

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Second Sunday in Lent

HOLY EUCHARIST RITE II

March 5, 2023

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John’s, or have been attending a while but the parish office doesn’t yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer-form.



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We’re glad you’re here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what’s going on. Children are welcome here just as they are; please don’t feel you must leave every time your little one makes a sound! We have children’s bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children’s use during the service. Our staffed nursery is open from 9 a.m. to noon on Sunday mornings for children age 5 and younger. Parents are welcome to drop little ones there for part or all of the service, and there is a changing table and rocking chair should your child need to be changed, fed, or soothed.

Cover image: Who’s Carrying My Cross by Donna Gallant



ORDER OF SERVICE

THE VOLUNTARY	Meditation on <i>Liebster Jesu</i> Canzona on <i>Liebster Jesu</i>	George Thalben-Ball (1896–1987) Richard Purvis (1917–1992)
---------------	-----------------------------------------------------------------------	---------------------------------------------------------------

THE INTROIT	Total Praise	Richard Smallwood (b. 1948)
-------------	--------------	-----------------------------

Lord, I will lift mine eyes to the hills
Knowing my help is coming from You
Your peace you give me in time of the storm
You are the source of my strength
You are the strength of my life
I lift my hands in total praise to you. Amen.



Richard Smallwood is an American gospel artist who formed The Richard Smallwood Singers in 1977 in Washington, DC. He graduated cum laude from Howard University with a dual B.A. degree in classical vocal performance and piano, in addition to graduate work in the field of ethnomusicology. Smallwood was a member of The Celestials, the first gospel group on Howard University’s campus. Among Smallwood’s most popular songs are Total Praise, composed in 1996 while he was experiencing sorrow in his life, and I Love the Lord, popularized by singer Whitney Houston in the film, The Preacher’s Wife.

THE SILENT PROCESSION

All stand at the ringing of the bell.

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON

All chant.

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son.

Chri - ste e - le - i - son.

Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Music: Plainsong Mode I, Orbis Factor

Translation: Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Genesis 12:1-4a

All sit.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 121

*The people say the words in **bold** and sing the antiphon as indicated.*

My help comes from the LORD, the maker of heav'n and earth.

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 **My help comes from the Lord, ***
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 **Behold, he who keeps watch over Israel ***
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 **So that the sun shall not strike you by day, ***
nor the moon by night.

7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

8 **The Lord shall watch over your going out and your coming in, ***
from this time forth for evermore. *Antiphon*

THE EPISTLE

Romans 4:1–5, 13–17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 691 My faith looks up to thee

OLIVET

All stand and sing.

THE GOSPEL

John 3:1–17

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who

believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Minister The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON

The Reverend Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, remembering especially Joan Renz.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM He, watching over Israel *from* Elijah

Felix Mendelssohn (1809–1847)
Words: Psalm 121:4, Psalm 138:7

He, watching over Israel, slumbers not nor sleeps.
Shouldst thou, walking in grief, languish, he will quicken thee.

THE PRESENTATION HYMN

OLD 100TH*All stand.*

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

*All stand.**Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

All chant.

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.
 Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
 in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
 Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Music: Gregorian Chant, Deus Genitor alme

Translation: Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE FRACTION ANTHEM

All chant.



A-gnus De - i, qui tol-lis pec cá - ta mun-di: { mi-se-ré-re no - bis.
mi-se-ré-re no - bis.
do-na no-bis pa - cem.

Music: Gregorian Chant, Deus Genitor alme

Translation: Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, grant us peace.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION ANTHEM God so loved (2014)

Brittney Boykin (b. 1989)

Text: John 3:16

For God so loved the world, that he gave his only begotten Son,
that whoever believeth in him should not perish, but have everlasting life.



Brittney Boykin is a native of Alexandria, Virginia and graduated from Spelman College with a B.A. in music. She received her M.M. in sacred music with a concentration in choral studies from Westminster Choir College. She continued to compose music during her time at Westminster, and was awarded the R and R Young Composition Prize just a few months shy of graduating. Boykin currently serves as assistant director/accompanist for the Spelman College Glee Club. Her most recent commissioned work, We Sing as One, was commissioned to celebrate Spelman's College's 133rd Anniversary of its founding. Boykin's instrumental and choral works are currently being published and distributed through her own publishing company, Klavia Press.

THE COMMUNION HYMN 440 Blessed Jesus, at thy word

LIEBSTER JESU

All remain seated and sing.

THE PRAYER OF SPIRITUAL COMMUNION

Those worshipping online are invited to offer this prayer silently or aloud.

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

THE POSTCOMMUNION PRAYER

All stand.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE LENTEN PRAYER

In Lent, in place of a blessing, a solemn prayer is used. The people respond, Amen.

THE HYMN IN PROCESSION 473 Lift high the cross

CRUCIFER

All sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God.

THE VOLUNTARY We all believe in one God, BWV 680

Johann Sebastian Bach (1685–1750)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the voluntary as a conclusion to our worship.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Hymns used by permission of OneLicense, No. A-724992. All rights reserved. Used by permission.

Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Margie Baker**Preacher:** The Reverend Todd FitzGerald**Deacon:** The Reverend Walter McKenney**Layreader:** Robert Eikel**Psalterer:** Katherine Reardon**The St. John's Adult Choir****Organist & Choirmaster:** Scott Lamlein**Assisting Conductor:** Patrick Reardon**Assisting Organist:** Kari Miller**Organ Scholar:** Yingying Xia**Acolytes:** Dorian Ciscel, Jx Eikel, Virginia Eikel**Ushers:** Matt Ciscel, Ellen Flynn, Erica Weinstock**Healing Prayers:** Ginger Gillespie**Livestream Oversight:** Mary Honyotski**Altar Guild:** June Aziz, Nancy Pedersen**Nursery Workers:** Morgan Babbitt, Caroline Thaxton**Sunday School Teacher:** Taffy Wilcox, Matt Ciscel, Jeff Verney**Coffee Hour Host:** Ginger Gillespie

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Ellie Brown	Sam
Kim Green	Sue	Anita Winters	Paul Epstein
Janet Ray	Whitney Lynch	Mary Jo Keating	Nicole
Brad Babbitt	Don Cole	Robert Connolly	Wendy
Ward Farrell	Tom Reichenbach	Anne Beyersdorfer	Bob Norton
Paul L. Peck	Tessa Trussell Wolf	Gus Murchie	Jessica
Virginia Skeele	Gina Giusto	Bob Giolitto	Emma Pinney
Marie Montas	Daisy	Alison Gillespie	Gilda Shepherd
Ella	Robert Beisler	Mima Esponda	

Those serving in the military:

Alex Thaxton
Christian Dahlstrom

Those celebrating birthdays:

Mary Toth	Cooper Swift
Richard Bartlett	Edith Connolly
Martha Church	Ronald Hensley
Jenefer Berall	

Those celebrating anniversaries:

Giselle & Edwin Genece

Those who have died:

Joan Renz, *mother of Brenda Zanta*

In our Diocesan Cycle of Prayer:

Pray for St. Monica's, Hartford; St. Peter's, Hebron; St. James', Higganum; and for all ministries to, with, and for women, and for the Girls' Friendly Society.

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of South East Asia.

Choral Music for the Soul, TODAY at 3 p.m. Join the St. John's Choir School and Adult Choir along with the Farmington Valley Symphony Orchestra as they present the sacred music of Gabriel Fauré and the Organ Symphony No. 3 by Camille Saint-Saëns. Free admission with donations welcome.

St. John's Primary Choir rehearsals TODAY, March 12, March 19 after the 10:30 service. Children age 3 to 7 are invited to rehearse with our Primary Choir, and sing at the March 26 10:30 Holy Eucharist. Rehearsals will be after the 10:30 service for the first three Sundays of March. A light snack will be provided, and we'll be done by 12:15.

Lent meditation discussion group, Wednesdays in March, 5 p.m. Parishioner Robert Eikel is leading an informal, in-person group to discuss some favorite parables. The group will meet in the Reception Room at St. John's on Wednesdays, March 8, 15, 22, and 29. All are welcome to attend one, several, or all sessions.

Christmas in March? Yes! 2023 Christmas Festival planning meeting, Sunday, March 12, after the 10:30 service. We are getting an early-bird start on the festival this year, and we'd love your help to review what the festival has been and could be like, and discuss potential new ideas. On Sunday, March 12, immediately after the 10:30 service, please meet in the Reception Room if you are interested in helping to plan the event, or simply want to learn more about it. Email Annabel Clapp at annabeltrickett@yahoo.com or Steve Crocker at sj_crocker@yahoo.com for more information or to express your interest. The Christmas Festival is one of the major fundraisers for St. John's and we would love to start the planning stages with volunteers ready to take on various roles.

New church directory available for pickup—or you can have an always up-to-date online directory on your phone! Our 2023 print parish directories are available for pick-up at both entrances to the church. Please contact the office if your contact information is incorrect or incomplete. Please take only ONE per household, or even better...forego a print directory altogether and access our online directory on your smartphone through the Realm Connect app. The app's online directory is updated in real time: If someone joins the church, has a baby, gets rid of their landline in favor of a cell phone, moves, etc., the new information is available in the online directory as soon as the parish office updates our database. (We only print new paper directories once a year.) To access the online directory, download the Realm Connect app and login with your Realm credentials. If you haven't yet set up Realm login credentials, send an e-mail to Ellen in the parish office at ellen@sjparish.net so she can get you started. Logging into Realm also allows you to update your own membership listing, upload a photo, check on your pledge payment progress, communicate with parish ministry groups, and more.

Celtic worship, Sunday, March 19, 5 p.m. This month's Celtic service will be Sunday, March 19, at 5 p.m., with a potluck supper afterward. St. John's Celtic services include prayer, reflection, music, and Holy Eucharist, and are less formal than Sunday morning services. People of all ages are welcome.

Spring Fling & Food Auction, Friday, April 28 at 6:30 p.m. Planning meeting after today's 10:30 service. While it may be cold now, spring will soon arrive and with it our annual Spring Fling—a combined fundraiser and parish evening event for adults. Tickets are \$10 each purchased ahead and \$15 at the door. Tickets will be for sale after the 10:30 service on Sundays in April (except on Easter). **If you'd like to help with planning**, please attend a meeting after the 10:30 service today or e-mail Julia O'Brien at jpowellob@comcast.net.

Presented by
Music at the Red Door

Fauré Requiem

CHORAL MUSIC

FOR THE SOUL

St. John's Choir School & Adult Choir
with the Farmington Valley Symphony

**Sunday,
March 5, 2023
3:00pm**

- Free admission
- In-person and livestreamed
- Donations welcome (suggested donation: \$20)


 Music at the Red Door
 St. John's Episcopal Church
 679 Farmington Ave (near Prospect)
 West Hartford, CT 06119
 RedDoorMusic.org


 The Edward C. & Ann T.
ROBERTS
 FOUNDATION
 HOWARD G. GIBSON FUND
 Hartford Foundation





St. John's Church

PRIMARY CHOIR

Children ages 3 to 7 are invited to sing at the
10:30 service on Sunday, March 26.

Rehearsals (and light snack) after church on
March 5, 12, and 19. We will meet in Hubbard
Hall at 11:45 and be done by 12:15.



Questions? Contact scott@sjparish.net

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUNDAY WORSHIP SCHEDULE

8 a.m. Spoken Holy Eucharist

10:30 a.m. Choral Holy Eucharist

The 10:30 service is also livestreamed at sjparish.net/services.

Choral Evensong or Celtic Eucharist at 5 p.m. on select Sundays.

Daily Morning Prayer by phone at 6:45 a.m. Monday through Friday

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	<i>Priest in Charge</i>
The Rev. Margie Baker (margie@sjparish.net).....	<i>Assistant Rector</i>
Scott Lamlein (scott@sjparish.net).....	<i>Director of Music</i>
The Rev. Walter McKenney	<i>Deacon</i>
Ellen Painter Dollar (ellen@sjparish.net).....	<i>Parish Manager</i>
Dwight Latif (dwight@sjparish.net).....	<i>Sexton</i>
Peggy O'Toole (peggy@sjparish.net).....	<i>Financial Administrator</i>
Christa Rakich.....	<i>Organ Artist-in-Residence</i>
Ralph Valentine	<i>Organist and Choirmaster Emeritus</i>

VESTRY

Ginger Gillespie.....	<i>Warden</i>
Stewart Murchie	<i>Warden</i>
Anne Harney and David McCary.....	<i>Co-Treasurers</i>

2021–23: Annabel Clapp, Robert Eikel, Julia O'Brien

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, Mary Honyotski

2023–25: Angela Allen-Peck, Eleanor Barnes, John Nowacki, Tom Oberholtzer