

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



## *The Day of Pentecost*

HOLY EUCHARIST RITE II

*June 5, 2022*

*10:30 a.m.*

## *Welcome!*

**Masks are now optional at St. John's.** We encourage anyone who is unvaccinated or who is more comfortable wearing a mask to continue to do so. If you are feeling unwell, please stay home or wear a mask until you are feeling better.

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to [sjparish.net/newcomer-form](http://sjparish.net/newcomer-form).



*Scan to fill out online newcomer form.*

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as they will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. A nursery staffed by high school students is available on Sunday mornings from 9 a.m. to noon. Parents are also welcome to use the nursery if you need a changing table or a quiet spot. Sunday School for all ages is at 9:30 a.m.

*Cover image: Pentecost by Jen Norton*



## ORDER OF SERVICE

THE ORGAN VOLUNTARY    Adagio in C Major, *from* BWV 564                      Johann Sebastian Bach (1685–1750)

THE OPENING HYMN 225    Hail thee, festival day!                                              SALVE FESTA DIES  
*All stand and sing.*

### THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant*    Blessed be God: Father, Son and Holy Spirit.

*People*        **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People*        **Amen.**

## THE HYMN OF PRAISE

*All sing.*

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - - men.

Title: Canticle 20, Glory to God: Gloria in excelsis

Music: William Mathias (b. 1934)

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Genesis 11:1–9*

*All sit.*

**N**ow the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalms 104: 25–35, 37*

*The people say the words in bold and sing the antiphon as indicated.*



Send forth your Spi - rit, O LORD, and re - new the face of the earth.

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 **Yonder is the great and wide sea**  
**with its living things too many to number, \***  
**creatures both small and great.**
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

- 28 **All of them look to you \***  
**to give them their food in due season.** *Antiphon*
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are terrified; \***  
**you take away their breath,**  
**and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 **May the glory of the Lord endure for ever; \***  
**may the Lord rejoice in all his works.** *Antiphon*
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 **I will sing to the Lord as long as I live; \***  
**I will praise my God while I have my being.**
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 **Bless the Lord, O my soul. \***  
**Hallelujah!** *Antiphon*

## THE SECOND LESSON

*Acts 2:1–21*

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE SEQUENCE HYMN 513 Like the murmur of the dove's song

BRIDEGROOM

*All stand and sing.*

THE GOSPEL

*John 14:8–17*

*Minister* The Holy Gospel of our Lord Jesus Christ, according to John.

*All* **Glory to you, Lord Christ.**

**P**hilip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

*Minister* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

THE SERMON

The Reverend Margie Baker

*All sit.*

THE RENEWAL OF BAPTISMAL VOWS

*Celebrant* Traditionally, Pentecost is one of four feasts reserved for Holy Baptism, so let us join with those around the world being baptized today as we reaffirm our own baptismal vows.

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, the only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

- Celebrant* Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?
- People* **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
- People* **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- People* **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
- People* **I will, with God's help.**
- Priest* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?
- People* **I will, with God's help.**

## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

Filled with the Holy Spirit, let us offer prayers to God for the needs, concerns, and hopes of the whole human family.

For the Church and all its people, especially Michael, our presiding bishop; Ian and Laura, our bishops; Jeffrey, our bishop-elect; and our parish clergy, that God will pour out the Spirit in a new and abundant way to renew all believers, and strengthen us in the way of love. **Lord, hear our prayer.**

For a flourishing of the fruits of the Spirit, that we may be signs of love, joy, and peace in our daily lives. **Lord, hear our prayer.**

For peace and comfort, that God will console those who are grieving the deaths of the people killed in Uvalde and Buffalo, and for the Spirit's guidance and wisdom as we seek effective ways to end gun violence. **Lord, hear our prayer.**

For the Holy Spirit to convert hearts and minds; break the grip of anger, fear, and prejudice; and equip us with courage and resolve to love one another and bring about true justice for all God's people. **Lord, hear our prayer.**

For those for whom we ought to pray, remembering especially those on our parish prayer list, that they may be empowered and strengthened by God's life-giving Spirit. **Lord, hear our prayer.**

For those who have died, that they may find rest and peace in God's presence for ever. **Lord, hear our prayer.**

*Celebrant* Blessed are you, O God, who sends us the Spirit of truth. Hear the prayers we offer this day and let your Holy Spirit kindle in us the welcome fire of your love, that we who are many may be one body, serving the world in your name, through Jesus Christ the Risen One, in the power of the Holy Spirit, for ever and ever. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*All* **And also with you.**

## THE WELCOME

*All sit.*

## THE HOLY COMMUNION

THE OFFERTORY ANTHEM Pentecost Carol

Richard Proulx (1937–2010)

Text: George Timms (1910–1997) alt., found at Hymn 230

THE PRESENTATION HYMN

OLD 100<sup>TH</sup>*All stand and sing.*

**Praise God, from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host:  
 Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## THE SANCTUS

*All sing.*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*

Music: *William Mathias (1934-1992) Copyright © 1976 Oxford University Press.*

*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power,**

**and the glory**

**for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Al - le - lu - ia! Christ our... Pass - o - ver has been  
sac - ri - ficed for us; There - fore let us keep the feast,  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*Music: Jeffrey Rickard, 1986; used by permission.*

### THE INVITATION TO COMMUNION

*Celebrant* Holy food for holy people. You are holy; take and eat.

*Everyone is invited to receive Holy Communion at St. John's.*

*If you would like a blessing, cross your arms over your chest.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

*If you would like to receive healing prayers, go to the baptismal font at the rear of the nave after receiving Communion.*

## THE COMMUNION ANTHEM Breath of God, 1984

Dorothy Howell Sheets (1915–2011)

Breath of God, life bearing wind,  
waking matter into birth,  
planting promise, prompting hope:  
with your life renew the earth.

Breath of God, word bearing wind,  
truth-revealer, prophet's speech,  
guide to vistas of the mind:  
let your word excite and teach.

Breath of God, fire bearing wind,  
source of power, love, and light,  
melting fears and joining tongues:  
with your fire our hearts ignite.

Breath of God, song bearing wind,  
stirring wonder to rejoice,  
yearning's echo, grace's dance:  
let your song give our prayers voice.

## THE COMMUNION HYMN 504 Come, Holy Ghost, our souls inspire

VENI CREATOR SPIRITUS

*All remain seated and sing.*

## THE PRAYER OF SPIRITUAL COMMUNION

*Those worshipping online are invited to offer this prayer silently or aloud.*

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

## THE POSTCOMMUNION PRAYER

*All stand.**Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

## THE CLOSING HYMN 516 Come down, O Love divine

DOWN AMPNEY

*All stand and sing.*

## THE DISMISSAL

*The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

THE VOLUNTARY Fugue in A Minor, *from* BWV 543

Johann Sebastian Bach (1685–1750)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's presence in Word and sacrament as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.*

**THE PARTICIPANTS IN THE LITURGY**

**Celebrant:** The Reverend Todd FitzGerald

**Preacher:** The Reverend Margie Baker

**Deacon:** The Reverend Walter McKenney

**Layreader:** Robert Eikel

**The St. John's Adult Choir**

**Guest Organist & Choirmaster:** Christopher Houlihan

**Organ Scholar:** Ted Babbitt

**Ushers:** Laura Roche, John Roche, David Grimaldi, Don Polk, Paul Shaker, Carlos Diaz

**Acolytes:** Dawson Biondi, Elise Biondi, Alice Murchie

**Healing Minister:** Sarah Kieffer

**Livestream Oversight:** Fraz Lugay

**Altar Guild:** Buffy Ineson, Paul Shaker

**Nursery Worker:** Morgan Babbitt

**The altar flowers are given to the Glory of God and in memory of Thora Streeter and Herbert J. Keating, Jr.**

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

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*Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.*

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Ellie Brown	Kimberley
Kim Green	Sue	Anita Winters	Maria Ferreira
Janet Ray	Whitney Lynch	Duccio Rosselli del Turco	Edie
Brad Babbitt	Mary	Joseph	Gary Wait
Ward Farrell	Don Cole	Peter	Emmy Aziz
Mary A. Looney	Tracy Barth	Roe Dean	Jason Sterne
Jeanne	Karen Licht	Dory Tan	Lily

**Those serving in the military:**

Alex Thaxton

**Those celebrating birthdays this week:**

Greg Burt	Hal Rives	Tom Oberholtzer
Lincoln Latif	Lil Nolan	Stacey Samuel
Marki Ware	John Roche	Marissa Thomas
Sumarah Curry	James Manise	Alina Ciscel
Rachel Boccio	Ted Babbitt	

**Those celebrating anniversaries this week:**

Dorothy Uhrlas & Joseph Howard  
 Jessie & Harry Fulton  
 Mary Jo & Bert Keating  
 Jeanne & Dennis Winkleblack

**In our Diocesan Cycle of Prayer:**

Pray for Christ Church, Norwalk; Iglesia Betania, Stamford; St. Andrew's, Northford; and for Episcopal Rainbow, TransEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community.

**In the Anglican Cycle of Prayer:**

Pray for the Anglican Church of Southern Africa.

 MUSIC AT THE RED DOOR

Monthly half-hour concerts on  
St. John's mighty Austin organ

# Pipes Alive!

Sunday, June 5, 2022, 12:30 p.m.

In-person and livestreamed  
[reddoormusic.org](http://reddoormusic.org)

**Christa Rakich, Organist**

**Information for potential acolytes and their parents/guardians, TODAY from 12 to 12:30 p.m.** Our acolytes support worship by leading processions and assisting with the Offertory and Holy Eucharist. Choir School singers are welcome to also serve as acolytes, and we are happy to accommodate other scheduling needs. All youth who will be in 5<sup>th</sup> through 12<sup>th</sup> grade next fall, and their parents/guardians, are invited to a brief meeting to learn more, after the 10:30 service today. We'd love to have current acolytes attend as well.

**Pipes Alive! with Christa Rakich, TODAY at 12:30 p.m.** Our final Pipes Alive! of the 2021-2022 program year features Christa Rakich, our organ artist-in-residence. As a concert and recording artist, Christa performs widely throughout North America, Europe, and Japan. She is visiting professor of organ at Oberlin Conservatory. Free admission, with donations gratefully accepted.

**It's community garden season! Help feed our neighbors.** Our community garden has been planted with all kinds of veggies, and we need your help for it to thrive! We have three volunteer jobs for the growing season: **Gardeners** sign up for one week at a time, and stop by that week at their convenience to pull weeds, check on the garden's overall health, and monitor the automatic sprinkler system (e.g., turn it off if it's a rainy week!). **Harvesters** pick veggies on a Friday, Saturday, or Sunday morning in preparation for Sunday's neighborhood produce distribution. **Distributors** prepare veggies for distribution on Sunday morning, and give them away to our neighbors after the 10:30 service. **To sign up for any of these jobs, go to [sjparish.net/garden](http://sjparish.net/garden).**

**Girls Night Out, Thursday, June 9, 6 p.m.** All women age 21 and up are welcome at the annual (although not since 2019...) Girls Night Out at the home of Virginia Van Dyk. This purely social event featuring conversation plus beverages and appetizers is part of our Spring Fling fundraiser, although everyone is welcome to participate even if you didn't attend the Spring Fling. The \$25/person cost will add to the funds raised at that event to support St. John's. If you'd like to attend, contact Virginia Van Dyk at [virginiavandyk@yahoo.com](mailto:virginiavandyk@yahoo.com) for the details. You may pay the \$25 cost ahead of time by cash or check (please mark it clearly for the Girls Night Out) or the night of the event.

**Summer service schedule begins June 19.** Our summer Sunday services, from June 19 through September 4 (Labor Day weekend) will be at 9 a.m. outdoors (indoors in case of rain) and 10:30 a.m. in the nave. Both services will include hymns.

## ACOLYTE Information Session

**Who:** Youth entering 5th-12th grade in Fall 2022 & their parents/guardians  
**What:** Learn about serving as an acolyte for 2022-23.  
**When:** Sunday, June 5 from 12 to 12:30 p.m.  
**Where:** Hubbard Hall

All youth in 5th grade and up are encouraged to participate in this vital ministry at St. John's during the program year (Sept-June). Choir School singers can also serve as acolytes, and we are happy to accommodate other scheduling needs. Please attend to learn more!  
 Current acolytes are welcome to attend.

## St. John's Summer Sundays

9 a.m. outdoors  
 10:30 a.m. indoors & livestreamed

**June 19 through September 4**

## HELP PREVENT ST. JOHN'S EMAILS FROM GOING TO SPAM

Recently, more e-mails (both e-newsletters and personal messages from St. John's staff) have ended up in recipients' spam or junk folders. The following steps will help ensure that you won't miss important messages from us!

- **Include St. John's office and staff in your trusted contacts.** Start by adding [office@sjparish.net](mailto:office@sjparish.net) plus our staff e-mails to your contacts. Our e-mails are on the back of the Sunday bulletin and on the Clergy & Staff web site page. Some e-mail clients also have settings to designate "safe senders" or "whitelist" addresses, and you can include us there as well. Go to "Help" in your e-mail app or do an Internet search for specific instructions for your e-mail provider. Note also that Gmail automatically sends our e-newsletters to the Promotions tab of your inbox unless you change your settings to have them go to your main inbox.
- **Check your spam or junk folders regularly.** If you find messages that are NOT spam/junk, identify them as safe so they will move to your inbox. You can usually do this in one click.
- **If you don't wish to receive our e-newsletters any more,** please click the "Unsubscribe" link at the bottom of one of our e-mails, rather than sending them to your junk folder.

## Save the date!

### ST. JOHN'S AT THE YARD GOATS

## Friday, September 9

### 7 p.m.

We will again gather at Dunkin' Donuts Park for a baseball game, with the Choir School singing *God Bless America* at the 7th inning stretch. Look for info about reserving tickets in the e-news and bulletin in mid-August!



# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 [office@sjparish.net](mailto:office@sjparish.net)



## SUNDAY SCHEDULE

8 a.m. Spoken Holy Eucharist

9:30 a.m. Christian formation for all ages

10:30 a.m. Choral Holy Eucharist

(also livestreamed at [sjparish.net/services](http://sjparish.net/services))

5 p.m. Choral Evensong on select fourth Sundays of the month

## STAFF

The Rev. Todd FitzGerald ( <a href="mailto:todd@sjparish.net">todd@sjparish.net</a> ).....	<i>Priest in Charge</i>
The Rev. Margie Baker ( <a href="mailto:margie@sjparish.net">margie@sjparish.net</a> ) .....	<i>Assistant Rector</i>
Scott Lamlein ( <a href="mailto:scott@sjparish.net">scott@sjparish.net</a> ).....	<i>Director of Music</i>
The Rev. Walter McKenney .....	<i>Deacon</i>
Ellen Painter Dollar ( <a href="mailto:ellen@sjparish.net">ellen@sjparish.net</a> ).....	<i>Parish Manager</i>
Dwight Latif ( <a href="mailto:dwight@sjparish.net">dwight@sjparish.net</a> ).....	<i>Sexton</i>
Peggy O'Toole ( <a href="mailto:peggy@sjparish.net">peggy@sjparish.net</a> ).....	<i>Financial Administrator</i>
Christa Rakich.....	<i>Organ Artist-in-Residence</i>
Ralph Valentine .....	<i>Organist and Choirmaster Emeritus</i>

## VESTRY

Geoff Emerick .....	<i>Warden</i>
Kara Hart.....	<i>Warden</i>
Anne Harney and John Roche.....	<i>Co-Treasurers</i>

2020–22: June Aziz, Annabel Clapp, Jyothsna Diaz

2021–23: Robert Eikel, Julia O'Brien, Martin Wheeler

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, David McCary