

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Second Sunday of Easter

HOLY EUCHARIST RITE II

April 16, 2023

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John’s, or have been attending a while but the parish office doesn’t yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer-form.



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We’re glad you’re here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what’s going on. Children are welcome here just as they are; please don’t feel you must leave every time your little one makes a sound! We have children’s bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children’s use during the service. Our staffed nursery is open from 9 a.m. to noon on Sunday mornings for children age 5 and younger. Parents are welcome to drop little ones there for part or all of the service, and there is a changing table and rocking chair should your child need to be changed, fed, or soothed.

Cover image: Easter Morning by Jen Norton



ORDER OF SERVICE

THE ORGAN VOLUNTARY Trumpet Tune in C David N. Johnson (1922–1987)

THE HYMN IN PROCESSION 208 Alleluia! The strife is o’er, the battle done VICTORY
All stand and sing.

THE EASTER ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen!

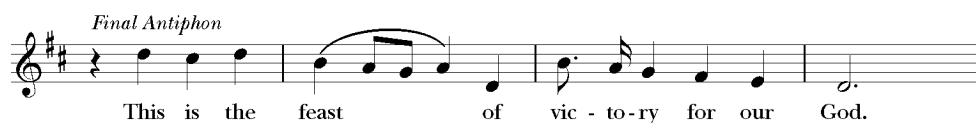
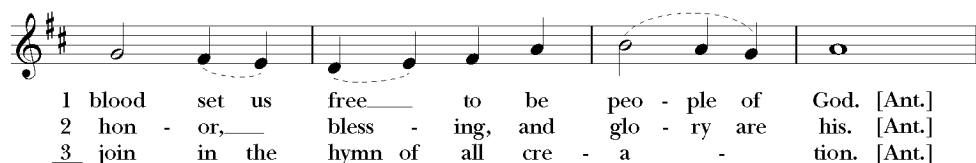
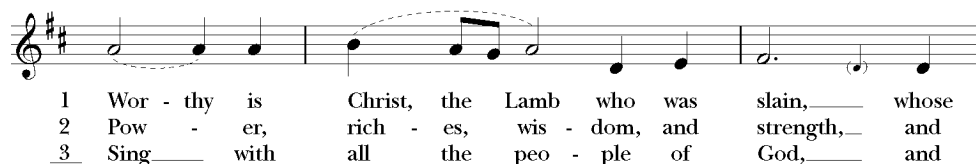
People **The Lord is risen indeed! Alleluia!**

Celebrant Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE HYMN OF PRAISE

FESTIVAL CANTICLE

All sing.

Text: Revelation 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)

Copyright: Text: Reprinted from Lutheran Book of Worship © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Acts 2:14a, 22-32**All sit.*

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before

me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 16

*The people say the text in **bold print**, and sing the antiphon as indicated.*

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "The Lord will show me the path of life." The word "the" is followed by a long horizontal line, and "path" is followed by a shorter horizontal line, indicating where the antiphon should be inserted.

- 1 Protect me, O God, for I take refuge in you; *
**I have said to the Lord, "You are my Lord,
my good above all other."**
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.

Antiphon

11 You will show me the path of life; *
**in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore.**

Antiphon

THE SECOND LESSON

1 Peter 1:3–9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 206 O sons and daughters, let us sing
All stand and sing.

ST. THOMAS

THE GOSPEL

John 20:19–31

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Margie Baker

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

We pray to Jesus who is present with us to eternity.

Jesus, light of the world, bring the light and peace of your gospel to the nations and all places overcome by war and violence, especially Ukraine and the Holy Land. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, bread of life, pour out your abundant care upon those who are hungry, displaced, captive, afraid, or homeless. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our understanding of your truth and fill us with your life-giving love. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick, and lead us all to new pastures. We pray especially for those on our parish prayer list. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, the resurrection and the life, we remember all who have died and give you thanks for their lives and witness. Raise us with them to eternal life. Jesus, Lord of life, **in your mercy, hear us.**

Celebrant God of glory, hear our prayers and fill your Church with faith and hope, for a new day has dawned and the way to life stands open in our Savior Jesus Christ. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Eastertide Carol

Richard Proulx (1937–2010)

Words: St. John Damascene (ca. 754)

Rise up in early morning; sing of the risen Savior.
Sing tidings of salvation with Alleluias ringing,
in cymbalis in cymbalis bene sonantibus.
(on beautiful sounding cymbals)
Go forth ye saints, to meet him;
light up your lamps of gladness.
Sing tidings of salvation.



Richard Proulx was an American composer and editor of church music, including anthems, service music, hymn concertatos, organ music, and music for handbell choir. The pronunciation of his name is suggested by the section of his catalog entitled Noulx [new] from Proulx. He served as a consultant on several important hymnals, including The Hymnal 1982 of the Episcopal Church (United States), the United Methodist Hymnal and the Roman Catholic hymnals Worship II and Worship III. He had a long association with Holy Name Cathedral, Chicago.

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

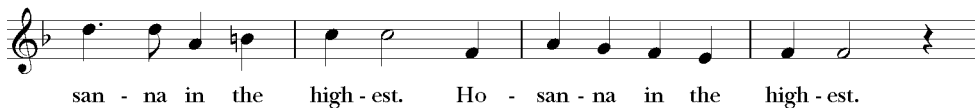
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS



Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.

All remain standing or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you,

gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

THE FRACTION ANTHEM

All sing.

3 *f* Forcefully

Al - le - lu - ia! Christ our Pass - o - ver has been
 sac - ri - ficed for us; There - fore let us keep the feast,
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Music: Jeffrey Rickard, 1986; used by permission.

THE INVITATION TO COMMUNION

Celebrant Come God's people, come to receive Christ's heavenly food.

Everyone is invited to receive Holy Communion at St. John's. To receive, please kneel or stand at the altar rail. You may choose to receive bread only, intinct (dip) your wafer in the wine, or drink from the cup.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION ANTHEM My master from a garden rose

Eleanor Daley (b. 1955)

Text: Gordon Young

My master in a garden lay, perfumed with spices rare,
for tender hands had laid him there to rest amid the roses.
Twas' on a cross they laid him there, and kissed his hands with nails,
that we would then might live again and be with him in glory.
Alleluia!
My master from a garden rose, to go for us to heaven.
And he will come again to take us there, to be with him forever.
Alleluia! Amen.



Eleanor Daley is a Canadian composer, performer, and accompanist. She received her bachelor of music degree in organ performance from Queen's University in Kingston, Ontario, and holds diplomas in both organ and piano from the Royal Conservatory of Music in Toronto and Trinity College in England. She has been the director of music at Fairlawn Heights United Church in Toronto since 1982. During that time, she has established a thriving choral program for which much of her choral music has been composed. This lovely anthem was commissioned for Christ Church, Cambridge, Massachusetts, Stuart Forster, director of music and organist, in celebration of the 250th anniversary of the dedication of the church, 2011.

THE COMMUNION HYMN 209 We walk by faith, and not by sight

ST. BOTOLPH

All remain seated and sing.

THE PRAYER OF SPIRITUAL COMMUNION

Those worshipping online are invited to offer this prayer silently or aloud.

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 182 Christ is alive! Let Christians sing
All stand and sing.

TRURO

THE DISMISSAL

*The Deacon dismisses the people, and the people respond. **Thanks be to God. Alleluia! Alleluia!***

THE VOLUNTARY Toccata

Flor Peeters (1903–1986)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the Voluntary as a conclusion to our worship.*

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Todd FitzGerald

Preacher: The Reverend Margie Baker

Deacon: The Reverend Walter McKenney

Layreader: Linda Schatz

Psalterer: Tema Silk

The St. John's Schola:

Richard Barstow, Danielle Foint, Michael Mei, Tom Oberholtzer,
 Tema Silk, Nancy Skeele, Ram Tysoe, Abby White

Organist and Choirmaster: Scott Lamlein

Organ Scholar: Yingying Xia

Ushers: Dan Minster, Don Polk, Laura Roche

Acolytes: Sahara Barrow, Caleb Worrell, Ethen Worrell

Livestream Oversight: Francis Lamlein

Altar Guild: Bette-Jane Hardersen, Paul Shaker

Nursery Workers: Caroline Thaxton, Olivia Thaxton

Sunday School Teachers: Margie Baker, Jeff Verney, Matt Ciscel

Coffee Hour Hosts: Matteo and Marcos Donnelly

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Hymns used by permission of OneLicense, No. A-724992. All rights reserved. Used by permission.

Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Ellie Brown	Paul Epstein
Kim Green	Sue	Anita Winters	Wendy
Janet Ray	Whitney Lynch	Mary Jo Keating	Bob Norton
Brad Babbitt	Tom Reichenbach	Robert Connolly	Emma Pinney
Ward Farrell	Tessa Trussell Wolf	Anne Beyersdorfer	Sean Kuruvilla
Paul L. Peck	Gina Giusto	Gus Murchie	Joseph
Virginia Skeelee	Mima Esponda	Bob Giolitto	Robert Beisler
Ken & Kimberly Young	Liza Burke	Alison Gillespie	Sarah Carroll
Grant Loevenbruck	The Yelland family	Joyce Flynn	Ismael

Those serving in the military:

Alex Thaxton
Christian Dahlstrom

Those celebrating birthdays this week:

Dana Crocker
Ann Hanlon

Those celebrating anniversaries this week:

Annabel & Elijah Clapp

In our Diocesan Cycle of Prayer:

Pray for St. Mark's, Mystic; St. Michael's, Naugatuck; St. Mark's, New Britain; and for clergy whose work is not in parishes, multi-vocational priests, and clergy of ECCT whose ministry is carried out in other countries or dioceses.

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of Tanzania.

Celtic worship TODAY at 5 p.m. This month's Celtic service will be this afternoon at 5 p.m., with a potluck supper afterward. Special guest Kasha Breau will provide service music on the Celtic harp. St. John's Celtic services include prayer, reflection, music, and Holy Eucharist, and are less formal than Sunday morning services. People of all ages are welcome.

Upcoming Music at the Red Door events: Chamber music concert, Choral Evensong, and Pipes Alive!

On Friday, April 21, at 7:30 p.m., we are excited to welcome the Grammy-award-winning Catalyst String Quartet to present our annual spring chamber music concert. The final Choral Evensong service of this program year, featuring the St. John's Schola, will take place on **Sunday, April 23 at 5 p.m.** The next program in our Pipes Alive! organ recital series on **Sunday, May 7 at 12:30 p.m.** will feature Alex Straus-Fausto, who is earning his master's degree in organ performance at Yale University. All Music at the Red Door events are free, with no tickets required and donations gratefully accepted.

Spring Fling & Food Auction, Friday, April 28 at 6:30 p.m. Mark your calendars for an evening of fun, fellowship, and fundraising. The event is an adult-only evening in Hubbard Hall with heavy hors d'oeuvres and libations. There will be a silent auction until 8 p.m. followed by a live auction. Here are ways to get involved:

Tickets: This Sunday and next, we will be selling tickets to the event after the 10:30 service. Cash, check, and card will all be accepted. Tickets are \$10/person ahead of time and \$15 at the door. Your ticket gets you into the event and also enters you into a raffle for gift cards to local restaurants.

Wine Pull: This is a fun one, and there are two ways to participate!

- **Donate a bottle of wine** (suggested value = \$10 - \$50), preferably in advance but even at the door the evening of the event for our mystery wine pull!
 - If you plan to donate wine, please email coordinator Pia Mara Santomauro at piamarasantomauro@gmail.com.
 - Bottles can be donated at the coffee hour following church any Sunday leading up to the event.
- **At the event, purchase a \$10 wine pull ticket at the door**, which guarantees you take home a mystery wine of at least that value (and often even more!).

Assist at the Event: We need people to greet people upon arrival and sell tickets, pass hors d'oeuvres and restock food, assist with bartending, assist with clean up, assist with checkout, assist with keeping track of live auction purchases, etc. If you would like to help with *any* of this, please e-mail Julia O'Brien at jpowellob@comcast.net.

Donate food or food-related items for purchase or auction bidding: We need people to donate homemade food items—cookies, breads, pies, quiches, sauces, candies, etc.—that attendees can purchase and take home the night of the event. Please e-mail Lauren Mascola at laurenmascola@gmail.com to let her know what you will contribute. We also need people to donate food-related items for the silent and live auctions (homemade meals or desserts, themed dinner parties, picnic spreads, cooking classes, restaurant gift cards, special wines, cocktail kits, kitchen/cooking equipment, etc.) To discuss what and how to donate, please reach out to Rosa Guzzo at rosaguzzo@yahoo.com, Barbara Roos at bjeanroos@gmail.com, or Virginia Van Dyk at virginiavandyk@yahoo.com.

Most of all, we simply want you there! ALL parish adults are welcome, as are friends, family, and neighbors!

Youth Sunday and Parish Picnic, Sunday, May 21 at 10:30 a.m. and afterward. Our annual celebration of all that our children and youth offer to this community as choristers, acolytes, nursery staff, and more will take place at the 10:30 service on Sunday, May 21. Afterward, we'll have our annual parish picnic, rain or shine! We will provide hot dogs and beverages. Please bring something to share: Last name A–M bring fruit or dessert, last name N–Z bring salad, side, or chips.

Sign up to host coffee hour after a 10:30 service. The coffee hour host's main job is **hospitality!** The host staffs the red "Information Station" cart and greets people, especially those whom they don't know or who are new to the parish. When coffee hour happens outdoors, the host takes the Information Station outside along with a sign (stored in the narthex) letting passers-by know that they are welcome to stop by for a cup of coffee. We will move coffee hour outdoors starting today, weather permitting. The host does *not* have to make coffee or provide food, although they or

any parishioner are welcome to provide food for any coffee hour if they wish. Please sign up to host at sjparish.net/sundayvolunteers.

Share St. John's hospitality at the West Hartford Pride Festival, Saturday, June 24 from 12 noon to 6 p.m.

This will be our second year hosting a table at West Hartford's Pride Festival in the Town Hall Parking Lot. We're scheduling volunteers to staff our table in two-hour shifts and share stickers, tattoos, candy, and most important, the message that everyone is welcome at St. John's Church. Contact Kate Eikel at kate.eikel@gmail.com to sign up.



CELTIC WORSHIP
 at St. John's
SUNDAY,
APRIL 16
5:00 PM
 with Kasha Breau on
 Celtic harp
POTLUCK DINNER
AFTERWARD

Celtic Christian worship incorporates prayer, silence, music, and Holy Eucharist to nourish body, mind, and spirit.

ALL AGES ARE WELCOME!

Presented by
 Music at the Red Door

Chamber Music at the Red Door

**CATALYST
 QUARTET**

Friday,
 April 21, 2023
 7:30pm



- Free admission
- In-person and livestreamed
- Donations welcome (suggested donation: \$20)

Music at the Red Door
 St. John's Episcopal Church
 679 Farmington Ave (near Prospect)
 West Hartford, CT 06119
RedDoorMusic.org

The Edward C. & Ann T. **ROBERTS** FOUNDATION

RICHARD P. GARMANY FUND
 at
 Hartford Foundation



EVENSONG



St. John's Schola April 23, 5pm

St. John's Episcopal Church, West Hartford

MUSIC AT THE RED DOOR, INC.

Events are also available livestreamed
at www.reddoormusic.org



Spring Fling & Food Auction

Annual gathering and fundraiser for the St. John's community.

All adults (parish members and friends) are welcome!

Tickets: \$10 purchased ahead of time, \$15 at the door

Tickets for sale on Sundays: April 2, April 16, April 23

Want to help? Contact Julia O'Brien at jpowellob@comcast.net

Friday, April 28

6:30 p.m.



St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUNDAY WORSHIP SCHEDULE

8 a.m. Spoken Holy Eucharist

10:30 a.m. Choral Holy Eucharist

The 10:30 service is also livestreamed at sjparish.net/services.

Choral Evensong or Celtic Eucharist at 5 p.m. on select Sundays.

Daily Morning Prayer by phone at 6:45 a.m. Monday through Friday

Contact parish office for call-in details.

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	<i>Priest in Charge</i>
The Rev. Margie Baker (margie@sjparish.net).....	<i>Assistant Rector</i>
Scott Lamlein (scott@sjparish.net).....	<i>Director of Music</i>
The Rev. Walter McKenney	<i>Deacon</i>
Ellen Painter Dollar (ellen@sjparish.net).....	<i>Parish Manager</i>
Dwight Latif (dwight@sjparish.net).....	<i>Sexton</i>
Peggy O'Toole (peggy@sjparish.net).....	<i>Financial Administrator</i>
Christa Rakich.....	<i>Organ Artist-in-Residence</i>
Ralph Valentine	<i>Organist and Choirmaster Emeritus</i>

VESTRY

Ginger Gillespie.....	<i>Warden</i>
Stewart Murchie	<i>Warden</i>
Anne Harney and David McCary.....	<i>Co-Treasurers</i>

2021–23: Annabel Clapp, Robert Eikel, Julia O'Brien

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, Mary Honyotski

2023–25: Angela Allen-Peck, Eleanor Barnes, John Nowacki, Tom Oberholtzer