

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Sunday of the Resurrection: Easter Day

FESTAL EUCHARIST

April 17, 2022

8:00 a.m. and 10:30 a.m.

Welcome!

Masks are now optional at St. John's. We encourage anyone who is unvaccinated or who is more comfortable wearing a mask to continue to do so. If you are feeling unwell, please stay home or wear a mask until you are feeling better.

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to sjparish.net/newcomer-form.



Scan to fill out online newcomer form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as they will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. A nursery staffed by high school students is available on Sunday mornings from 9 a.m. to noon. Parents are also welcome to use the nursery if you need a changing table or a quiet spot. Sunday School for all ages is at 9:30 a.m.

Cover image: He is Risen by He Qi.



ORDER OF SERVICE

THE ORGAN VOLUNTARY Variations: Allegro vivace
from Symphonie V

Charles-Marie Widor (1844–1937)

PROCESSIONAL HYMN 207 Jesus Christ is risen today
All stand and sing.

EASTER HYMN

THE EASTER ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Celebrant Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.


People **Amen.**

THE HYMN OF PRAISE

FESTIVAL CANTICLE

Sung at the 10:30 service only.

Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, whose

2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing - ing with all the peo - ple of God, and

4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]


2 hon - or, bless - ing, and glo - ry are his. [Ant.]

3 join in the hymn of all cre - a - tion. [Ant.]

4 God and the Lamb for ev - er. A - men. [Ant.]

5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Revelations 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)

Copyright: Text: Reprinted from Lutheran Book of Worship © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Isaiah 65:17–25**All sit.*

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord — and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent — its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.*People* **Thanks be to God.**

THE PSALTER

*Psalms 118:1–2, 14–24**The people say the text in **bold print**, and sing the antiphon as indicated.*

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

Red.

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 **Let Israel now proclaim, ***
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 **There is a sound of exultation and victory ***
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 **I shall not die, but live, ***
and declare the works of the Lord.

Antiphon

- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 **Open for me the gates of righteousness; ***
I will enter them;
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 **I will give thanks to you, for you answered me ***
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 **This is the Lord’s doing, ***
and it is marvelous in our eyes.
- 24 **On this day the Lord has acted; ***
we will rejoice and be glad in it.

Antiphon

THE SECOND LESSON

1 Corinthians 15:19–26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 199 Come, ye faithful, raise the strain

ST. KEVIN

All stand and sing.

THE GOSPEL

Luke 24:1–12

Minister The Holy Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who

told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The people say the words in **bold**.*

Let us pray to God, who raised Jesus to new life, for the needs of the church and the world. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for the Church, that we may radiate the light of Christ each day, and confidently live as children of God. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all elected officials, that God will give them wisdom and insight as they struggle with priorities and problems. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for peace throughout the world, especially in Ukraine, that the Risen Lord will inspire all leaders to try new ways to work for peace and justice. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all the human family, that Christ's victory over death may bring hope and healing to all who are burdened by poverty, disease, prejudice, and fear. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all who are ill, that the wounds of the Risen Lord may radiate healing and health; for those struggling with addictions, that the power of resurrection will free them; and for all on our parish prayer list, that they will be renewed by the hope of Easter. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all who have died, that they may live forever with the Risen Christ in that new creation where there is no more weeping and no more death. The Lord is risen; **he is risen indeed. Alleluia!**

Celebrant Creator of the universe, you made the world in beauty, and restore all things in glory through the victory of Jesus Christ. We pray that, wherever your image is still disfigured by poverty, sickness, selfishness, war, and greed, the new creation in Jesus Christ may appear in justice, love, and peace, to the glory of your name. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Hallelujah *from* Messiah

Georg Frideric Handel (1685–1759)

Hallelujah! For the Lord God omnipotent reigneth.

The kingdom of this world is become the kingdom of our Lord, and of His Christ,

And He shall reign forever and ever, King of kings, and Lord of lords.

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

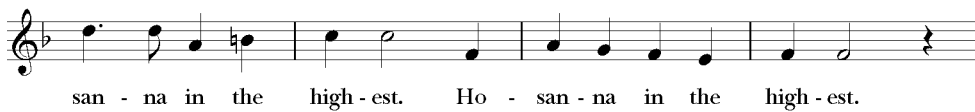
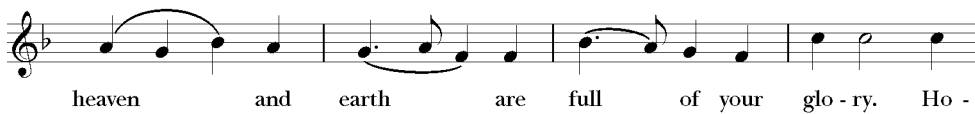
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

3 *f* Forcefully

Al - le - lu - ia! Christ our Pass - o - ver has been
 sac - ri - ficed for us; There - fore let us keep the feast,
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Music: Jeffrey Rickard, 1986; used by permission.

THE INVITATION TO COMMUNION

Celebrant Here is the table of the Lord. We are gathered at his supper, a foretaste of things eternal. The Gifts of God for the People of God.

Everyone is invited to receive Holy Communion at St. John's.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to receive healing prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION ANTHEM My master from a garden rose

Eleanor Daley (b. 1955)

Text: Gordon Young

My master in a garden lay, perfumed with spices rare,
 for tender hands had laid him there to rest amid the roses.
 Twas' on a cross they laid him there, and kissed his hands with nails,
 that we would then might live again and be with him in glory.
 Alleluia!

My master from a garden rose, to go for us to heaven.
 And he will come again to take us there, to be with him forever.
 Alleluia! Amen.

THE COMMUNION HYMN 305 Come, risen Lord

ROSEDALE

All remain seated and sing.

THE PRAYER OF SPIRITUAL COMMUNION

Those worshipping online are invited to offer this prayer silently or aloud.

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

THE POSTCOMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 210 The day of resurrection

ELLACOMBE

All stand and sing.

THE DISMISSAL

The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Toccata from Symphony V

Charles-Marie Widor (1844–1937)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

All are invited to stay for the Easter Egg hunt for kids, and coffee for adults.

Both will take place outdoors, weather permitting.

Easter flowers are available for you to take and deliver to one of our homebound church members, or to a friend or neighbor of yours who would enjoy them. The flowers, along with cards with names and addresses of homebound members, are available on tables at coffee hour.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Margie Baker**Preacher:** The Reverend Todd FitzGerald**Deacon:** The Reverend Walter McKenney**Layreader:** Alison Buckley (8:00), Jeff Verney (10:30)**Psalterer:** John Nowacki (8:00), Cate Emerick (10:30)**The St. John's Adult Choir****The St. John's Choir School****Organist and Choirmaster:** Scott Lamlein**Organ Scholar:** Ted Babbitt**Trumpeters:** Tom Hintz, Jeff Higgins**Timpanist:** Ed Fast**Ushers:** Don Polk (8:00), Emmy Aziz, Annabel Clapp, Jeff Gostyla, Karen Licht, Stewart Murchie**Acolytes:** Dawson Biondi, Elise Biondi, Bradley Crocker**Livestream Oversight:** Elijah Clapp**Altar Guild:** June Aziz, Buffy Ineson, Bill Lockery, Brenda Zanta**Nursery Workers:** Abby Thaxton, Caroline Thaxton

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Ellie Brown	Kimberley
Kim Green	Sue	Anita Winters	Kent Lawrence
Janet Ray	Whitney Lynch	Duccio Rosselli del Turco	Clark Hendley
Brad Babbitt	William Bittinger	Joseph	Maria Ferreira
Ward Farrell	Mary	Aidan	Eddie
Mary A. Looney	Tom Reichenbach	Gerry Brooks	Gary Wait
Joanne	Don Cole	Randy & Carrie Scott	Peter
L.B.	Paul Peck	Amber	Tracy Barth

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Ann Hanlon
Alexander Giuliano
Kelsey Bannon

Those celebrating anniversaries this week:

Annabel & Elijah Clapp

In our Diocesan Cycle of Prayer:

Pray for St. Mark's, New Canaan; Christ Church, New Haven; St. James', New Haven; and for clergy whose work is not in parishes, multi-vocational priests, clergy of ECCT whose ministry is carried out in other countries or dioceses, clergy peer groups and the Clergy Family Assistance Program.

In the Anglican Cycle of Prayer:

Pray for the Church of Pakistan (United).

EASTER FLOWER MEMORIALS

The beautiful flowers adorning the church are given in honor of or in memory of the following people:

Mr. & Mrs. Harry O. Bartlett	Elsa M. Lattey
Mr. & Mrs. Harry R. Bartlett	Erik F. Lattey
Mildred Buttrey	The Lockery, Marchion, & Masse Families
Charles H. Chambers	MaryLou McDavitt
Patricia A. Chambers	Mr. & Mrs. Robert W. Miller
Mr. & Mrs. Seymour G. Clark, Jr.	Nathaniel Molina
Wendy Wright Collins	Beatrice Moller
Gaetano Consiglio	Bill Moore
Vera Consiglio	Janet Myers
Rosalind Davies	Paul, Sarah, & Gretchen Oberholtzer
Mabelle, Arthur, Brookins, Laura & Jim Delano	Charles D. and Janet M. Peterson
Edward & Eleanor d'Este Mosehauer	Robert F. and Abbie V.S. Peterson
Robert K. Dimmitt	Andrya Ramer
Margaret E. Dimmitt	Frank & Mary Reilly
Catherine A. Donnelly	Francis P. Reilly
Luise Donnelly	Shirley Roos
Mary Lou, Henry & Keating DuGarm	Noel Sears
Stephen Goldstein	Margaret, George, & John Shertzer
Orson Henry Hart, Jr.	Oscar & Doris Sodergren
Susan Moore Hart	Thomas R. Tight
The Right Reverend Bradford Hastings	Shirley LaValley Uricchio
Donald J. Hayes	Joseph John Uricchio
Matilde Iglesias	George E. & Abbie B. Van Siclen
Suzanne Jacques & Renée Jacques	Guy & Julie Verney
Carolyn & Maurice Jeanneret	Leonard, Laura, Florence & Harold Ward
Richard A. Joslyn, Jr.	The Reverend Michael Wilcox
William E. Knorr	M. Searle Wright
Robert W. Knorr	Alejandro Zacarias
Edward W. Lamlein, Jr.	

Spring Chamber Music: The Larksgrove Duo, Friday, April 22, 7:30 p.m. Through their innovative blending of classical and traditional forms, Larksgrove brings a fresh voice to the musical scene. Peter Zay, cello and guitar, and EmmaLee Holmes-Hicks, violin and fiddle, present unique interpretations of the classics and inventive arrangements of traditional tunes. Free admission, with donations gratefully accepted.

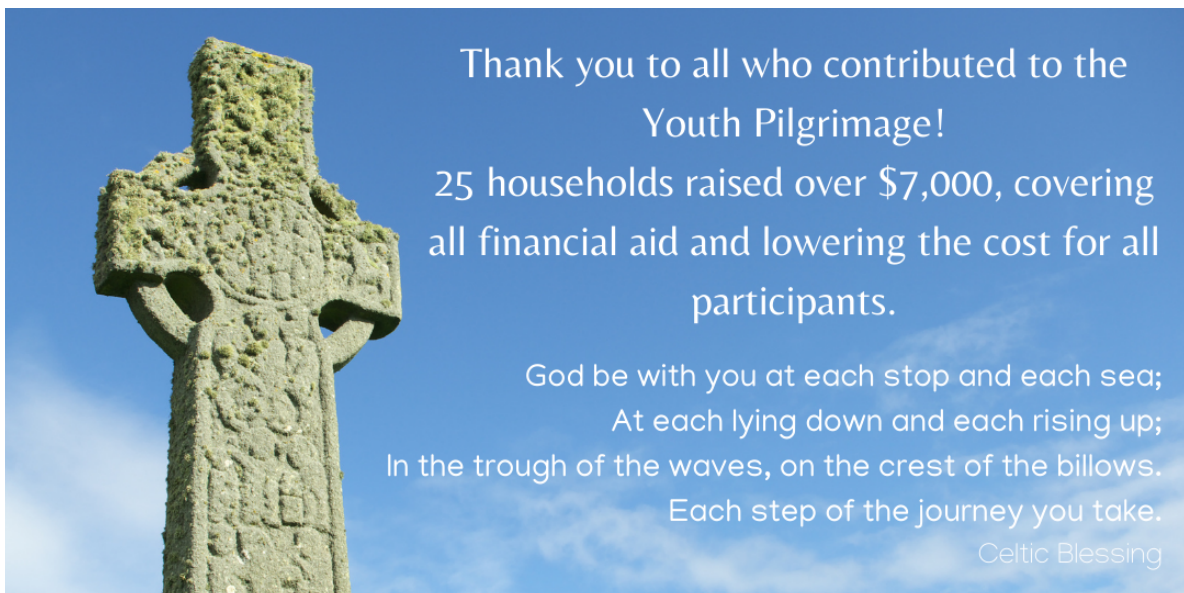
Sandwiches for Loaves & Fishes, next Sunday, April 24, after the 10:30 service. To donate supplies or help with set-up, sign up at sjparish.net/sandwiches.

Choral Evensong, Sunday, April 24 at 5 p.m. The ancient and beautiful service of Choral Evensong is presented on the fourth Sunday of selected months at St. John's. Join us next Sunday for Evensong sung by the St. John's Schola; Scott Lamlein, organist and choirmaster. This event is free admission, donations welcome in any amount.

Pipes Alive! with Floyd Higgins, Sunday, May 1 at 12:30 p.m. The next Pipes Alive! organ recital features Floyd Higgins, co-music director at Sacred Heart Church, Suffield and head of the design team at Austin Organs, Inc., in Hartford. Free admission, with donations welcome.

Community Garden Work Day, Saturday, May 7 at 10 a.m. Our next community garden work day is May 7 at 10 a.m. No gardening expertise is needed! Please wear gloves and sun protection, and bring gardening tools if you have them.

The Spring Food Fling fundraiser returns! Friday, May 13 at 6:30 p.m. Tickets (\$10) on sale starting May 1. This favorite event, which raises funds for St. John's ministries, is returning after a three-year hiatus. All are invited to come out for a night of lively conversation, delicious food and drink, and the opportunity to bid on many fun food-related auction items, ranging from homemade goodies and restaurant gift cards to festive dinner parties. Tickets are \$10 per person and include one free raffle ticket. You may purchase tickets with card, check, or cash after the 10:30 service on Sundays, May 1 and 8, and at the door. If you would like to get involved and help plan the event, we would love to have you. Please e-mail Julia O'Brien at jpowellob@comcast.net if you'd like to help or donate an auction item.



Thank you to all who contributed to the
Youth Pilgrimage!
25 households raised over \$7,000, covering
all financial aid and lowering the cost for all
participants.

God be with you at each stop and each sea;
At each lying down and each rising up;
In the trough of the waves, on the crest of the billows.
Each step of the journey you take.
Celtic Blessing

A message from Scott Lamlein, director of music

I will be away on a three-month sabbatical beginning on April 25, returning on July 25. By my original agreement with the church, I'm allowed a three-month sabbatical after every five years of completed work. This was originally scheduled for 2020, but, well, you know what happened!

A sabbatical, from the word "sabbath," is an extended rest. In church work, it is an opportunity to periodically take away the regular list of responsibilities and shift focus to something that recharges one's batteries spiritually and mentally — coming back refreshed, renewed, and improved. For me, that will mean travel for recitals (Germany and St-Sulpice, Paris - a huge honor), a spiritual retreat, an uninterrupted practice retreat, and some time with my family and home projects.

During my time away, I will not be available via email, and messages sent to me during that time will not be read (even after I return), so please save up your communications for August.

I honestly have mixed feelings about the extended break. The relationship in Christ's love that we share, with and without the music, is very dear and important to me, and so I will miss you all greatly during the time away. I'll show up again later in the summer and get moving on Choir Camp, Kids Community Music Camp, and most important, getting ready for a fall choir season that is as close to normal as possible. Music is already planned through Christmas, and I'm very excited about a full new season for Music at the Red Door. The spiritual, mental, musical diversion of the break will only make that better. Thank you all for your support and care!

Peace,
Scott

Presented by
Music at the Red Door

Chamber Music at the Red Door

LARKSGROVE DUO



**Friday,
April 22, 2022
7:30pm**

EmmaLee Holmes-Hicks, violin
Peter Zay, cello

- Free admission
- In-person and livestreamed
- Donations welcome (suggested donation: \$20)



Music at the Red Door
St. John's Episcopal Church
679 Farmington Ave (near Prospect)
West Hartford, CT 06119
RedDoorMusic.org

The Edward C. & Ann T. **ROBERTS** FOUNDATION

RICHARD P. GARMANY FUND
Hartford Foundation



Evensong

In-person seating and livestreamed at reddoormusic.org

Sunday, April 24, at 5 p.m.
St. John's Schola
St. John's Episcopal Church, West Hartford



MUSIC AT THE RED DOOR

Monthly half-hour concerts on
St. John's mighty Austin organ

Pipes Alive!

Sunday, May 1, 2022, 12:30 p.m.

In-person and livestreamed
reddoormusic.org

Floyd Higgins, Organist





Spring Food Fling

A springtime celebration & fundraiser for St. John's

MAY 13, 2022

6:30 PM

at St. John's

Appetizers, beverages, live music,
silent auction, live auction

Tickets: \$10 per person

Buy tickets at church on Sundays

5/1 & 5/8

or at the door.

Everyone is invited!



St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUNDAY SCHEDULE

8 a.m. Spoken Holy Eucharist

9:30 a.m. Christian formation for all ages

10:30 a.m. Choral Holy Eucharist

(also livestreamed at sjparish.net/services)

5 p.m. Choral Evensong on select fourth Sundays of the month

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	<i>Priest in Charge</i>
The Rev. Margie Baker (margie@sjparish.net)	<i>Assistant Rector</i>
Scott Lamlein (scott@sjparish.net).....	<i>Director of Music</i>
The Rev. Walter McKenney	<i>Deacon</i>
Ellen Painter Dollar (ellen@sjparish.net).....	<i>Parish Manager</i>
Dwight Latif (dwight@sjparish.net).....	<i>Sexton</i>
Peggy O'Toole (peggy@sjparish.net).....	<i>Financial Administrator</i>
Christa Rakich.....	<i>Organ Artist-in-Residence</i>
Ralph Valentine	<i>Organist and Choirmaster Emeritus</i>

VESTRY

Geoff Emerick	<i>Warden</i>
Kara Hart.....	<i>Warden</i>
Anne Harney and John Roche.....	<i>Co-Treasurers</i>

2020–22: June Aziz, Annabel Clapp, Jyothsna Diaz

2021–23: Robert Eikel, Julia O'Brien, Martin Wheeler

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, David McCary