples, especially in Ukraine, the Holy Land, Sudan, Haiti, and all places scarred by violence and deprivation. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. We remember especially those on our parish prayer list. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you, and remember all who have died, especially Diego Politano. Raise us with them to eternal life. Jesus, Lord of life, **in your mercy, hear us.**

Celebrant Risen Lord, open our hearts to your power moving around us and between us and within us, until your glory is revealed in our love of both friend and enemy, in communities transformed by justice and compassion, and in the healing of all that is broken. **Amen.**

PRAYERS FOR SCOTT LAMLEIN AND FAMILY & THE PEACE

The people say the words in bold.

O God, you have bound us together for a time to work for the advancement of your mission in this place. We give you humble and hearty thanks for the ministry of music that we have shared here. **We thank you, God.**

We thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and one another that we have attained in singing and worshipping together, and offering the gift of music to all in need of comfort, inspiration, and beauty. **We thank you, God.**

We thank you for Scott and his ministry at St. John's, especially for his gifts of leadership, vision, commitment, pastoral care, musical excellence, and faith, with which he has built a renowned music program, nurtured a thriving community, and served as a mentor, colleague, and friend. **We thank you, God.**

We thank you for Scott's family, beloved friends in Christ who have served this church in so many ways, as singers, gardeners, livestreamers, and more, and whose commitment and support have been essential to our music ministry. **We thank you, God.**

We pray for Scott and his family as they move to a new place, make new friends, embrace a new community, and begin new work. Protect them, be with them, and give them peace as they discover all that awaits them in Atlanta. **God of love, we commend them to your care.**

Celebrant Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. **Amen.**

Celebrant The peace of the Lord be always with you.
All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM The Lord is my shepherd

Thomas Matthews (1915–1999)

Words: Psalm 23



Thomas Matthews sang and assisted Norman Coke-Jephcott at the Cathedral of St. John the Divine in New York City, starting at age 8, and continued to be influenced by the leading church musicians of the time – David McK. Williams, T. Tertius Noble, Ernest Mitchell, Channing Lefevre, and Lynwood Farnam. In 1936, he accepted the post of organist/choirmaster at St. Martin-in-the-Fields in Philadelphia. During WWII, Matthews conducted the famous Blue Jacket Choir. After the war, he assumed the music position at St. Luke's, Evanston, Illinois, and served on the Northwestern University School of Music faculty. In 1960, he became organist/choirmaster at Trinity Church, Tulsa, OK, and also served on the faculty of the University of Tulsa. Matthews composed more than 30 published anthems, of which The Lord Is My Shepherd is best known. It has sold well over one million copies. His skills as an improviser were legendary and some of the extant recordings of his improvisations are being transcribed for publication.

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. All sing.

Al - le - lu - ia! Christ our Pass - o - ver has been
 sac - ri - ficed for us; There - fore let us keep the feast,
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It begins with a triplet of eighth notes marked 'f Forcefully'. The lyrics are written below the notes.

Music: Jeffrey Rickard, 1986; used by permission.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION ANTHEM Bread of the world, in mercy broken John Abdenour (b. 1962)

Text: Reginald Heber (1783–1826), found at Hymn 301



John Abdenour, B. A., B. Mus., J.D., sang as a boy in the choir of St. Paul's Cathedral in Detroit and began organ study at the cathedral. He subsequently received degrees in organ performance and American history from Oberlin College. After pursuing a brief career as an attorney, he returned to his first love, sacred music. He undertook further study of Anglican choral training in 1996, when he spent a month singing and studying with the choir of St. Alban's Cathedral, then directed by Barry Rose. John is the director of music at Saint Paul's Episcopal Church in Fairfield, CT. He is a member of the Association of Anglican Musicians and has served as dean of the Fairfield-West Chapter of the American Guild of Organists, and as a faculty member of the Bridgeport AGO Pipe Organ Encounter. John lives in New Haven with his wife Margaret and son Michael.

THE COMMUNION MEDITATION FOR ORGAN White's air W.C. Hammond (1860–1949)

Of deep importance to the Lamlein family, this is a piece that says "goodbye." The musician that served our home church in Holyoke as organist for 60 years arranged "White's air" in the mid-20th century. Played at almost all parish funerals, the inscription on the score reads: "Nobody knows where the original tune came from – it must have come from heaven." It is shared today as a prayer of deep gratitude for our time together.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to**

love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

*The Celebrant gives the blessing and the people respond, **Amen.***

THE HYMN IN PROCESSION 205 Good Christians all, rejoice and sing! GELOBT SEI GOTT
All stand and sing.

THE DISMISSAL

*The Deacon dismisses the people, and the people respond. **Thanks be to God. Alleluia! Alleluia!***

THE VOLUNTARY Fantasy on *Gelobt sei Gott* Healey Willan (1880–1968)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the Voluntary as a conclusion to our worship.*

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Todd FitzGerald

Preacher: The Reverend Margie Baker

Deacon: The Reverend Walter McKenney

Layreader: Jo Anne Burgh

Psalterer: Blythe Peck

The St. John's Adult Choir & Choir School

Organist and Choirmaster: Scott Lamlein

Acolytes: Bradley Crocker, Elise Biondi, Jamie Baker

Ushers: Annabel Clapp, Bette-Jane Hardersen, Dan Minster, Virginia Van Dyk

Livestream Oversight: Jenn Baker

Altar Guild: Eti Akpan, Buffy Ineson

Healing Prayer Minister: Enid Oberholtzer

Nursery Staff: Nichole Segar, Lilah Lorenzo, Caroline Thaxton

Sunday School Teachers: Taffy Wilcox, Akilah Williams, Jeff Verney, Leah Lorenzo,
Matt Ciscel, Angela Allen-Peck, Colin Gillespie

Today's altar flowers are given to the glory of God and in memory of Ruth Sloan Parr, James Charnley Parr, and Robert Connolly.

All are welcome to a reception in Hubbard Hall in honor of Scott Lamlein, director of music, and his family. This is their last Sunday at St. John's before moving to Atlanta, where Scott will be the new director of music at All Saints Episcopal Church.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence. Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford. All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Ellie Brown	Wendy
Brad Babbitt	Sue	Anita Winters	Bob Norton
Paul L. Peck	Whitney Lynch	Alison Gillespie	Joseph
Virginia Skeele	Tessa Trussell Wolf	Joyce Flynn	Sarah Carroll
Grant Loevenbruck	Gina Giusto	Rachel Boccio	Greg Highland
John & Barbara Spannaus	The Yelland family	Joan Ackley	Rachel
Jennifer Blean	Harry Barber	Guy Russo	Lucas
Tori	Doug Larson	Jon Nelson	Amy Bittinger
Hale Walkoff	Brenda	G.F.	William Bittinger
Rod Farrell	Jeff Lewis	Ned	Ben Mabrey
Hillary Lord	Miranda	Roger	Mike
Madeline	Allison and Family	Everett	Rick
Helen Rosen	Erin Roben	Randy McCord	Richard Myers
Nick Willke	Linda	Rich Lammlin	Marian Moore
Ted Asta & Angelo Natoli	Betty	Betsy Curtler	

Those serving in the military:

Alex Thaxton
Christian Dahlstrom

Those celebrating birthdays this week:

Kelsey Samuel Bannon	Ross Hatch
Linda Evans	Enid Oberholtzer
Dianne Jones	Caroline Grant
Eden Baker	

Those celebrating anniversaries this week:

Annabel & Elijah Clapp

Those who have died:

Diego Politano, *uncle of Rosa Guzzo*

In our Diocesan Cycle of Prayer:

Pray for St. Mark's, Mystic; St. Michael's, Naugatuck; St. Mark's, New Britain; and for clergy whose work is not in parishes; multi-vocational priests; and clergy of ECCT whose ministry is carried out in other countries or dioceses.

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of Australia.

Sandwich making next Sunday after the 10:30 service. Please sign up to provide sandwich supplies or help with set up at sjarish.net/sandwiches.

St. John's healing prayer ministry. Did you know that a healing prayer volunteer is available at all 10:30 services to pray with or for anyone? All are welcome to join them at the baptismal font after receiving communion. Our healing prayer team is always open to new volunteers who would like to learn more about this pastoral ministry. There will be two information/training sessions held in the coming weeks, on **April 28 and May 5 after the 10:30 service** in the St. John's Room. For more information, contact Wes Winterbottom at wesleywinterbottom@hotmail.com.

Choral Evensong, Sunday, April 28 at 5 p.m. The ancient and beautiful service of Choral Evensong is held on select fourth Sundays of the month at St. John's. The final Choral Evensong of this program year is on April 28 and features the Anglican Singers. Join us for this contemplative service of music and prayer.

Save the dates!

- **Spring Fling & Food Auction fundraiser, Friday, May 31, 6:30 p.m.** All parish adults and friends are welcome. Enjoy good conversation, live music, appetizers, beverages, and silent and live auctions. Tickets will be sold on Sundays starting in mid-May.
- **St. John's at the Yard Goats, Sunday, June 16, 1:05 p.m.** Come cheer on Hartford's favorite minor league ball team at Dunkin Donuts Park with your St. John's friends. The Choir School will sing *America, the Beautiful* before the game starts.
- **Vacation Bible School for all ages, June 17 to 20, 5:30 to 8 p.m.** Prayer, Scripture, activities, and dinner centered on the theme of how God nourishes us. Open to everyone, regardless of age or affiliation with St. John's. Children age 10 and under must be accompanied by an adult. \$30 per person, maximum \$100/family. Registration via Realm will be open soon.

EVENSONG

The Anglican Singers



April 28, 5pm

St. John's Episcopal Church, West Hartford

MUSIC AT THE RED DOOR

Events are also available livestreamed
at www.reddoormusic.org



St. John's Ministry of Healing Prayer

Healing ministers are available to pray with and for anyone who asks at the 10:30 service (at the baptismal font during communion).

We welcome new healing prayer volunteers, and will hold two brief information and training sessions this spring:

**Sundays, April 28 and May 5
after the 10:30 service in the St. John's Room**

Contact Wes Winterbottom at 860.521.5433 or
wesleywinterbottom@hotmail.com
No experience is necessary.
Please prayerfully consider if this ministry is for you.

EYC THIS WEEK

Youth group is back, and this week we're bringing the silly! Come for activities, dinner, and compline. Plus details about our spring lock-in.

Sunday 4/21 5-7 PM



Be part of the Mystery Wine Pull at the Spring Fling!

This is a fun one, and there are two ways to participate!

- For this year's Spring Fling, please donate a bottle of wine (Suggested Value = \$10 - \$50), preferably in advance but even at the door the evening of the event for our mystery wine pull!
- To sign up online, go to sjparish.net/winepull2024 to add your info to our google sheet or email coordinator Pia Mara Santomauro at piamarasantomauro@gmail.com.
- Bottles can be donated at coffee hour following the 10:30 service any Sunday leading up to the event, or dropped off at the parish office during the week.
- At the event, people can purchase a \$10 wine pull ticket at the door, which guarantees they take home a mystery wine of at least that value (and often even more!).

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

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860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

8 a.m. Sunday: Spoken Holy Eucharist

9:30 a.m. Sunday: Christian education for all ages

10:30 a.m. Sunday: Choral Holy Eucharist (also livestreamed)

5 p.m. on the second Sunday of the month (*October – May, no service in December*): Celtic Eucharist in Hubbard Hall

5 p.m. on select fourth Sundays of the month: Choral Evensong

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net) *Priest in Charge*
The Rev. Margie Baker (margie@sjparish.net) *Associate Rector*
Scott Lamlein (scott@sjparish.net) *Director of Music*
The Rev. Walter McKenney *Deacon*
Ellen Painter Dollar (ellen@sjparish.net) *Director of Operations & Communications*
Dwight Latif (dwight@sjparish.net) *Sexton*
Peggy O'Toole (peggy@sjparish.net) *Financial Administrator*
Christa Rakich *Organ Artist-in-Residence*
Ralph Valentine *Organist and Choirmaster Emeritus*

VESTRY

Eleanor Barnes *Warden*
Stewart Murchie *Warden*
Anne Harney and David McCary *Co-Treasurers*

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, Mary Honyotski

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Ginger Gillespie, Lauren Mascola, Linda Schatz, Brenda Zanta