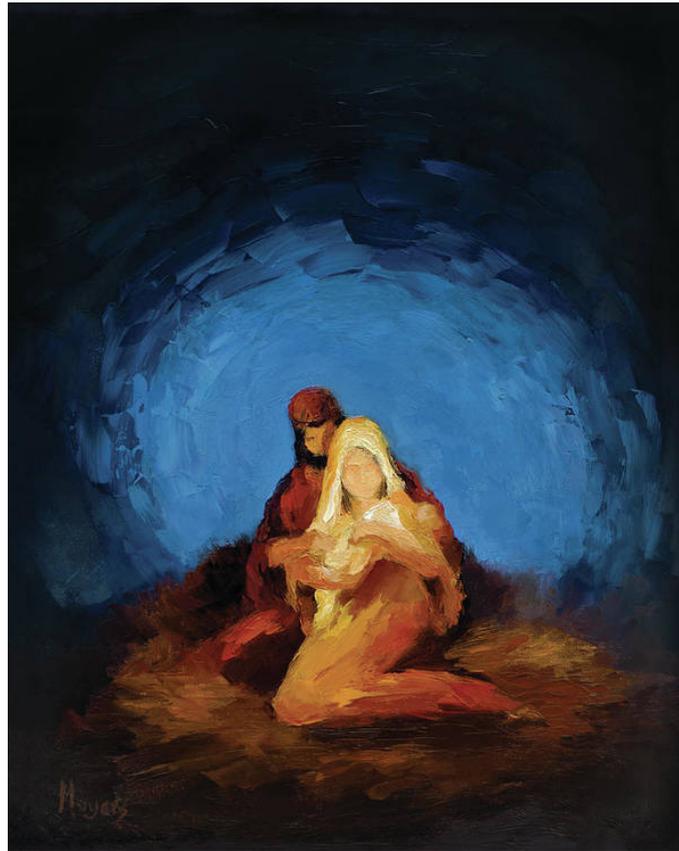


St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The First Sunday after Christmas

HOLY EUCHARIST RITE II & THE BAPTISM OF
JACK ESPER KINNEY

December 31, 2023

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. The nursery is not open this morning, but a changing table and seating are available in the Education Wing for parents/caregivers to use as needed.

Cover art: The Nativity by Mike Moyers



ORDER OF SERVICE

THE ORGAN VOLUNTARY Prelude in C minor, BWV 546

Johann Sebastian Bach (1685–1750)

THE HYMN IN PROCESSION 98 Unto us a boy is born!

PUER NOBIS NASCITUR

All stand and sing.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Isaiah 61:10–62:3

All sit.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalms 147:13–21

The people say the words in bold.

13 Worship the Lord, O Jerusalem; *
praise your God, O Zion;

14 For he has strengthened the bars of your gates; *
he has blessed your children within you.

15 He has established peace on your borders; *
he satisfies you with the finest wheat.

16 He sends out his command to the earth, *
and his word runs very swiftly.

17 He gives snow like wool; *
he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; *
who can stand against his cold?

19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

20 He declares his word to Jacob, *
his statutes and his judgments to Israel.

21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

THE SECOND LESSON

Galatians 3:23–25; 4:4–7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 82 Of the Father’s love begotten

DIVINUM MYSTERIUM

All stand and sing.

THE GOSPEL

John 1:1–18

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Todd FitzGerald

All sit.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Priest says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents I present Jack Esper to receive the sacrament of baptism.

Priest Will you be responsible for seeing that he is being brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Priest Will you by your prayers and witness help him to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Priest asks the following questions of the parents and godparents, who speak on behalf of the child.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Priest addresses the Congregation saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Priest Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

All stand.

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, the only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

- People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- People* **I will, with God's help.**
- Priest* Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?
- People* **I will, with God's help.**
- Priest* Will you proclaim by word and example the Good News of God in Christ?
- People* **I will, with God's help.**
- Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- People* **I will, with God's help.**
- Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?
- People* **I will, with God's help.**
- Priest* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?
- People* **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATES

- Leader* Let us now pray for this child who is to receive the Sacrament of new birth. Deliver him, O Lord, from the way of sin and death.
- People* **Lord, hear our prayer.**
- Leader* Open his heart to your grace and truth.
- People* **Lord, hear our prayer.**
- Leader* Fill him with your holy and life-giving Spirit.
- People* **Lord, hear our prayer.**
- Leader* Keep him in the faith and communion of your holy Church.
- People* **Lord, hear our prayer.**
- Leader* Teach him to love others in the power of the Spirit.
- People* **Lord, hear our prayer.**
- Leader* Send him into the world in witness to your love.
- People* **Lord, hear our prayer.**
- Leader* Bring him to the fullness of your peace and glory.
- People* **Lord, hear our prayer.**
- Priest* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

- Priest* The Lord be with you.
- People* **And also with you.**
- Priest* Let us give thanks to the Lord our God.
- People* **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

THE BAPTISM

The Priest says to the candidate

Jack Esper, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Then the Priest places a hand on the candidate's head, marking on the forehead the sign of the cross and saying
You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

Priest Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

Priest Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE BAPTISM HYMN Child of blessing, child of promise

STUTTGART

All sing as the baptismal party returns to their seats.

1 Child of bless-ing, child of prom-ise, bap - tized with the Spir-it's sign;
 2 Child of love, our love's ex-pres-sion, love's cre - a - tion, loved in - deed!
 3 Child of joy, our dear - est trea - sure, God's you are, from God you came.
 4 Child of God your lov - ing Par - ent, learn to know whose child you are.

With this wa - ter God has sealed you un - to love and grace di - vine.
 Fresh from God, re - fresh our spir - its, in - to joy and laugh - ter lead.
 Back to God we hum-bly give you; live as one who bears Christ's name.
 Grow to laugh and sing and wor - ship, trust and love God more than all.

THE PEACE

*All stand.**Celebrant* The peace of the Lord be always with you.*All* **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY MUSIC Berceuse from 24 Pieces in Free Style

Louis Vierne (1870–1937)

THE PRESENTATION HYMN

OLD 100TH*All stand and sing.*

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and bass staff in B-flat major (two flats). The melody is in a simple, hymn-like style with a 4/4 time signature. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the treble staff.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. The melody continues with a long note for 'might,' followed by 'Ho - ly, ho - ly, ho - ly Lord,'. The bass staff provides harmonic support.

God of power and might, hea - ven and earth are

The third system of musical notation. The melody continues with 'God of power and might, hea - ven and earth are'. The bass staff continues with harmonic support.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The melody continues with 'full, full of your glo - ry. Ho -'. The bass staff continues with harmonic support.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The melody continues with 'san - na in the high - est. Ho - san - na'. The bass staff continues with harmonic support.

in the high - est. Bless - ed is he who comes

The sixth system of musical notation. The melody continues with 'in the high - est. Bless - ed is he who comes'. The bass staff continues with harmonic support.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
Adaptation: Copyright © 1985 GIA Publications, Inc

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO COMMUNION

Celebrant Come, God's people, come receive Christ's heavenly food.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION HYMN 112 In the bleak mid-winter

CRANHAM

All remain seated and sing.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 115 What child is this

GREENSLEEVES

All sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Fugue in C minor, BWV 546

Johann Sebastian Bach

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Margie Baker**Preacher:** The Reverend Todd FitzGerald**Layreader:** Jyothsna Diaz**Organist:** Ted Babbitt**Acolyte:** Caleb Worrell**Ushers:** Jo Anne Burgh, Steve Crocker, Julia O'Brien**Healing Prayers:** Enid Oberholtzer**Livestream Director:** Jenn Baker**Altar Guild:** Buffy Ineson, Bill Lockery, Jo-Ann Sadosky**Poinsettias for Homebound Parishioners**

We'd like to share the beautiful poinsettias that have adorned the church for Christmas with some of our parishioners who can no longer get to church regularly. Please stop by Hubbard Hall after the service to pick up a card with the name and address of one of these parishioners, and drop off the card and a poinsettia after church today, or at your convenience over the next day or two. Thank you!

Weekly Offering Envelopes

If you requested weekly offering envelopes when you submitted your 2024 pledge, you may pick up your envelopes in Hubbard Hall. Please look for the envelopes with your name. If you did not request envelopes but would like them, please contact Ellen in the parish office. Envelopes that are not picked up by December 31 will be mailed (and picking them up in person saves us more than \$2 in postage!).

Vestry Nominees for 2024

Congratulations to the following parishioners who have been nominated to serve on the vestry. Vestry elections will be held at the **Annual Meeting on January 28 at 9 a.m.** Additional information about vestry nominees will be provided in the new year.

Wardens: One-year term for up to three consecutive terms

Stewart Murchie (nominated for a second one-year term)

Eleanor Barnes (nominated for a first one-year term)

Treasurers: One-year term for up to three consecutive terms

Anne Harney (nominated for a third one-year term)

David McCary (nominated for a second one-year term)

Vestry class 2024 to 2027: Three-year term

Ginger Gillespie

Lauren Mascola

Linda Schatz

Brenda Zanta

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence. Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford. All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Ellie Brown	Wendy
Janet Ray	Sue	Anita Winters	Bob Norton
Brad Babbitt	Whitney Lynch	Alison Gillespie	Joseph
Paul L. Peck	Tessa Trussell Wolf	Joyce Flynn	Sarah Carroll
Virginia Skeelee	Gina Giusto	Rachel Boccio	Greg Highland
Grant Loevenbruck	The Yelland family	Joan Ackley	Rachel
John & Barbara Spannaus	Harry Barber	Guy Russo	Lucas
Jennifer Blean	Doug Larson	Joan Warner	Amy Bittinger
Tori	Dennis Simoni	Jon Nelson	William Bittinger
Deborah	Brenda	G.F.	Emmy Aziz
Hale Walkoff	Nick Willke	Ned	Ben Mabrey
Rod Farrell	Toby & Manny Aguiar	Louis Nuechterlein	Mike
Hillary Lord	Jeff Lewis	Kimberly Ward	Dan Minster
Madeline	Miranda		

Those serving in the military:

Alex Thaxton
Christian Dahlstrom

Those celebrating birthdays this week:

Virginia Eikel	Charles Sonne	Caroline Thaxton
Bob Hoffman	Bruce Adams	Julian Hartt
Genella Evans	Abigail Thaxton	
Susan Clemow	Olivia Thaxton	

Those celebrating anniversaries this week:

Young Hee & David Derby
Tim Goetz & Neha Pande
Jenifer & Julian Hartt

In our Diocesan Cycle of Prayer:

Pray for St. Mark's, Bridgewater; Good Shepherd, Bristol/Plainville; St. Paul's, Brookfield; Trinity, Brooklyn; and for soup kitchens and food pantries, and all ministries that feed those who go without.

In the Anglican Cycle of Prayer:

Pray for the Église Anglicane du Rwanda.

Twelfth Night tree burning and EYC fundraiser, Friday, January 5, 5:30 p.m. Join us for this uniquely festive tradition, when we bid farewell to the Christmas season by burning Christmas trees and wreaths (safely!) outdoors. The EYC (youth group) will be selling hot cocoa and snacks as a fundraiser for their annual project to support Dignity Grows, a local nonprofit that provides hygiene supplies to people in need in the Greater Hartford area. Come on out for this fun event!

Pipes Alive! featuring Kyle Swann, Sunday, January 7, 12:30 p.m. The first Pipes Alive! organ concert of 2024 will be on January 7 at 12:30 p.m. Organist Kyle Swann has played with numerous orchestras and opera companies around the world, and has worked with the Connecticut Opera and the Yale School of Music. Free admission, with donations gratefully accepted.

TWELFTH NIGHT TREE BURNING

**Friday, January 5, 2024 at
5:30pm**

**Join us as we bid farewell to Christmas.
Come for the pyrotechnics, stay for the
fellowship!**

**Hot chocolate and sweets will be available for
purchase as a fundraiser for Dignity Grows.**

We follow fire safety regulations.

St. John's Episcopal Church
679 Farmington Ave, West Hartford



PIPES ALIVE!

Kyle Swann



January 7, 12:30pm
St. John's Episcopal Church, West Hartford

MUSIC AT THE RED DOOR 

Events are also available livestreamed
at www.reddoormusic.org

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



WORSHIP SCHEDULE

8 a.m. Sunday: Spoken Holy Eucharist

9:30 a.m. Sunday: Christian education for all ages

10:30 a.m. Sunday: Choral Holy Eucharist (also livestreamed)

5 p.m. on the second Sunday of the month (*October – May, no service in December*): Celtic Eucharist in Hubbard Hall

5 p.m. on select fourth Sundays of the month: Choral Evensong

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	<i>Priest in Charge</i>
The Rev. Margie Baker (margie@sjparish.net).....	<i>Assistant Rector</i>
Scott Lamlein (scott@sjparish.net).....	<i>Director of Music</i>
The Rev. Walter McKenney	<i>Deacon</i>
Ellen Painter Dollar (ellen@sjparish.net).....	<i>Parish Manager</i>
Dwight Latif (dwight@sjparish.net).....	<i>Sexton</i>
Peggy O'Toole (peggy@sjparish.net).....	<i>Financial Administrator</i>
Christa Rakich.....	<i>Organ Artist-in-Residence</i>
Ralph Valentine	<i>Organist and Choirmaster Emeritus</i>

VESTRY

Ginger Gillespie.....	<i>Warden</i>
Stewart Murchie	<i>Warden</i>
Anne Harney and David McCary.....	<i>Co-Treasurers</i>

2021–23: Annabel Clapp, Robert Eikel, Julia O'Brien

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, Mary Honyotski

2023–25: Angela Allen-Peck, Eleanor Barnes, John Nowacki, Tom Oberholtzer