

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



## *The Seventh Sunday of Easter*

HOLY EUCHARIST RITE II

*May 29, 2022*

*10:30 a.m.*

## *Welcome!*

**Masks are now optional at St. John's.** We encourage anyone who is unvaccinated or who is more comfortable wearing a mask to continue to do so. If you are feeling unwell, please stay home or wear a mask until you are feeling better.

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to [sjparish.net/newcomer-form](http://sjparish.net/newcomer-form).



*Scan to fill out online newcomer form.*

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as they will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. A nursery staffed by high school students is available on Sunday mornings from 9 a.m. to noon. Parents are also welcome to use the nursery if you need a changing table or a quiet spot. Sunday School for all ages is at 9:30 a.m.

*Cover image: Ascension by Paulo Medina*



## ORDER OF SERVICE

THE ORGAN VOLUNTARY    Master Tallis's Testament

Herbert Howells (1892–1983)

THE OPENING HYMN 435    At the name of Jesus

KING'S WESTON

*All stand and sing.*

### THE EASTER ACCLAMATION AND COLLECT FOR PURITY

*Celebrant*    Alleluia. Christ is risen!

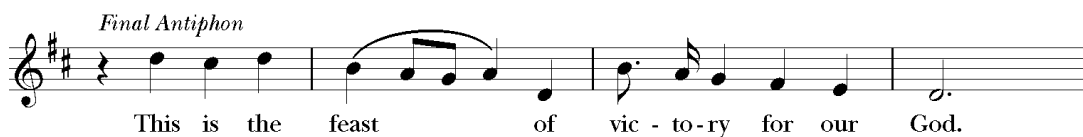
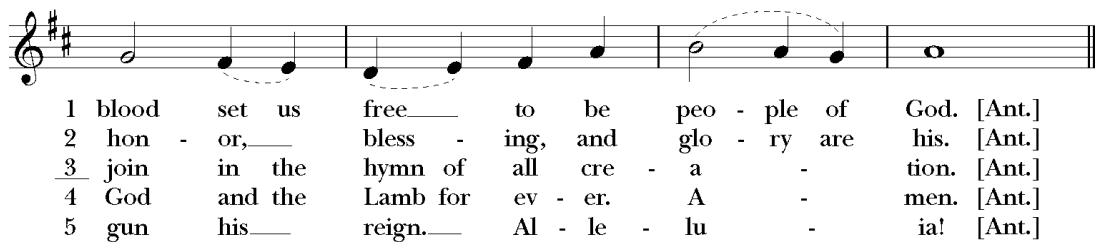
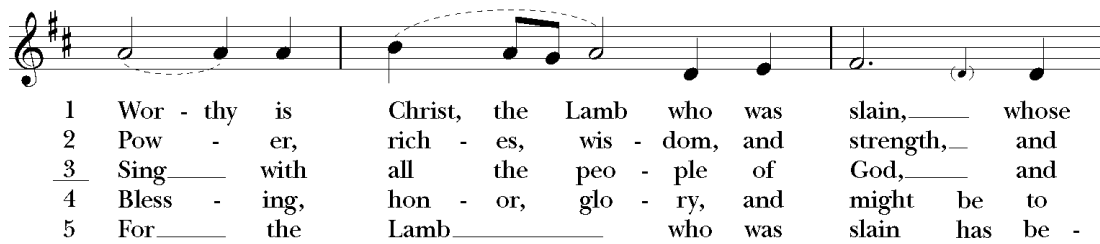
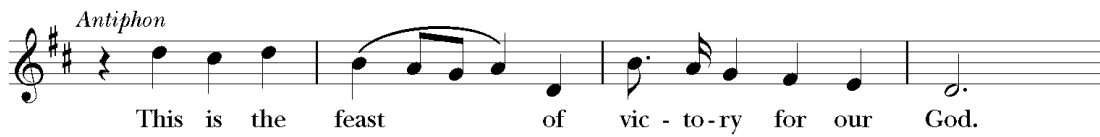
*People*        **The Lord is risen indeed! Alleluia.**

*Celebrant*    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People*        **Amen.**

## THE HYMN OF PRAISE, vv. 1-3

FESTIVAL CANTICLE

*All sing.*

*Text: Revelation 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)*

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Acts 16:16–34**All sit.*

**W**ith Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her!" And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader* The Word of the Lord.*People* **Thanks be to God.**

## THE PSALTER

*Psalm 97**The people say the words in **bold** and sing the antiphon as indicated.*

Re - joice and give thanks to the LORD.

The image shows a musical score for a two-part setting of the antiphon. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of D major (one sharp). The melody is simple and homophonic, with lyrics written below the notes. The lyrics are: "Re - joice and give thanks to the LORD." The word "LORD" is in all caps.

- 1 The Lord is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2 **Clouds and darkness are round about him, \***  
**righteousness and justice are the foundations of his throne.**

3 A fire goes before him \*  
and burns up his enemies on every side.

4 **His lightnings light up the world; \*  
the earth sees it and is afraid.**

5 The mountains melt like wax at the presence of the Lord, \*  
at the presence of the Lord of the whole earth.

6 **The heavens declare his righteousness, \*  
and all the peoples see his glory.**

*Antiphon*

7 Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.

8 **Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O Lord.**

9 For you are the Lord,  
most high over all the earth; \*  
you are exalted far above all gods.

10 **The Lord loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.**

11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.

12 **Rejoice in the Lord, you righteous, \*  
and give thanks to his holy Name.**

*Antiphon*

## THE SECOND LESSON

*Revelation 22:12–14, 16–17, 20–21*

**A**t the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE SEQUENCE HYMN 483 The head that once was crowned with thorns

ST. MAGNUS

*All stand and sing.*

## THE GOSPEL

*John 17:20–26**Minister* The Holy Gospel of our Lord Jesus Christ, according to John.*All* **Glory to you, Lord Christ.**

**J**esus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Minister* The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Todd FitzGerald

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

As we wait for the coming of the Spirit, let us pray that we may be faithful to our call to be signs of God's love to all the world.

For the Church and all its people, especially Michael, our presiding bishop; Ian and Laura, our bishops; Jeff, our bishop-elect; and our parish clergy, that the people of God, sent into the world to bear witness, may always be one as Jesus and the Father are one. **Lord, hear our prayer.**

For this parish family, that we who are called to be the beloved community may strive to bring hatred, injustice, and all the evils of our society into the light of the redeeming love of Christ. In remembrance of George Floyd two years after his death, we pray for perseverance, humility, and hope in the work to end the evils of violence and racism. **Lord, hear our prayer.**

For all whose lives have been forever changed by gun violence, especially the victims of mass shootings in Uvalde, Texas, and Buffalo, New York, and for their loved ones and communities, that God will walk with them in their pain, and help us to live as children of the light as we seek more effective ways to protect all people. **Lord, hear our prayer.**

For those commended to our prayers, remembering especially those on our parish prayer list, that God will heal bodies, minds, and spirits, so that all may live and celebrate God's gift of the waters of life. **Lord, hear our prayer.**

For all who have died in the service of our nation, that God's light will shine upon them, and that we will strive to live up to the highest ideals of our nation. **Lord, hear our prayer.**

For those who have died, that they may dwell forever with God, who is the beginning and end of all things. **Lord, hear our prayer.**

*Celebrant* Blessed are you, Father, Son and Holy Spirit. Hear our prayers, keep us in the love of Christ and bring us to the vision of his glory in the heavens, where he lives and reigns with God in glory. **Amen.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*All* **And also with you.**

### THE WELCOME

*All sit.*

### A BLESSING ON THE MARRIAGE OF KELSEY BANNON & STACEY SAMUEL

## THE HOLY COMMUNION

### THE OFFERTORY ANTHEM Christ is our cornerstone

Noel Rawsthorne (b. 1929)

Text: translated from the Latin by J. Chandler

Christ is our cornerstone, on him alone we build; with his true saints alone  
The courts of heaven are filled; on his great love our hopes we place of present grace and joys above.

Here, gracious God, do thou forevermore draw nigh; accept each faithful vow,  
And mark each suppliant sigh; in copious shower on all who pray, each holy day, thy blessings pour.

O then with hymns of praise these hallowed courts shall ring; our voices we will raise  
The three in one to sing; and thus proclaim in joyful song both loud and long, that glorious name.

### THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

*All stand and sing.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

*All sing.*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san-na in the high-est.

*Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.*

*All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

**on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory  
 for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**3** *f* Forcefully  
 Al - le - lu - ia! Christ our Pass - o - ver has been  
 sac - ri - ficed for us; There - fore let us keep the feast,  
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*Music: Jeffrey Rickard, 1986; used by permission.*

### THE INVITATION TO COMMUNION

*Celebrant* Here is the table of the Lord. We are gathered at his supper, a foretaste of things eternal. The Gifts of God for the People of God.

*Everyone is invited to receive Holy Communion at St. John's.*

*If you would like a blessing, cross your arms over your chest.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

*If you would like to receive healing prayers, go to the baptismal font at the rear of the nave after receiving Communion.*

### THE COMMUNION ANTHEM Ave verum corpus

Stephanie Martin

Words attributed to Pope Innocent VI (d. 1362)

Ave, verum corpus natum de Maria Virgine, vere passum immolatum in Cruce pro homine,  
 Cujus latus perforatum unda fluxit sanguine, esto nobis praegustatum in mortis examine.

*Hail, true body born of the Virgin Mary, who truly suffered, sacrificed on the Cross for man,  
 Whose pierced side overflowed with blood, Be for us a foretaste in the test of death.*

### THE COMMUNION HYMN 305 Come, risen Lord, and deign to be our guest

ROSEDALE

*All remain seated and sing.*

## THE PRAYER OF SPIRITUAL COMMUNION

*Those worshipping online are invited to offer this prayer silently or aloud.*

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

## THE POSTCOMMUNION PRAYER

*All stand.*

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

## THE CLOSING HYMN 494 Crown him with many crowns

DIADEMATA

*All stand and sing.*

## THE DISMISSAL

*The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY Toccata

Leo Sowerby (1895–1968)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's presence in Word and sacrament as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.*

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

***This is the first Sunday that we have vegetables from our community garden ready to be given away! Please stay a few minutes after the service to help share our garden bounty with our neighbors. See the bulletin announcements for more opportunities to support the community garden.***

**THE PARTICIPANTS IN THE LITURGY****Celebrant:** The Reverend Margie Baker**Preacher:** The Reverend Todd FitzGerald**Layreader:** Jyothsna Diaz**The St. John's Adult Choir****Guest Organist & Choirmaster:** Christopher Houlihan**Organ Scholar:** Ted Babbitt**Ushers:** Steve Crocker, Stewart Murchie**Acolytes:** James Baker, Dorian Ciscel, Genella Evans**Healing Minister:** David Grimaldi**Livestream Oversight:** Ray Giolitto**Altar Guild:** Bill Lockery, Carol Sonne**Nursery Workers:** Morgan Babbitt, Olivia Thaxton

The altar flowers are given to the Glory of God and in memory of Edith Phillips and Paul S. Carter.

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Ellie Brown	Kimberley
Kim Green	Sue	Anita Winters	Maria Ferreira
Janet Ray	Whitney Lynch	Duccio Rosselli del Turco	Edie
Brad Babbitt	Mary	Joseph	Gary Wait
Ward Farrell	Don Cole	Peter	Emmy Aziz
Mary A. Looney	Tracy Barth	Roe Dean	Jason Sterne
Jeanne	Karen Licht	Dory Tan	

**Those serving in the military:**

Alex Thaxton

**Those celebrating birthdays this week:**

Hope Eakins	Randall Hayes	Patricia Smith
Jeanne Winkleblack	Carolyn Callahan	Elise Biondi
Tom Lincoln	Mary Sypek	Jake Farrell
Amy Manise	Carolyn Roche	

**In our Diocesan Cycle of Prayer:**

Pray for St. John's, Niantic; Zion, North Branford; St. John's, North Haven; and for Companions in Mission for Publishing & Communication and those communicating God's Word, digital ministry, and online social networks and communities.

**In the Anglican Cycle of Prayer:**

Pray for the Church of South India (United).

**It's community garden season! Help feed our neighbors.** Our community garden has been planted with all kinds of veggies, and we need your help for it to thrive! We have three volunteer jobs for the growing season: **Gardeners** sign up for one week at a time, and stop by that week at their convenience to pull weeds, check on the garden's overall health, and monitor the automatic sprinkler system (e.g., turn it off if it's a rainy week!). **Harvesters** pick veggies on a Friday, Saturday, or Sunday morning in preparation for Sunday's neighborhood produce distribution. **Distributors** prepare veggies for distribution on Sunday morning, and give them away to our neighbors after the 10:30 service. To sign up for any of these jobs, go to [sjparish.net/garden](http://sjparish.net/garden). And/or come to the next...

**Community garden work day, Saturday, June 4 at 10 a.m.** Everyone is welcome, regardless of your gardening experience, to come to our final spring work day. In addition to working in the community garden where we grow veggies for our neighbors, we'll be planting some new perennials at Abraham's Welcome (the mulched area in front of the church with benches, a bulletin board, and a Blessing Box food pantry). Please come and stay for as long as you can! Wear gloves and sun protection, and bring garden tools if you have them.

**Information for potential acolytes and their parents/guardians, Sunday, June 5 from 12 to 12:30 p.m.** Our acolytes support worship by leading processions and assisting with the Offertory and Holy Eucharist. Choir School singers are welcome to also serve as acolytes, and we are happy to accommodate other scheduling needs. All youth who will be in 5<sup>th</sup> through 12<sup>th</sup> grade next fall, and their parents/guardians, are invited to a brief meeting to learn more, after the 10:30 service on Sunday, June 5. We'd love to have current acolytes attend as well.

**Pipes Alive! with Christa Rakich, Sunday, June 5 at 12:30 p.m.** Our final Pipes Alive! of the 2021-2022 program year features Christa Rakich, our organ artist-in-residence. As a concert and recording artist, Christa performs widely throughout North America, Europe, and Japan. She is visiting professor of organ at Oberlin Conservatory. Free admission, with donations gratefully accepted.

**Girls Night Out, Thursday, June 9, 6 p.m.** All women age 21 and up are welcome at the annual (although not since 2019...) Girls Night Out at the home of Virginia Van Dyk. This purely social event featuring conversation plus beverages and appetizers is part of our Spring Fling fundraiser, although everyone is welcome to participate even if you didn't attend the Spring Fling. The \$25/person cost will add to the funds raised at that event to support St. John's. If you'd like to attend, contact Virginia Van Dyk at [virginiavandyk@yahoo.com](mailto:virginiavandyk@yahoo.com) for the details. You may pay the \$25 cost ahead of time by cash or check (please mark it clearly for the Girls Night Out) or the night of the event.

**Summer service schedule begins June 19.** Our summer Sunday services, from June 19 through September 4 (Labor Day weekend) will be at 9 a.m. outdoors (indoors in case of rain) and 10:30 a.m. in the nave. Both services will include hymns.


# Let's Grow Together!

## Community Garden Day

### Saturday, June 4, 10am



Every year, St. John's provides fresh veggies to our neighbors in need. On the first Saturday of the month, we work together! No experience or tools required. Come plant and grow with us! Questions? Email [margie@sjparish.net](mailto:margie@sjparish.net)



# ACOLYTE

## *Information Session*

**Who:** Youth entering 5th-12th grade in Fall 2022 & their parents/guardians

**What:** Learn about serving as an acolyte for 2022-23.

**When:** Sunday, June 5 from 12 to 12:30 p.m.

**Where:** Hubbard Hall

All youth in 5th grade and up are encouraged to participate in this vital ministry at St. John's during the program year (Sept-June). Choir School singers can also serve as acolytes, and we are happy to accommodate other scheduling needs. Please attend to learn more!  
Current acolytes are welcome to attend.



 MUSIC AT THE RED DOOR

Monthly half-hour concerts on  
St. John's mighty Austin organ

# Pipes Alive!

Sunday, June 5, 2022, 12:30 p.m.

In-person and livestreamed  
[reddoormusic.org](http://reddoormusic.org)

**Christa Rakich, Organist**

# St. John's Summer Sundays

9 a.m. outdoors  
10:30 a.m. indoors & livestreamed

**June 19 through September 4**

## Save the date!

ST. JOHN'S AT THE YARD GOATS  
**Friday, September 9**

**7 p.m.**

We will again gather at Dunkin' Donuts Park for a baseball game, with the Choir School singing *God Bless America* at the 7th inning stretch. Look for info about reserving tickets in the e-news and bulletin in mid-August!



# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SUNDAY SCHEDULE

8 a.m. Spoken Holy Eucharist

9:30 a.m. Christian formation for all ages

10:30 a.m. Choral Holy Eucharist

(also livestreamed at [sjparish.net/services](http://sjparish.net/services))

5 p.m. Choral Evensong on select fourth Sundays of the month

## STAFF

The Rev. Todd FitzGerald ( <a href="mailto:todd@sjparish.net">todd@sjparish.net</a> ).....	<i>Priest in Charge</i>
The Rev. Margie Baker ( <a href="mailto:margie@sjparish.net">margie@sjparish.net</a> ) .....	<i>Assistant Rector</i>
Scott Lamlein ( <a href="mailto:scott@sjparish.net">scott@sjparish.net</a> ).....	<i>Director of Music</i>
The Rev. Walter McKenney .....	<i>Deacon</i>
Ellen Painter Dollar ( <a href="mailto:ellen@sjparish.net">ellen@sjparish.net</a> ).....	<i>Parish Manager</i>
Dwight Latif ( <a href="mailto:dwight@sjparish.net">dwight@sjparish.net</a> ).....	<i>Sexton</i>
Peggy O'Toole ( <a href="mailto:peggy@sjparish.net">peggy@sjparish.net</a> ).....	<i>Financial Administrator</i>
Christa Rakich.....	<i>Organ Artist-in-Residence</i>
Ralph Valentine .....	<i>Organist and Choirmaster Emeritus</i>

## VESTRY

Geoff Emerick .....	<i>Warden</i>
Kara Hart.....	<i>Warden</i>
Anne Harney and John Roche.....	<i>Co-Treasurers</i>

2020–22: June Aziz, Annabel Clapp, Jyothsna Diaz

2021–23: Robert Eikel, Julia O'Brien, Martin Wheeler

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, David McCary