

St. John's Episcopal Church

A place to discover connections with God and one another in Christ

www.sjparish.net



The Eighteenth Sunday after Pentecost

HOLY EUCHARIST RITE II

October 9, 2022

10:30 a.m.

Welcome!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer-form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!



*Scan to fill out online
newcomer form.*

Children are always welcome to be in church with their families. We encourage you to sit up front, as children will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. Our staffed nursery is open from 9 a.m. to noon on Sunday mornings for children age 5 and younger. Parents are welcome to drop little ones there for part or all of the service, and there is a changing table and rocking chair should your child need to be changed, fed, or soothed.



ORDER OF SERVICE

THE ORGAN VOLUNTARY Prayer (An Offertory)

George Walker (1922–2018)

THE OPENING HYMN 1 Father, we praise thee, now the night is over
All stand and sing.

CHRISTE SANCTORUM

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

2 Kings 5:1–3, 7–15c

All sit.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

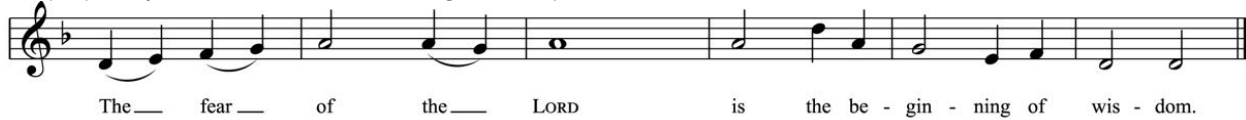
Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 111

The people say the words in **bold** and sing the Antiphon as indicated.



- 1 Hallelujah!
I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 **Great are the deeds of the Lord! ***
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 **He makes his marvelous works to be remembered; ***
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 **He has shown his people the power of his works ***
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 **They stand fast for ever and ever, ***
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 **The fear of the Lord is the beginning of wisdom; ***
those who act accordingly have a good understanding;
his praise endures for ever.

Antiphon

THE SECOND LESSON

2 Timothy 2:8–15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 397 Now thank we all our God

NUN DANKET ALLE GOTT

All stand and sing.

THE GOSPEL

Luke 17:11–19

Minister The Holy Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

With grateful hearts we give thanks for God's compassion, and offer our prayers for all creation, saying, Holy One, hear our prayer.

For the Church and all its people, and especially for Michael, our presiding bishop; Ian and Laura, our bishops; Jeffrey, our bishop-elect; and our parish clergy, that in our witness and ministries we may be signs of God's mercy and care. **Holy One, hear our prayer.**

For this parish family, that we may be a people filled with gratitude for all the blessings and gifts we receive each day. **Holy One, hear our prayer.**

For those who live and work in places of danger, especially those affected by the hurricanes in Puerto Rico and Florida, and for all peace makers, that they may be inspired and sustained by God's Spirit. **Holy One, hear our prayer.**

For the grace to begin again, that we may grasp opportunities to start afresh when God opens new doors and occasions in our lives. **Holy One, hear our prayer.**

For exiles, refugees, immigrants, and all who are separated from the people and places they love, and for those in need of our prayers, especially those on our parish prayer list, that they may know the renewing and comforting touch of God. **Holy One, hear our prayer.**

For all the departed, that having died in Christ, they may live with him in eternal glory. **Holy One, hear our prayer.**

Celebrant Holy God, hear the prayers of those who are cleansed and forgiven: Let our faith be our salvation, and service of others our gift of thanks. Glory to you for ever and ever. **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY MUSIC Restless is the heart

Bernadette Farrell (b. 1957)

Text: Based on Psalm 90:1–2, 4–6, 12, 14

Refrain:

Restless is the heart until it comes to rest in you.
 All the earth shall remember and return to our God.

Lord you have been our refuge through all time, from one generation to the next;
 before the mountains were born, or the earth brought forth, you are God, without beginning or end.

Refrain

To your eyes a thousand years are like a day, no more than a watch in the night.
 You sweep us away like a dream, like the grass that springs green in the morning, but faded by night.

Refrain

Make us know our life's shortness, that we may gain true wisdom of heart.
 In the morning fill us with your love. *Refrain*



Bernadette Farrell is one of the most beloved composers of music for worship on both sides of the Atlantic. Many of her songs, such as Christ, Be Our Light and O God, You Search Me, are worship staples in the hymnals of many denominations. She has a gift for composing richly meaningful, often challenging lyrics and comforting, prayerful melodies. Farrell has always had a passion for social justice, which comes to the fore in many of her songs. She is a community organizer for UK Citizens, which advocates for fair housing, a living wage, proper community policing, and health care access.

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

Music: William Mathias (1934–1992) Copyright © 1976 Oxford University Press.

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM



Title: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei
Music: Gerard R. Near (b. 1942) Copyright © 1985 Aureole Editions, Dallas, Texas.

THE INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. If you are thirsty, drink the cup of life. If you are hungry, eat the bread of life. Blessed are all who hunger for this bread and thirst for this cup.

Everyone is invited to receive Holy Communion at St. John's.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to pray with our healing prayer volunteer, go to the baptismal font at the back of the church after receiving Communion.

THE COMMUNION ANTHEM Lord, make me to know

William Byrd (1543–1623)

Lord, make me to know thy ways, O Lord.
O Lord, teach me thy paths, O Lord.
O lead me in thy truth, and teach me,
for thou art the God of my salvation.



William Byrd was an English composer of late Renaissance music. Considered among the greatest composers of the Renaissance, he had a profound influence on composers both from his native England and on the continent. He wrote in many of the forms current in England at the time, including various types of sacred and secular polyphony, keyboard, and consort music. Although he produced sacred music for Anglican services, some time during the 1570s, he became a Roman Catholic and wrote Catholic sacred music later in his life.

THE COMMUNION HYMN 655 O Jesus, I have promised

NYLAND

All remain seated and sing.

THE PRAYER OF SPIRITUAL COMMUNION

Those worshipping online are invited to offer this prayer silently or aloud.

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

THE POSTCOMMUNION PRAYER

*All stand.**Celebrant* Let us pray.*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE CLOSING HYMN 493 O for a thousand tongues to sing

AZMON

All sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Miserere

William Byrd (1543–1623)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's presence in Word and sacrament as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Margie Baker**Preacher:** The Reverend Todd FitzGerald**Deacon:** The Reverend Walter McKenney**Layreader:** Betsy Chicares**Psalterer:** Kara Hart**The St. John's Adult Choir****Guest Organist:** Douglas Johnson**Acolytes:** Genella Evans, Dorian Ciscel, James Baker**Ushers:** Matt Ciscel, Mary Sypek, Erica Weinstock**Healing Prayers:** Paul Shaker**Livestream Oversight:** Elijah Clapp**Altar Guild:** Bill Lockery, Buffy Ineson, Barbara Roos**Nursery Workers:** Kiley Murphy, Caroline Thaxton**Coffee Hour Host:** Lissie Brooks

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Ellie Brown
Kim Green	Sue	Anita Winters
Janet Ray	Whitney Lynch	Duccio Rosselli del Turco
Brad Babbitt	Don Cole	Edie Tenen
Ward Farrell	Tom Reichenbach	Mary Jo Keating
Paul L. Peck	Tessa Trussell Wolf	Joseph
Virginia Skeelee	Gina Giusto	Robert Connolly
Jackie	Rich & Ginny Flinchbaugh	Noah Torres
Julian Coolidge	Paul Epstein	Ron Grant

Those serving in the military:

Alex Thaxton
Christian Dahlstrom

Those celebrating birthdays this week:

Janet Babbitt	Christine Babbitt
Robert Connolly	Ned Byrd
Susan Murphy Thaxton	Ben Flynn
John Nowacki	Danielle Branco

Those celebrating anniversaries this week:

Joe Duffy & Carolyn Callahan
Dale & Christoph Stretz
John Nowacki & Don Polk

In our Diocesan Cycle of Prayer:

Pray for St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington; and for all companions and service animals, all livestock, and all wild animals, great and small.

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of Central Africa.

All Souls & All Saints Day Remembrances

St. John's will observe the feast of All Souls at an evening service on Tuesday, November 1, and All Saints Day on Sunday, November 6. We invite parishioners to submit names of loved ones who have died so we may remember them on these sacred days. Below, please write the names you would like included, then tear off the form and put it in the offering plate or box. Or you may call or e-mail Ellen in the parish office at 860-523-5201, ellen@sjparish.net. **Names must be received in the parish office by Monday, October 24.**

Name(s): _____

Sign up to host coffee hour (it's easy!). The coffee hour host staffs our red Information Station cart, and is available to greet people and provide information about the church and our ministries. You do not have to provide food or prepare ahead of time, and the cart has plenty of written information so you're not expected to know the answer to every question! In warm weather, coffee hour is outdoors and the host wheels the cart outside after the 10:30 service. In colder weather, coffee hour is in the carpeted part of Hubbard Hall and the cart "lives" there. Sign up at sjparish.net/sundayvolunteers.

Music at the Red Door: Boyd Meets Girl concert, Friday, October 14, 7:30 p.m. Join us for a beautiful chamber music concert on Friday, October 14 at 7:30 p.m. by Boyd Meets Girl: Laura Metcalf, cello; Rupert Boyd, guitar. The concert is free admission, suggested donation \$20.

Celtic worship services, Sundays, October 16 and November 20, 5 p.m. Join us for Celtic Eucharist on October 16 and/or November 20 at 5 p.m. Celtic Christian worship incorporates prayer, silence, music, and communion to nourish body, mind, and spirit. Like our summer outdoor services, Celtic worship at St. John's is somewhat less formal than our regular Sunday morning worship; it is designed for all ages and everyone is welcome.

Choral Evensong with the St. John's Choirs, Sunday, October 23, 5 p.m. The ancient and beautiful service of Choral Evensong is presented on the fourth Sunday of selected months at St. John's. Join us on October 23 at 5 p.m. for this time of music and worship. Sung by the St. John's Choir School & Adult Choir; Scott Lamlein, organist/choirmaster.

CPR and defibrillator training at St. John's: Saturday, October 29 (9 a.m. – 1 p.m.) or Sunday, November 13 (1 – 5 p.m.). As part of our ongoing efforts to ensure the safety of our parish community St. John's will host classes in CPR and how to use our automatic defibrillator (AED), which is located in Hubbard Hall. If you'd like to attend, please RSVP to Ellen in the parish office. **Each session will be capped at 12 participants, so sign up soon to ensure that you get a spot.**

Calling all knitters: The prayer shawl ministry returns! Our mission is to create a warm embrace for those in need of comfort, encouragement, love, or renewal by knitting beautiful prayer shawls for clergy or parishioners to give to others. We have knitted hundreds of shawls over the past eighteen years. Please consider joining us on Wednesday afternoons between 1 and 3 p.m. in the Reception Room as we knit together. If you have any questions please call Cindy Lawler at (860) 841 3653.


Daily morning prayer via conference call, Monday through Friday, 6:45 to 7 a.m. Robert Eikel leads a brief service of Morning Prayer every weekday morning by telephone conference call, so you can participate from wherever you are. For information on how to call in, contact Robert at reikel@reikel.org or 917-428-9537.



"Grace, Gratitude and Giving" is the theme of our fall stewardship campaign, which invites each of us to evaluate what we love about St. John's and how we can support the church in the coming year with a financial pledge. To fulfill our mission and carry out our ministries, we rely on each household to pledge financial support to St. John's.

Look for "Stewardship Notes" in the e-news and bulletins in the coming weeks, along with two mailed stewardship newsletters, which will include messages from church leaders, information about St. John's ministries and budget, and how pledges enable us to do all that we do as a parish. Our annual giving campaign will culminate with Commitment Sunday on November 13th, at which time we hope to have received your completed pledge card or online pledge. (Paper pledge cards will be mailed and also available for pick-up at church in a few weeks.)

Please prayerfully consider how you can support the ongoing vitality of St. John's. We are seeking deep and meaningful engagement from across the parish, understanding that each of you must consider your own circumstances when deciding how much to pledge. We hope that everyone will participate as you are able. For more information, go to sjparish.net/giving or talk to a member of our Stewardship Committee: June Aziz, Eleanor Barnes, Kim Byrd, Matt Ciscel, Susan Clemow, Colin Gillespie, Dave McCary, Marnie Mueller, and Laura Roche.



CELTIC WORSHIP

at St. John's

SUNDAY, OCTOBER 16

5:00 PM

WITH POTLUCK SUPPER AFTERWARD

Celtic Christian worship incorporates prayer, silence, music, and Holy Eucharist to nourish body, mind, and spirit.
Questions? Speak with Todd or Margie.

ALL AGES ARE WELCOME!

Presented by
Music at the Red Door

BOYD MEETS GIRL




Laura Metcalf, cello
Rupert Boyd, guitar

- Free admission
- In-person and livestreamed
- Donations welcome (suggested donation: \$20)

**Friday, October 14, 2022
7:30pm**

Music at the Red Door
St. John's Episcopal Church
679 Farmington Ave (near Prospect)
West Hartford, CT 06109
RedDoorMusic.org

ROBERTS
FOUNDATION

EDWARD H. GARDNER FUND
at
Yerford Foundation



St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUNDAY WORSHIP SCHEDULE

8 a.m. Spoken Holy Eucharist

10:30 a.m. Choral Holy Eucharist

The 10:30 service is also livestreamed at sjparish.net/services.

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	<i>Priest in Charge</i>
The Rev. Margie Baker (margie@sjparish.net)	<i>Assistant Rector</i>
Scott Lamlein (scott@sjparish.net).....	<i>Director of Music</i>
The Rev. Walter McKenney	<i>Deacon</i>
Ellen Painter Dollar (ellen@sjparish.net).....	<i>Parish Manager</i>
Dwight Latif (dwight@sjparish.net).....	<i>Sexton</i>
Peggy O'Toole (peggy@sjparish.net).....	<i>Financial Administrator</i>
Christa Rakich.....	<i>Organ Artist-in-Residence</i>
Ralph Valentine	<i>Organist and Choirmaster Emeritus</i>

VESTRY

Geoff Emerick	<i>Warden</i>
Kara Hart	<i>Warden</i>
Anne Harney and John Roche.....	<i>Co-Treasurers</i>

2020–22: June Aziz, Annabel Clapp, Jyothsna Diaz

2021–23: Robert Eikel, Julia O'Brien

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, David McCary