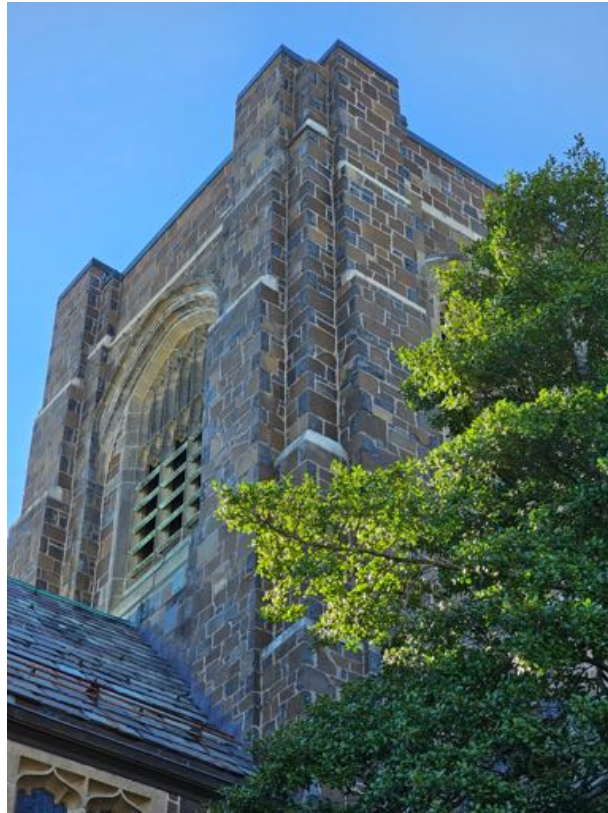


St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Fourteenth Sunday after Pentecost

HOLY EUCHARIST RITE II

September 3, 2023

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. We do not offer staffed nursery care over the summer, but a changing table and couches are available in the Education Wing for parents to use as needed.

Photo credit: David McCary



ORDER OF SERVICE

THE ORGAN VOLUNTARY Basse de Trompette

Jean-Adam Guilain (1680–1739)

THE HYMN IN PROCESSION 435, vv. 1–4 At the name of Jesus

KING'S WESTON

All stand and sing.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE HYMN OF PRAISE

All sing.


1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -
 hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who
 to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,
 your great glo - ry thanks and praise, O God, Al-might - y Fa - ther,
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490-1541); tr. F. Bland Tucker (1895-1986), rev.;
 para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490-1541);

87, 83, 887

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Exodus 3:1-15

All sit.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for

he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 105:1–6, 23–26, 45c

The people say the words in bold.

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 **Sing to him, sing praises to him, ***
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 **Search for the Lord and his strength; ***
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 **O offspring of Abraham his servant, ***
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 **The Lord made his people exceedingly fruitful; ***
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 **He sent Moses his servant, ***
and Aaron whom he had chosen.
- 45 **Hallelujah!**

THE SECOND LESSON

Romans 12:9–21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 707 Take my life, and let it be consecrated, Lord, to thee HOLLINGSIDE
All stand and sing.

THE GOSPEL

Matthew 16:21–28

Minister The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Margie Baker

All sit.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE AND THE CONFESSION

The people say the words in bold.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble, especially for those affected by Hurricane Idalia in Florida and those recovering from the wildfires on Maui;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our presiding bishop, for Jeff and Laura our bishops, and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence. The people may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Edythe Freeouf, that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY MUSIC *Adagio from Sonata I*

Felix Mendelssohn (1809–1847)

THE PRESENTATION HYMN

OLD 100TH*All stand and sing.*

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are
 full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

Music: Land of Rest, arr. Annabel Morris Buchanan (1889–1983)*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION HYMN 439 What wondrous love is this

WONDROUS LOVE

All remain seated and sing.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 450, vv. 1–3 All hail the power of Jesus' name

CORONATION

All sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Psalm 19

Benedetto Marcello (1686–1739)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Todd FitzGerald**Preacher:** The Reverend Margie Baker**Deacon:** The Reverend Walter McKenney**Layreader:** Linda Schatz**Organist:** Scott Lamlein**Ushers:** Dan Minster, Erica Weinstock**Healing Prayers:** David Grimaldi**Livestream Oversight:** Scott Lamlein**Altar Guild:** Buffy Ineson, Nancy Pedersen, Brenda Zanta

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence. Residents of the Caleb Hitchcock Center at Duncaster, and the George Beach Apartments, Allen Place, Hartford. All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Kim Green	Susan	Ellie Brown	Paul Epstein
Janet Ray	Sue	Anita Winters	Wendy
Brad Babbitt	Whitney Lynch	Mary Jo Keating	Bob Norton
Ward Farrell	Tom Reichenbach	Robert Connolly	Sean Kuruvilla
Paul L. Peck	Tessa Trussell Wolf	Anne Beyersdorfer	Joseph
Virginia Skeelee	Gina Giusto	Alison Gillespie	Sarah Carroll
Grant Loevenbruck	Mima Esponda	Joyce Flynn	Greg Highland
John & Barbara Spannaus	The Yelland family	Steve Chambers	Jane Nelson
Jennifer Blean	Harry Barber	Rachel Boccio	Rachel
Tori	Doug Larson	Joan Ackley	Guy Russo
Deborah	Dennis Simoni	Guy Russo	Deborah Seid
Hale Walkoff	Brenda	Harriet Odlum	Joanna Jones
Rod Farrell	Nick Willke	Joan Warner	Hillary Lord

Those serving in the military:

Alex Thaxton
Christian Dahlstrom

Those celebrating birthdays this week:

Benjamin Puzzo	Troy Gostyla	Florencia Longo
Flora Speer	Jakob Montas	Bob Naumann
Jayden Donnelly	George Hicks	Alexander Grieco
Jack Adams	Julia O'Brien	

Those celebrating anniversaries this week:

Lauren Mascola & John Swift
Katy Hart & Bill Uricchio

Those who have died:

Edythe Freeouf, *grandmother of Margie Baker*

In our Diocesan Cycle of Prayer:

Pray for Trinity, Southport; Grace Church, Stafford Springs; and for those involved in the ministry of Christian formation in parishes; church school and youth group directors, teachers, and mentors; adult education leaders; Education for Ministry leaders and students; and those who have been received into The Episcopal Church.

In the Anglican Cycle of Prayer:

Pray for the The Church of the Province of the Indian Ocean.

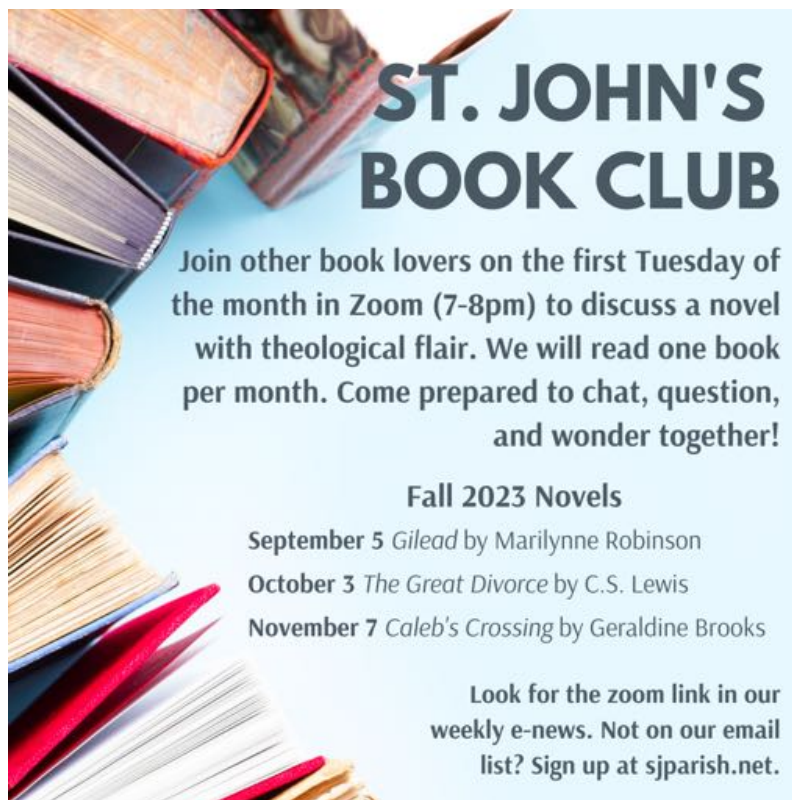
First St. John's Book Club meeting this Tuesday, September 5, 7 p.m. in Zoom. The first-ever meeting of the new St. John's online book club will be this Tuesday at 7 p.m. on Zoom. The Zoom link was included in the e-newsletter last Thursday, August 31. We will discuss the novel *Gilead* by Marilynne Robinson. Future book club meetings will be at 7 p.m. on October 3 (*The Great Divorce* by C.S. Lewis) and November 7 (*Caleb's Crossing* by Geraldine Brooks).

Kick-off Sunday activities for youth and adults next Sunday. On September 10, we return to our program year schedule with two services at 8 a.m. and 10:30 a.m., along with Sunday School, nursery care, choir, and adult education. To celebrate and prepare for a new year ahead, we have some special activities.

- During the education hour (starting at 9:30 a.m.), children and youth (kindergarten through high school) will attend Sunday School, and adults will gather in Hubbard Hall for a **Celebration of Ministry brunch** with short introductions to several core parish ministries.
- Immediately following the 10:30 service, we'll have an **acolyte training with pizza lunch**. Children and teens in 3rd grade and above, including those in the Choir School, are eligible to serve as acolytes, and we ask that both new and returning acolytes attend the training.
- There will also be a brief **usher training** for all ushers after the 10:30 service.
- **Then at 1:30 p.m., ALL children, youth, and parents/caregivers are invited for an ice cream social** and a sneak peek at the program year ahead.

Choral Evensong, Sunday, September 24, 5 p.m. The first Choral Evensong of the new program year will feature music from the St. John's Schola. Evensong is an ancient and beautiful service featuring music, chant, and prayer offered in a contemplative setting. Please join us and bring a friend.

Dreams: A musical journey with Afro-Cuban inspired jazz, dance, and drums, Friday, September 29, 7:30 p.m. You'll find it impossible to sit still during this evening—our first major Music at the Red Door event of the new program year—featuring Afro-Cuban influenced rhythms and soulful, creative music and dance. We will welcome dancers Chantal Edwards and Savanna Jones, along with Ed Fast and Congabop for this upbeat treat for young and old alike! This event will be presented in person and by livestream. Free admission with no tickets required; donations are welcome.



**ST. JOHN'S
BOOK CLUB**

Join other book lovers on the first Tuesday of the month in Zoom (7-8pm) to discuss a novel with theological flair. We will read one book per month. Come prepared to chat, question, and wonder together!

Fall 2023 Novels

September 5 *Gilead* by Marilynne Robinson
October 3 *The Great Divorce* by C.S. Lewis
November 7 *Caleb's Crossing* by Geraldine Brooks

Look for the zoom link in our weekly e-news. Not on our email list? Sign up at sjparish.net.



All adults are invited to our
Celebration of
Ministry
including brunch!

SUNDAY, SEPTEMBER 10
9:30 AM IN
HUBBARD HALL

Come hear from St. John's ministry leaders about what's coming up this year and how you can be involved, while enjoying coffee, french toast casserole, bagels, fruit, and more!



Kick-Off Sunday
for children, youth, and families
Sunday, September 10



**Sunday School,
Nursery,
and
Choir School
return!**

PLUS Acolyte Training
for new and returning
acolytes at 12:00
& an Ice Cream Social
for ALL families at 1:30

Presented by
Music at
the Red Door

DREAMS



Afro-Cuban Jazz, Dance and Drums

- Free admission
- In-person and livestreamed
- Donations welcome (suggested donation: \$20)
- Reception to follow



Friday, September 29, 2023
7:30pm

The Edward C. & Ann T.
ROBERTS
FOUNDATION

ROBERT H. GURSKY FUND
at
Hartford Foundation

Music at the Red Door
St. John's Episcopal Church
679 Farmington Ave
West Hartford, CT 06109
RedDoorMusic.org



St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUMMER WORSHIP SCHEDULE

9 a.m. Sunday: Holy Eucharist in the Cloister Garden

10:30 a.m. Sunday: Holy Eucharist in the church and livestreamed

Daily Morning Prayer by phone at 6:45 a.m. Monday through Friday

Contact parish office for call-in details.

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net)	<i>Priest in Charge</i>
The Rev. Margie Baker (margie@sjparish.net).....	<i>Assistant Rector</i>
Scott Lamlein (scott@sjparish.net).....	<i>Director of Music</i>
The Rev. Walter McKenney	<i>Deacon</i>
Ellen Painter Dollar (ellen@sjparish.net).....	<i>Parish Manager</i>
Dwight Latif (dwight@sjparish.net).....	<i>Sexton</i>
Peggy O'Toole (peggy@sjparish.net)	<i>Financial Administrator</i>
Christa Rakich	<i>Organ Artist-in-Residence</i>
Ralph Valentine.....	<i>Organist and Choirmaster Emeritus</i>

VESTRY

Ginger Gillespie	<i>Warden</i>
Stewart Murchie.....	<i>Warden</i>
Anne Harney and David McCary	<i>Co-Treasurers</i>

2021–23: Annabel Clapp, Robert Eikel, Julia O'Brien

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, Mary Honyotski

2023–25: Angela Allen-Peck, Eleanor Barnes, John Nowacki, Tom Oberholtzer