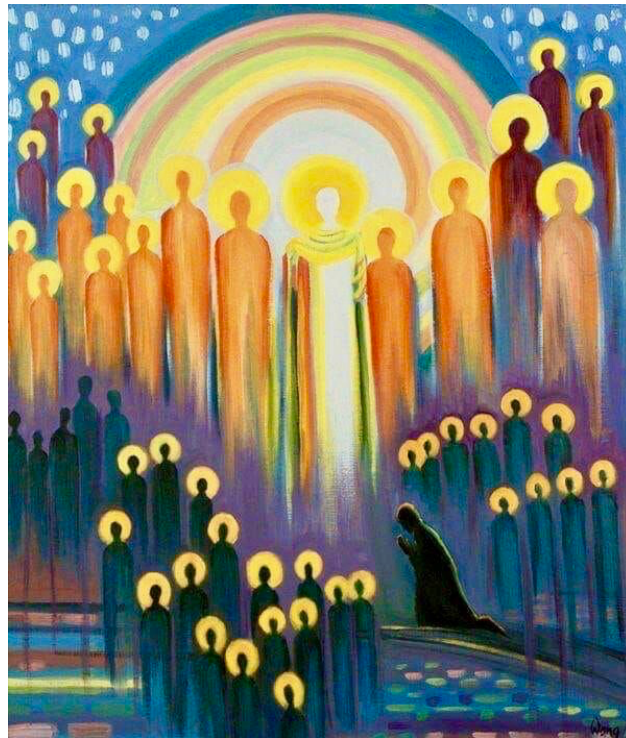


St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Feast of All Saints

HOLY EUCHARIST RITE II

November 1, 2022

7:00 p.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew. We're glad you're here!

Cover image: All Saints by Elizabeth Wang



ORDER OF SERVICE

THE VOLUNTARY Adagio for Strings

Samuel Barber (1910–1981)
arr. William Strickland (1914–1991)

THE OPENING HYMN 286 Who are these like stars appearing
All stand and sing.

ZEUCH MICH, ZEUCH MICH

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE SONG OF PRAISE

All sing.

Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise; glo - ry to
 you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er. Glo-ry to you in the
 splen - dor of your tem - ple, on the throne of your ma - jes - ty, glo - ry to you. Glo - ry to
 you, seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex - alt you for -

ev - er. Glo-ry to you, be - hold-ing the depths; in the
high vault of hea-ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and
Ho - ly Spi - rit; we will praise you and high-ly ex - alt you for ev - er.

© 1985, Oxford University Press. Music: John Rutter (b. 1945). Used by permission.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Daniel 7:1–3, 15–18

All sit.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 149

The people say the responses in **bold** and sing the antiphon as indicated.

Sing to the LORD a new song.

- 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Antiphon

THE SEQUENCE HYMN 620 Jerusalem, my happy home

LAND OF REST

All stand and sing.

THE GOSPEL

Luke 6:20–31

Minister The Holy Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those

who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Minister The Gospel of the Lord.

All Praise to you, Lord Christ.

THE HOMILY

The Reverend Margie Baker

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS

The people say the words in bold.

For all who have died, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for those we have loved, and dry the tears of those who weep. **Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow. **Hear us, Lord.**

You raised the dead to life; give to our loved ones eternal life. **Hear us, Lord.**

You promised paradise to the thief who repented; bring our loved ones to the joys of heaven. **Hear us, Lord.**

Comfort us in our sorrow at the deaths of all whom we remember today; let our faith be our consolation, and eternal life our hope.

A period of silence is kept.

Celebrant Father of all, we pray to you for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May their souls and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM *Justorum anime*

Charles Villiers Stanford (1852–1924)

Text: Book of Wisdom

Justorum animae in manu Dei sunt, et non tanget illos tormentum mortis. Visi sunt oculis insipientium mori, illi autem sunt in pace.

The souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to die; but they are in peace.

Celebrant This Holy Eucharist is offered to the glory of God, the people of St. John's Church, and on this All Saints Day, to the beloved of this parish who wait for us on the other shore.

Frances Allen	Bill & Toni Hutchinson	Andrya Ramer
Margaret Helen Ashford	Mildred Sharon Jessie	Mary & Frank Reilly
Margaret Fisher Babbitt	William Kieffer Jr.	Francis P. Reilly
Theodore Babbitt	William Kieffer III	Byron Renz
Thomas Collier Babbitt	William E. Knorr	Florence Renz
Frank Stewart Berall	Robert W. Knorr	Nina Rosselli Del Turco
Mary Bierwith	Edward W. Lamlein, Jr.	Edward & Lillian Shaker
Mary Bittinger	Elsa M. Lattey	Emily Shaker
Delinda Estella Brown	Erik F. Lattey	George & Betty Shaker
David W. Burgh	Kent Beckwith Lawrence	Joseph & Sadie Shaker
Charles H. Chambers	John Lazarowski	Rose Shaker
Wendy Wright Collins	Helen Lockery	Robert B. Skeelee
Nicky Dhaliwal	Susan Lockery	John J.A. Smith
Khalda Logan Eaton	Robert Lockery	Paul Erik Stake
Robert E. Eikel	Fred Marchion	Sallyan Christine Stake
Alycia Evica	Rowan Margaret McAuslan	Martha Strickler
Anna Evica	Enid May McBride	Margaret Sullivan
George Michael Evica	Karen Marano McGinley	Walter Szwec
Lonny Marshall Evica	Edna Helen Monroe	Thomas R. Tight
Marko Evica	Mary Caroline Monroe	William Ulrich
Donald Gavin	Bob Mueller	Joseph John Uricchio
John Hampton	Janet Myers	Shirley LaValley Uricchio
Marjorie Hardge	Lillian B. Nolan	George E. & Abbie B. Van Siclen
The Rt. Rev. Bradford Hastings	Judith Hastings Otis	Homer E. "John" Walton
Virginia Floyd Hastings	Ann D. Painter	The Rev. Michael Wilcox
Orson H. Hart, Jr.	Charles D. & Janet M. Peterson	M. Searle Wright
Susan Moore Hart	Robert F. & Abbie V.S. Peterson	

A period of silence is held.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).

Adaptation: Copyright © 1985 GIA Publications, Inc

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

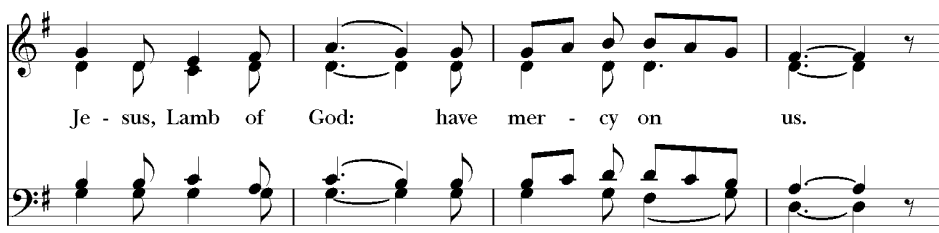
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER


Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

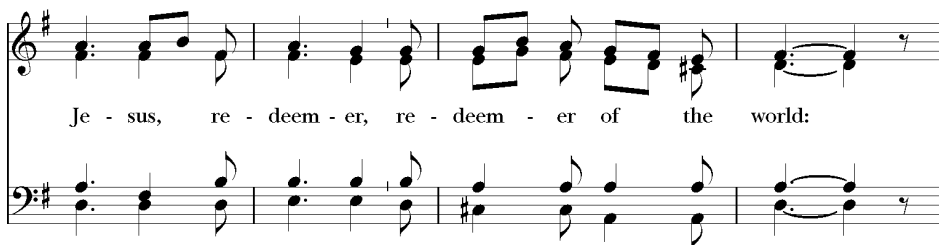
The Celebrant breaks the consecrated Bread. A period of silence is kept.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

Everyone is invited to receive Holy Communion at St. John's.

If you would like a blessing instead of Communion, cross your arms over your chest when you approach the clergy.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

THE COMMUNION ANTHEM Crossing the Bar

Rani Arbo (b. 1968)

Test: Alfred Lord Tennyson

Sunset and evening star,
And one clear call for me!
And may there be no moaning of the bar,
When I put out to sea.

But such a tide as moving seems asleep,
Too full for sound and foam,
When that which drew from out the boundless deep
Turns again home.

Twilight and evening bell,
And after that the dark!
And may there be no sadness of farewell,
When I embark;

For tho' from out our bourne of Time and Place
The flood may bear me far,
I hope to see my Pilot face to face
When I have crost the bar.

THE POSTCOMMUNION PRAYER

All stand.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE CLOSING HYMN 618 Ye watchers and ye holy ones

LASST UNS ERFREUEN

All sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Todd FitzGerald

Preacher: The Reverend Margie Baker

The St. John's Schola:

Rich Barstow, Kara Hart, John Nowacki, Katherine Reardon,
Patrick Reardon, Nancy Skeele, Ram Tysoe, Abby White

Organist & Choirmaster: Scott Lamlein

Assisting Organist: Ray Giolitto

Usher: Laura Roche

Livestream Oversight: Ray Giolitto

Altar Guild: Buffy Ineson, Bill Lockery

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SUNDAY WORSHIP SCHEDULE

8 a.m. Spoken Holy Eucharist

10:30 a.m. Choral Holy Eucharist

The 10:30 service is also livestreamed at sjparish.net/services.

Choral Evensong or Celtic Eucharist at 5 p.m. on select Sundays.