

# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

[www.sjparish.net](http://www.sjparish.net)



## *The Sunday of the Resurrection: Easter Day*

FESTAL EUCHARIST

*March 31, 2024*

*8:00 a.m. and 10:30 a.m.*

## Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to [sjparish.net/newcomer](http://sjparish.net/newcomer)



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our professionally staffed nursery located in the Education Wing is open on Sunday mornings from 9 a.m. to 12 noon; parents/caregivers are welcome to drop off children in the nursery for part or all of the service. The Education Wing and nursery also have changing tables and seating that parents/caregivers may use as needed.

Cover image: The Empty Tomb by Mike Moyers



## ORDER OF SERVICE

THE ORGAN VOLUNTARY Prelude & Fugue in G Major

Nicolaus Bruhns (1665–1697)

INTROIT Easter people, raise your voices!

Scott Lamlein, 2014

Words: William M. James (1913–2013)

Easter people, raise your voices, sounds of heaven in earth should ring.  
Christ has brought us heaven's choicings; heavenly music, let it ring.  
Alleluia! Alleluia! Easter people, let us sing.

THE HYMN IN PROCESSION 207 Jesus Christ is risen today!

EASTER HYMN

*All stand and sing.*

THE EASTER ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Alleluia. Christ is risen!

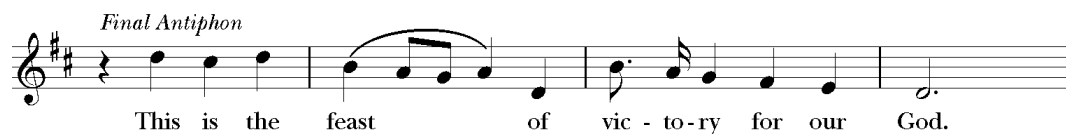
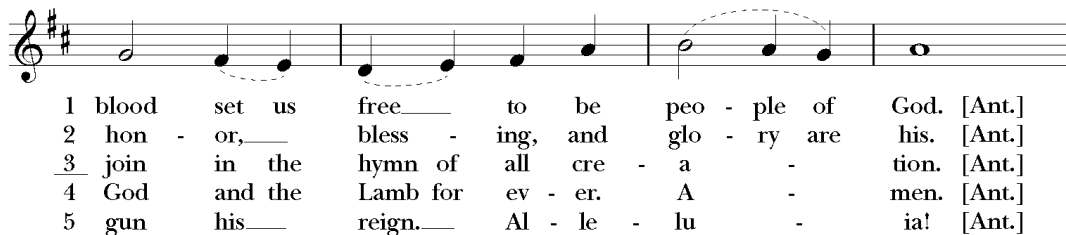
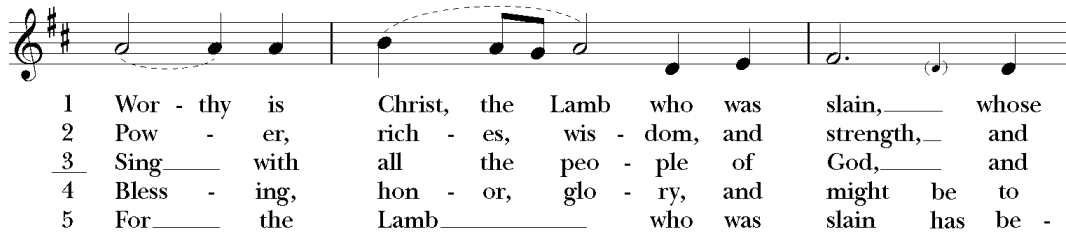
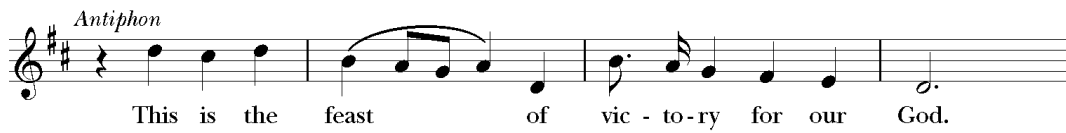
*People* **The Lord is risen indeed! Alleluia!**

*Celebrant* Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE HYMN OF PRAISE

FESTIVAL CANTICLE

*Sung at the 10:30 service only.**Text: Revelation 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)**Copyright: Text: Reprinted from Lutheran Book of Worship © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Isaiah 25:6–9**All sit.*

**O**n this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.*People* **Thanks be to God.**

## THE PSALTER

*Psalm 118:1–2,14–24**The people say the text in bold print, and sing the antiphon as indicated.*

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 **Let Israel now proclaim, \***  
**"His mercy endures for ever."**
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 **There is a sound of exultation and victory \***  
**in the tents of the righteous:**
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 **I shall not die, but live, \***  
**and declare the works of the Lord.**
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 **Open for me the gates of righteousness; \***  
**I will enter them;**  
**I will offer thanks to the Lord.**

*Antiphon*

- 20 “This is the gate of the Lord; \*  
he who is righteous may enter.”
- 21 **I will give thanks to you, for you answered me \*  
and have become my salvation.**
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 **This is the Lord’s doing, \*  
and it is marvelous in our eyes.**
- 24 **On this day the Lord has acted; \*  
we will rejoice and be glad in it.**

*Antiphon*

## THE SECOND LESSON

*Acts 10:34–43*

**P**eter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE SEQUENCE HYMN 199 Come, ye faithful, raise the strain

ST. KEVIN

*All stand and sing.*

## THE GOSPEL

*John 20:1–18*

*Minister* The Holy Gospel of our Lord Jesus Christ, according to John.

*All* **Glory to you, Lord Christ.**

**E**arly on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to

their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Minister* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Margie Baker

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

Let us pray to God, who raised Jesus to new life, for the needs of the church and the world. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for the Church, that we may radiate the light of Christ each day, and live as children of God. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all elected officials, that God will give them wisdom and insight as they struggle with priorities and problems. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for peace throughout the world, especially in Ukraine, the Holy Land, Sudan, and Haiti, that the Risen Lord will inspire all leaders to try new ways to work for peace and justice. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all the human family, that Christ's victory over death may bring hope and healing to all who are burdened by poverty, disease, prejudice, and fear. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all who are ill, that the wounds of the Risen Lord may radiate healing and health; for those struggling with addictions, that the power of resurrection will free them; and for all on our parish prayer list, that they will be renewed by the hope of Easter. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all who have died, that they may live forever with the Risen Christ in that new creation where there is no more weeping and no more death. The Lord is risen; **he is risen indeed. Alleluia!**

*Celebrant* Creator of the universe, you made the world in beauty, and restore all things in glory through the victory of Jesus Christ. We pray that, wherever your image is still disfigured by poverty, sickness, violence, and greed, the new creation in Jesus Christ may appear in justice, love, and peace, to the glory of your name. **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

#### THE WELCOME

*All sit.*

## THE HOLY COMMUNION

### THE OFFERTORY ANTHEM Hallelujah *from* Messiah

Georg Frideric Handel (1685–1759)

*Please remain seated.*

Hallelujah! For the Lord God omnipotent reigneth.  
The kingdom of this world is become the kingdom of our Lord, and of His Christ,  
And He shall reign forever and ever, King of kings, and Lord of lords.

### THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

*All stand and sing.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

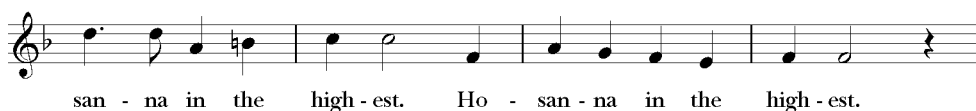
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS





Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san-na in the high-est.

*Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.*

*All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory  
 for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia!**

## THE FRACTION ANTHEM

*All sing.*

Al - le - lu - ia! Christ our Pass - o - ver has been  
 sac - ri - ficed for us; There - fore let us keep the feast,  
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*Music: Jeffrey Rickard, 1986; used by permission.*

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
 and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.*

*If you would like a blessing, cross your arms over your chest.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

*If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion (10:30 service only).*

## THE COMMUNION MOTET Agnus Dei

Ola Gjeilo (b. 1978)

Agnus Dei, qui tolis peccata mundi, miserere nobis.  
 Agnus Dei, qui tolis peccata mundi, dona nobis pacem.  
*Lamb of God, who takes away the sins of the world, have mercy on us.*  
*Lamb of God, who takes away the sins of the world, grant us peace.*

## THE COMMUNION HYMN 305 Come, risen Lord, and deign to be our guest

ROSEDALE

*All remain seated and sing.*

## THE POSTCOMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

## THE HYMN IN PROCESSION 210 The day of resurrection

ELLACOMBE

*All stand and sing.*

## THE DISMISSAL

*The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY Toccata from Symphony V

Charles-Marie Widor (1844–1937)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.*

*After the 10:30 service:*

All are invited to stay for a children's Easter egg hunt outdoors.

Flowering spring plants and Easter lilies are available for you to take for yourselves, a friend or neighbor, or one of our homebound parishioners. They will be on tables outside after the service.

### THE PARTICIPANTS IN THE LITURGY

**Celebrant:** The Reverend Todd FitzGerald

**Preacher:** The Reverend Margie Baker

**Deacon:** The Reverend Walter McKenney

**Layreader at 8:00:** Lauren Mascola

**Old Testament Reader at 10:30:** Jane Harris

**New Testament Reader at 10:30:** Jyothsna Diaz

**Intercessor and Chalice Bearer:** Jo Anne Burgh

**Psalterer:** John Nowacki (8:00), Jx Eikel (10:30)

#### The St. John's Adult Choir:

*Soprano:* Emma Evica, Nancy Eaton, Danielle Foint,  
Anne Harney, Katherine Reardon, Tema Silk

*Alto:* Frisha Hugessen, Ann Hutchinson, Betty Knorr,  
Mary Beth Lamlein, Nancy Skeelee, Abby White

*Tenor:* Lynn Brooks, Jayden Donnelly, Marcos Donnelly,

Michael Mei, Patrick Reardon, Rainerio Reyes, Ram Tysoe, Michael Wells

*Bass:* Jamie Baker, Richard Barstow, Martin Dodd, Jayden Donnelly, Francis Lamlein,  
Ben Mabrey, John Nowacki, Thomas Oberholtzer, Caleb Peck, Lad Pfeifer

#### The St. John's Choir School:

Eden Baker, Danielle Branco, Benjamin Clapp, Dana Crocker,  
Mason Donnelly, Jx Eikel, Virginia Eikel, Bobby Eikel, Angelina Finkell,  
Sreesha Kocherla, Liv Lorenzo, Blythe Peck, Juliette Peck,  
James Reardon, Jonah Richardson, Alice Yelland

**Organist and Choirmaster:** Scott Lamlein

**Assisting Organist:** Bruce Henley

**Trumpeters:** Tom Hintz, Jeff Higgins

**Timpanist:** Ed Fast

**Ushers at 8:00:** Stewart Murchie, Don Polk

**Ushers at 10:30:** Eleanor Barnes, Annabel Clapp, Robert Eikel, Ellen Flynn

**Acolytes:** Elise Biondi, Allison Mani, Atticus Finkell, Luke Yelland

**Livestream Oversight:** Francis Lamlein

**Altar Guild:** Buffy Ineson, Bill Lockery, Jo-Ann Sadosky

**Nursery Staff:** Nichole Segar, Caroline Thaxton, Olivia Thaxton

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*Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.*

## EASTER FLOWER MEMORIALS

*The beautiful flowers adorning the church are given in memory of:*

Thomas Abraham, M.D.	Edward W. Lamlein, Jr.
Emmy Aziz	Elsa M. Lattey
Linda Barnes	Erik F. Lattey
Mr. & Mrs. Harry O. Bartlett	Helen Lockery
Mr. & Mrs. Harry R. Bartlett	Susan Lockery
Robin Wawro Bataillon	Robert Lockery
Mildred Buttery	Rowan Margaret McAuslan
Charles H. & Patricia A. Chambers	Ida A. McKenney
Mr. & Mrs. Seymour G. Clark, Jr.	Mr. & Mrs. Robert W. Miller
Wendy Wright Collins	Bill Moore
Cyril and Mildred Connolly	Frank & Susan Murray
Deane Connolly	Janet Myers
Michael Connolly, Sr.	Paul, Sarah, & Gretchen Oberholtzer
Dr. John F.S. Crocker	Lynn Payette
Adrian E. Crocker	Charles D. and Janet M. Peterson
Noelia de la Carmen (Pookie)	Robert F. and Abbie V.S. Peterson
Edward & Eleanor d'Este Mosehauer	George & Edith Phillips
Mr. & Mrs. Robert K. Dimmitt	John & Grace Potter
Alycia & George Michael Evica	Andrya Ramer
Lonny Evica	Tom Reichenbach
John Paul & Helen H. Faude	Robert & Sara Reiersen
John Paul Faude, Jr.	Frank & Mary Reilly
Wilson H. Faude	Francis P. Reilly
Pauline Garabedian	Joan Renz
Steven Goldstein	Noel Sears
Virginia Pfeil Gregory	Doris & Oscar Sodergren
Richard H. Gregory, Jr.	David St. George
Russ Harris	Carol Sells Tibali
Donald J. Hayes	Thomas R. Tight
Elizabeth Hetherington	George E. & Abbie B. Van Sicen
Noble & Sara Hetherington	Guy & Julie Verney
Suzanne, Renée, & Andrew Jacques	N. William Wawro
Beverly Kinney	David W.R. Wawro
Ann Koucky	George Weinstock
William E. Knorr	M. Searle Wright
Robert W. Knorr	

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence. Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford. All those whose hurts, burdens, and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Kim Green	Susan	Ellie Brown	Wendy
Brad Babbitt	Sue	Anita Winters	Bob Norton
Paul L. Peck	Whitney Lynch	Alison Gillespie	Joseph
Virginia Skeele	Tessa Trussell Wolf	Joyce Flynn	Sarah Carroll
Grant Loevenbruck	Gina Giusto	Rachel Boccio	Greg Highland
John & Barbara Spannaus	The Yelland family	Joan Ackley	Rachel
Jennifer Blean	Harry Barber	Guy Russo	Lucas
Tori	Doug Larson	Jon Nelson	Amy Bittinger
Hale Walkoff	Brenda	G.F.	William Bittinger
Rod Farrell	Jeff Lewis	Ned	Ben Mabrey
Hillary Lord	Miranda	Roger	Mike
Madeline	Allison and Family	Everett	Dan Minster
Helen Rosen	Erin Roben	Randy McCord	Rick
Nick Willke	Linda	Rich Lammlin	Richard Myers
Ted Asta & Angelo Natoli			

**Those serving in the military:**

Alex Thaxton  
Christian Dahlstrom

**Those celebrating birthdays this week:**

John O'Brien	Susie Hatch	Sharon Henes
Tita Hyland	Caroline Wilcox	Janet Faude
Taffy Wilcox	Mark Stater	Akilah Williams
Dylan Farrell	Buffy Ineson	
Kate Eikel	Elizabeth Simson	

**In our Diocesan Cycle of Prayer:**

Pray for All Saints', Meriden; St. Andrew's, Meriden; Christ Church, Middle Haddam; and for collaborative ministries and all ministry networks.

**In the Anglican Cycle of Prayer:**

Pray for the Church in the Province of the West Indies.

**St. John's intergenerational book club, Thursday, April 4 at 7 p.m. online.** This Thursday evening, we are holding an online intergenerational conversation about Lois Lowry's novel *Number the Stars*. Middle and high school-age youth are welcome, as are adults. The Zoom link will be in this Thursday's e-newsletter, and we will also send out a dedicated book club e-mail that afternoon.

**Trivia Night for all, Friday, April 5 at 5:30 p.m.** Hosted by the EYC (youth group), this fun event is open to everyone! Bring your own team or be assigned to one. Pizza provided; bring a snack or sweet to share.

**Pipes Alive! on Sunday, April 7 at 12:30 p.m.** Next Sunday's Pipes Alive! organ recital will feature Frank Zilinyi, director of music and organist at South Church in New Britain. Free admission with donations accepted.


**Celtic worship on Sunday, April 14 at 5 p.m.** The monthly Celtic service, held in Hubbard Hall, offers a less formal liturgy and includes prayer, music, chant, silence, and time for reflection. All are welcome. After the service, join us for a potluck supper.

#### Save the dates!

- **Spring Fling & Food Auction fundraiser, Friday, May 31, 6:30 p.m.** All parish adults and friends are welcome. Enjoy good conversation, live music, appetizers, beverages, and silent and live auctions. Tickets will be sold on Sundays starting in mid-May.
- **St. John's at the Yard Goats, Sunday, June 16, 1:05 p.m.** Come cheer on Hartford's favorite minor league ball team at Dunkin Donuts Park with your St. John's friends. The Choir School will sing *America, the Beautiful* before the game starts.
- **Vacation Bible School for all ages, June 17 to 20, 5:30 to 8 p.m.** Prayer, Scripture, activities, and dinner centered on the theme of how God nourishes us. Open to everyone, regardless of age or affiliation with St. John's. Children age 10 and under must be accompanied by an adult. \$30 per person, maximum \$100/family. Registration via Realm will be open soon.

**ST. JOHN'S EYC PRESENTS**

# TRIVIA NIGHT FOR EVERYONE



**FRIDAY, APRIL 5**  
**5:30-7:30 PM**  
**HUBBARD HALL**

**Bring a team, or join one when you arrive. Questions range from pop culture to Scripture and beyond. This family-friendly event is open to kids, youth, young adults, adults—in short, everyone!**

**This is a free event. Pizza provided. Bring a snack or sweet to share, or just come and enjoy!**

# St. John's Episcopal Church

*A place to discover connections with God and one another in Christ*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## WORSHIP SCHEDULE

8 a.m. Sunday: Spoken Holy Eucharist

9:30 a.m. Sunday: Christian education for all ages

10:30 a.m. Sunday: Choral Holy Eucharist (also livestreamed)

5 p.m. on the second Sunday of the month (*October – May, no service in December*): Celtic Eucharist in Hubbard Hall

5 p.m. on select fourth Sundays of the month: Choral Evensong

## STAFF

The Rev. Todd FitzGerald (todd@sjparish.net) ..... *Priest in Charge*  
The Rev. Margie Baker (margie@sjparish.net) ..... *Associate Rector*  
Scott Lamlein (scott@sjparish.net) ..... *Director of Music*  
The Rev. Walter McKenney ..... *Deacon*  
Ellen Painter Dollar (ellen@sjparish.net) ..... *Director of Operations & Communications*  
Dwight Latif (dwight@sjparish.net) ..... *Sexton*  
Peggy O'Toole (peggy@sjparish.net) ..... *Financial Administrator*  
Christa Rakich ..... *Organ Artist-in-Residence*  
Ralph Valentine ..... *Organist and Choirmaster Emeritus*

## VESTRY

Eleanor Barnes ..... *Warden*  
Stewart Murchie ..... *Warden*  
Anne Harney and David McCary ..... *Co-Treasurers*

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, Mary Honyotski

2023–25: Angela Allen-Peck, John Nowacki, Tom Oberholtzer

2024–26: Ginger Gillespie, Lauren Mascola, Linda Schatz, Brenda Zanta