

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



Maundy Thursday

HOLY EUCHARIST RITE II

March 28, 2024

7:00 p.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover image: He Washed Their Feet by Mike Moyers



ORDER OF SERVICE

THE VOLUNTARY Meditation on *Were you there?*

Michael Burkhardt (b. 1957)



Michael Burkhardt is internationally known for his innovative and inspiring hymn festivals and his creative work with children. He is in frequent demand as a choral clinician, organ recitalist, and hymn festival leader. He is currently director of worship and the arts at Holy Cross Lutheran Church, Livonia, Michigan and artistic director for Hearts, Hands, and Voices Fine Arts and Worship Program. Dr. Burkhardt has performed and led seminars for the American Guild of Organists, the Hymn Society, the Association of Lutheran Church Musicians, the

Presbyterian Association of Musicians, the Fellowship of United Methodists in Music and Worship Arts, and the American Choral Directors Association.

SILENT PROCESSION

All stand.

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE KYRIE ELEISON

The musical score consists of nine staves of plainsong notation. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. The melody is a simple, flowing line with a mix of quarter and eighth notes, and rests. The first three staves are for 'Kyrie eleison', the next three for 'Christe eleison', and the final three for 'Kyrie eleison'. The score ends with a double bar line.

Music: Plainsong Mode I, Orbis Factor

Translation: Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE WORD OF GOD

THE FIRST LESSON

Exodus 12:1-4, 11-14

All sit.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 116:1, 10-17

The people say the text in bold print, and sing the antiphon as indicated.



- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.

- 14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
 you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Antiphon

THE EPISTLE

1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 171 Go to dark Gethsemane

PETRA

All stand and sing.

THE GOSPEL

John 13:1–17, 31b–35

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God

will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Margie Baker

All sit.

THE WASHING OF FEET

Celebrant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the kingdom of God come not by power, authority, or even miracle, but by such lowly service, and he commanded them to follow his example by washing one another's feet.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may follow the example of our Master, remembering the new commandment that he gave this night, "Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another."

Those who wish to have their feet washed may come forward to sit in the chairs in front of the altar rail.

Please join in the two chants below during the foot washing.

THE FIRST CHANT Ubi caritas

Jacques Berthier (1923-1994)

Words from the Maundy Thursday liturgy

Ubi caritas et amor, Deus ibi est.

Where charity and love are, God is there.

THE SECOND CHANT Bless the Lord, my soul

Jacques Berthier

Text: Robert Batastini

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who leads me into life.



French composer Jacques Berthier was trained in music at the École César Franck in Paris. In 1955 Berthier was first asked to compose music for the Taizé Community, which was then just a monastic community of twenty brothers. Six years later, he became organist at the Church of the Jesuits in Paris, Saint-Ignace, where he worked until his death. In 1975, Berthier was again asked to compose for Taizé, this time for chants to be sung by the increasing numbers of young people coming to worship there. Over nearly twenty years, Berthier built up a body of church music that has been utilized around the world.

THE PRAYERS OF THE PEOPLE

*The people say the words in **bold**.*

In the power of the Spirit let us pray to God, through Christ the savior of the world.

God, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us; **Lord, humble us.**

On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us; **Lord, unite us.**

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us; **Lord, renew our commitment.**

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us; **Lord, fill us with your love.**

On this night, he reminded his disciples that if the world hated them, it hated him first. We pray for those who are persecuted for their faith. Lord, hear us; **Lord, give us your peace.**

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us; **Lord, welcome all your children into paradise.**

Celebrant Eternal God, in the sharing of a meal your son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY ANTHEM When Jesus wept

William Billings (1746–1800)

When Jesus wept, the falling tear
In mercy flowed beyond all bound;
When Jesus groaned, a trembling fear
Seized all the guilty world around.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.
 Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na
 in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
 Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Gregorian Chant, Deus Genitor alme

Translation: Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.

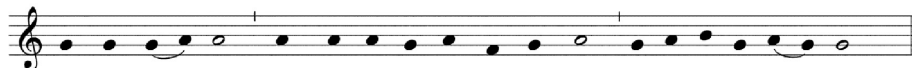
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

THE FRACTION ANTHEM

All chant.



A-gnus De - i, qui tol-lis pec cá - ta mun-di: { mi-se-ré-re no - bis.
 mi-se-ré-re no - bis.
 do-na no-bis pa - cem.

Music: Gregorian Chant, Deus Genitor alme

Translation: Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, grant us peace.

THE INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John’s. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

THE COMMUNION HYMN 325 Let us break bread together on our knees LET US BREAK BREAD
All remain seated and sing.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

THE STRIPPING OF THE ALTAR

Psalm 22

Chanted by Scott Lamlein and Ram Tysoe

Antiphon: They divide my garments among them; they cast lots for my clothing.

My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

O my God, I cry by day, but you do not answer;
 and by night, but find no rest.

Yet you are holy,

enthroned on the praises of Israel.

In you our ancestors trusted;

they trusted, and you delivered them.

To you they cried, and were saved;

in you they trusted, and were not put to shame.

But I am a worm, and not human;

scorned by others, and despised by the people.

All who see me mock at me;

they make mouths at me, they shake their heads;

'Commit your cause to the Lord; let him deliver—

let him rescue the one in whom he delights!'

Yet it was you who took me from the womb;

you kept me safe on my mother's breast.

On you I was cast from my birth,

and since my mother bore me you have been my God.

Do not be far from me,

for trouble is near

and there is no one to help.

Many bulls encircle me,
strong bulls of Bashan surround me;
they open wide their mouths at me,
like a ravening and roaring lion.

I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;
my mouth is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shriveled;
I can count all my bones.
They stare and gloat over me;
they divide my clothes among themselves,
and for my clothing they cast lots.

But you, O Lord, do not be far away!
O my help, come quickly to my aid!
Deliver my soul from the sword,
my life from the power of the dog!
Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me.
I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:
You who fear the Lord, praise him!

All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!
For he did not despise or abhor
the affliction of the afflicted;
he did not hide his face from me,
but heard when I cried to him.

From you comes my praise in the great congregation;
my vows I will pay before those who fear him.
The poor shall eat and be satisfied;
those who seek him shall praise the Lord.
May your hearts live for ever!

All the ends of the earth shall remember
and turn to the Lord;
and all the families of the nations
shall worship before him.
For dominion belongs to the Lord,
and he rules over the nations.

To him, indeed, shall all who sleep in the earth bow down;
 before him shall bow all who go down to the dust,
 and I shall live for him.

Posterity will serve him;
 future generations will be told about the Lord,
 and proclaim his deliverance to a people yet unborn,
 saying that he has done it.

Antiphon: They divide my garments among them; they cast lots for my clothing.

Please leave the church in silence.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Todd FitzGerald

Preacher: The Reverend Margie Baker

Deacon: The Reverend Walter McKenney

Layreader: Matteo Donnelly

Psalterer: Bobby Eikel

The St. John's Choir School

Organist & Choirmaster: Scott Lamlein

Cantor: Ram Tysoe

Acolyte: Jamie Baker

Ushers: Robert Eikel and Enid Oberholtzer

Livestream Oversight: Mary Honyotski

Altar Guild: Matteo Donnelly, Buffy Ineson

GOOD FRIDAY

Children's walk through Good Friday at 10 a.m.

Worship with reading of the Passion at 12 noon

EASTER SUNDAY

Festal Eucharist at 8 a.m. with the St. John's Adult Choir

Festal Eucharist at 10:30 a.m. with the St. John's Adult Choir, Choir School, brass, and timpani

Easter egg hunt after the 10:30 service (outdoors if weather permits)

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