

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



Trinity Sunday

HOLY EUCHARIST RITE II

June 12, 2022

10:30 a.m.

Welcome!

Masks are now optional at St. John's. We encourage anyone who is unvaccinated or who is more comfortable wearing a mask to continue to do so. If you are feeling unwell, please stay home or wear a mask until you are feeling better.

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer-form.



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as they will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. A nursery staffed by high school students is available on Sunday mornings from 9 a.m. to noon. Parents are also welcome to use the nursery if you need a changing table or a quiet spot. Sunday School for all ages is at 9:30 a.m. **Note:** Our summer schedule begins next week, June 19, with services at 9 a.m. outdoors and 10:30 a.m. indoors. There is no Sunday School or adult education during the summer, and the nursery is not staffed, although it remains open for families to use as needed.

Cover image: Trinity by Mark Jennings



ORDER OF SERVICE

THE ORGAN VOLUNTARY The peace may be exchanged *from* Rubrics, 1988 Dan Locklair (b. 1949)

THE OPENING HYMN 362 Holy, holy, holy! Lord God Almighty!
All stand and sing.

NICAEA

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

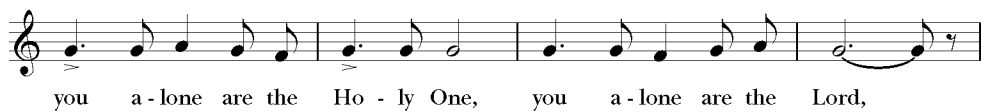
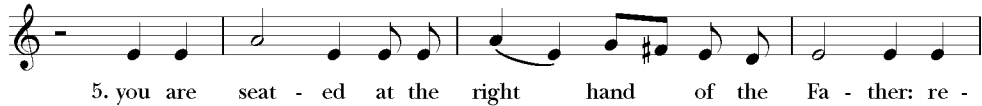
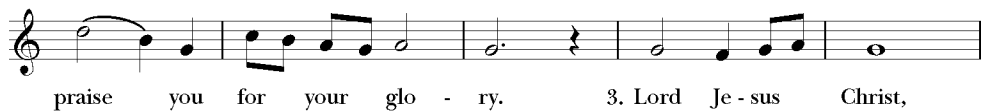
Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE HYMN OF PRAISE

All sing.

Title: Canticle 20, Glory to God: Gloria in excelsis

Music: William Mathias (b. 1934)

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Proverbs 8:1–4, 22–31

All sit.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

Canticle 13

The people remain seated and sing.

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

_____ Fa - ther, Son, and Ho - ly Spi - rit; _____ we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

THE SECOND LESSON

Romans 5:1–5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 367 Round the Lord in glory seated

RUSTINGTON

All stand and sing.

THE GOSPEL

John 16:12–15

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Holy Trinity, One God, the whole world is filled with your glory. Hear the prayers of your children as we say, *Blessed Trinity, hear our prayer.*

For the Church and all its people, especially Michael, our presiding bishop; Ian and Laura, our bishops; Jeffrey, our bishop-elect; and our parish clergy, that we may speak of what we know, and testify to what we have seen: that God is Love. Blessed Trinity, **hear our prayer.**

For this parish family, that we who are sealed in the Name of the Trinity may find new ways to encounter God in friend and stranger, and be voices of peace and justice for all. Blessed Trinity, **hear our prayer.**

For greater stewardship of the earth's resources, that we may be good stewards of God's creation, and strive to protect and preserve it for future generations. Blessed Trinity, **hear our prayer.**

For an end to violence, injustice, and racism, that God will give courage to all who are working for peace, amplify the voices of those who have experienced injustice and racism, and change the hearts of those prone to violence and division. Blessed Trinity, **hear our prayer.**

For all who are crushed in spirit: for the poor, the lonely, and the unloved, and for all who are sick or in any need, remembering especially those on our parish prayer list, that they may find healing and hope in God's promises. Blessed Trinity, **hear our prayer.**

For all the departed whose lives were sealed with the sign of the Trinity, remembering especially Lil Nolan and Frederick Whittemore, that they may be at peace as they share in the glory of God. Blessed Trinity, **hear our prayer.**

Celebrant Let our prayers and praises fill your temple, Holy One, and empower us to do the work of your Son and to be signs of your divine presence. Accept our prayers in the name of our Savior Jesus Christ who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Dear Lord and father of mankind Charles H.H. Parry (1848–1918)
Text by John Greenleaf Whittier (1807–1892), found at Hymn 652

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and

of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

All sing.

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*
 Music: *William Mathias (1934-1992) Copyright © 1976 Oxford University Press.*

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia! Christ our Pass - o - ver has been
 sac - ri - ficed for us; There - fore let us keep the feast,
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Music: Jeffrey Rickard, 1986; used by permission.

THE INVITATION TO COMMUNION

Celebrant The gifts of God for the people of God. Holy food for holy people. You are holy; take and eat.

Everyone is invited to receive Holy Communion at St. John's.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to receive healing prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION ANTHEM Locus iste

Anton Bruckner (1824–1896)

Text: Latin gradual for the dedication of a church

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.

This place was made by God, a priceless sacrament; it is without reproach.

THE COMMUNION HYMN 512 Come, gracious Spirit, heavenly Dove

MENDON

All remain seated and sing.

THE PRAYER OF SPIRITUAL COMMUNION

Those worshipping online are invited to offer this prayer silently or aloud.

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

THE POSTCOMMUNION PRAYER

All stand.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE CLOSING HYMN 379 God is Love, let heaven adore him

ABBOTT'S LEIGH

All stand and sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Prelude in D Major, BWV 532

Johann Sebastian Bach (1685–1750)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's presence in Word and sacrament as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Margie Baker**Preacher:** The Reverend Todd FitzGerald**Deacon:** The Reverend Walter McKenney**Layreader:** Paul Shaker**The St. John's Adult Choir****Guest Organist & Choirmaster:** Ted Babbitt**Ushers:** Matt Ciscel, Geoff Emerick, Ellen Flynn**Acolytes:** Elsa Ciscel, Bradley Crocker, Claire O'Brien**Healing Minister:** David Grimaldi**Livestream Oversight:** Elijah Clapp**Altar Guild:** Buffy Ineson, Paul Shaker**Nursery Worker:** Morgan Babbitt**The altar flowers are given to the Glory of God and in memory of Francis P. Reilly.**

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

St. John's Summer Sundays

9 a.m. outdoors

10:30 a.m. indoors & livestreamed

June 19 through September 4

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

| | | | |
|----------------|---------------|---------------------------|----------------|
| Jim Evans | Susan | Ellie Brown | Kimberley |
| Kim Green | Sue | Anita Winters | Maria Ferreira |
| Janet Ray | Whitney Lynch | Duccio Rosselli del Turco | Edie |
| Brad Babbitt | Mary | Joseph | Gary Wait |
| Ward Farrell | Don Cole | Peter | Emmy Aziz |
| Mary A. Looney | Tracy Barth | Roe Dean | Jason Sterne |
| Jeanne | Karen Licht | Dory Tan | Lily |
| Letha | | | |

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

| | |
|------------------|-----------------|
| Jerry Fiske | Annabelle Hicks |
| Christoph Stretz | Bauer Swift |
| Erica Weinstock | Ellen Dollar |
| Louise Mansolf | Lilah Lorenzo |

Those celebrating anniversaries this week:

Martha & John Church
Beth & Joel Grieco
Erica & Vincent Williams

Those who have died:

Lil Nolan, *member of St. John's*
Frederick Whittemore, *father of Ted Whittemore*

In our Diocesan Cycle of Prayer:

Pray for St. Paul's, Norwalk; All Saints with Christ, Oakville; St. Saviour's, Old Greenwich; and for students of all ages who are graduating.

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of South America.

Adult Christian education: What would you like to see offered? St. John's is committed to providing Christian education and formation programs for all ages. As we look ahead to a new program year in September, we'd like your ideas and feedback on our adult education offerings. What topics and types of programs interest you? What are the best times for you to participate? ALL ADULTS (age 18 and up) are invited to complete a brief survey to guide our future planning. Whether you attend adult education regularly or have never done so, we want to hear from you! Go to sjparish.net/AdultEd to complete the survey, which takes about 3-5 minutes.

It's community garden season! Help feed our neighbors. Our community garden has been planted with all kinds of veggies, and we need your help for it to thrive! We have three volunteer jobs for the growing season: **Gardeners** sign up for one week at a time, and stop by that week at their convenience to pull weeds, check on the garden's overall health, and monitor the automatic sprinkler system (e.g., turn it off if it's a rainy week!). **Harvesters** pick veggies on a Friday, Saturday, or Sunday morning in preparation for Sunday's neighborhood produce distribution. **Distributors** prepare veggies for distribution on Sunday morning, and give them away to our neighbors after the 10:30 service. **To sign up for any of these jobs, go to sjparish.net/garden.**

Summer service schedule begins next Sunday, June 19. Our summer Sunday services, from June 19 through September 4 (Labor Day weekend) will be at 9 a.m. outdoors (indoors in case of rain) and 10:30 a.m. in the nave. Both services will include hymns.

West Hartford Pride, Saturday, June 25, 1 to 6 p.m. St. John's will have a table at the West Hartford Pride event in Blue Back Square on the afternoon of June 25. If you can staff the table for an hour or two, we'd love to have you! Contact Margie Baker at margie@sjparish.net or Kate Eikel at kate.eikel@gmail.com to sign up.



**St. John's @
West Hartford Pride**

Saturday, June 25, 2022
12:00-6:00pm

St. John's will be at
WeHa Pride in Blueback
Square on June 25!
Stop by, OR consider
signing up to greet folks
who visit our booth.
Interested in helping?
Contact Margie Baker or
Kate Eikel.

HELP PREVENT ST. JOHN'S EMAILS FROM GOING TO SPAM

Recently, more e-mails (both e-newsletters and personal messages from St. John's staff) have ended up in recipients' spam or junk folders. The following steps will help ensure that you won't miss important messages from us!

- **Include St. John's office and staff in your trusted contacts.** Start by adding **office@sjparish.net** plus our staff e-mails to your contacts. Our e-mails are on the back of the Sunday bulletin and on the Clergy & Staff web site page. Some e-mail clients also have settings to designate "safe senders" or "whitelist" addresses, and you can include us there as well. Go to "Help" in your e-mail app or do an Internet search for specific instructions for your e-mail provider. Note also that Gmail automatically sends our e-newsletters to the Promotions tab of your inbox unless you change your settings to have them go to your main inbox.
- **Check your spam or junk folders regularly.** If you find messages that are NOT spam/junk, identify them as safe so they will move to your inbox. You can usually do this in one click.
- **If you don't wish to receive our e-newsletters any more,** please click the "Unsubscribe" link at the bottom of one of our e-mails, rather than sending them to your junk folder.

Save the date!

ST. JOHN'S AT THE YARD GOATS

Friday, September 9

7 p.m.

We will again gather at Dunkin' Donuts Park for a baseball game, with the Choir School singing *God Bless America* at the 7th inning stretch. Look for info about reserving tickets in the e-news and bulletin in mid-August!



St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUNDAY SCHEDULE

8 a.m. Spoken Holy Eucharist

9:30 a.m. Christian formation for all ages

10:30 a.m. Choral Holy Eucharist

(also livestreamed at sjparish.net/services)

5 p.m. Choral Evensong on select fourth Sundays of the month

STAFF

| | |
|--|--|
| The Rev. Todd FitzGerald (todd@sjparish.net)..... | <i>Priest in Charge</i> |
| The Rev. Margie Baker (margie@sjparish.net) | <i>Assistant Rector</i> |
| Scott Lamlein (scott@sjparish.net)..... | <i>Director of Music</i> |
| The Rev. Walter McKenney | <i>Deacon</i> |
| Ellen Painter Dollar (ellen@sjparish.net)..... | <i>Parish Manager</i> |
| Dwight Latif (dwight@sjparish.net)..... | <i>Sexton</i> |
| Peggy O'Toole (peggy@sjparish.net)..... | <i>Financial Administrator</i> |
| Christa Rakich..... | <i>Organ Artist-in-Residence</i> |
| Ralph Valentine | <i>Organist and Choirmaster Emeritus</i> |

VESTRY

| | |
|---------------------------------|----------------------|
| Geoff Emerick | <i>Warden</i> |
| Kara Hart..... | <i>Warden</i> |
| Anne Harney and John Roche..... | <i>Co-Treasurers</i> |

2020–22: June Aziz, Annabel Clapp, Jyothsna Diaz

2021–23: Robert Eikel, Julia O'Brien, Martin Wheeler

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, David McCary