

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Second Sunday of Easter

EASTER LESSONS & CAROLS

HOLY EUCHARIST RITE II

April 24, 2022

10:30 a.m.

THE HYMN OF PRAISE, vv. 1-3

FESTIVAL CANTICLE

All sing.

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose

2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and

4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]

2 hon - or, bless - ing, and glo - ry are his. [Ant.]

3 join in the hymn of all cre - a - tion. [Ant.]

4 God and the Lamb for ev - er. A - men. [Ant.]

5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Revelation 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

In the same tradition that we employ in Advent and Christmas, the story of Easter is illuminated through meaningful scripture readings punctuated by song. This liturgy is shared without commentary, allowing the words and music to dwell in your heart and reveal their meaning for you.

THE FIRST LESSON God's everlasting love is proclaimed to God's people

Jeremiah 31: 1–6

All sit.

Reader: Virginia Eikel

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 458, vv. 1, 2, 7 My song is love unknown

LOVE UNKNOWN

All stand and sing.

THE SECOND LESSON The prophet foretells the coming of the Savior

Isaiah 52:7–10, 13–15

All sit.

Reader: Benjamin Clapp

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 178, vv. 1, 2, 4 Alleluia, alleluia! Give thanks to the risen Lord

ALLELUIA NO. 1

All stand and sing.

THE THIRD LESSON Saint John speaks of the new Jerusalem

Revelation 21:1–7

All sit.

Reader: Jx Eikel

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God

himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 182, vv. 1, 2 & 5 Christ is alive!

TRURO

All stand and sing.

THE FOURTH LESSON The women find the empty tomb

Luke 24:1–9

All sit.

Reader: Elsa Ciscel

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 204 Now the green blade riseth

NOËL NOUVELET

All stand and sing.

THE GOSPEL LESSON Jesus reveals himself to the disciples and Thomas

John 20:19–31

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did

many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

HYMN 206 O sons and daughters, let us sing

O FILII ET FILIAE

All sing.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The people say the words in **bold**.*

Risen Christ, our eternal Savior, we gather as the disciples did the week after Easter, wondering whether it is true, marveling at the possibility, and daring to hope. In spite of our doubts, may we recognize you in our midst as we pray.

We pray to the Risen Lord that we, the Church, will have the courage to live as witnesses to Christ's resurrection. When we struggle to believe, may the presence of Christ remove all fear and grant us renewed faith, great courage, and boundless peace. Lord, in your mercy, **hear our prayer**.

We pray to God, the Alpha and the Omega, the beginning and the end, for those in positions of power and authority, that they will lead with humility, wisdom, and compassion, and embrace God's spirit of peace. Lord, in your mercy, **hear our prayer**.

We pray to God who makes all things new, for those who are wounded in body, mind, and spirit, and those who live in fear behind locked doors. May God bring about the new heaven and the new earth where violence, poverty, disease, and prejudice are no more. Lord, in your mercy, **hear our prayer**.

We pray to Christ, the wounded healer, for those who are sick and in pain, especially for those on our parish prayer list. May they be comforted by God's presence in the midst of their suffering, and healed by God's resurrection power. Lord, in your mercy, **hear our prayer**.

We pray to the God of the empty tomb for all who have died, especially Gerry Brooks and Robert Howard, that they may be raised with Christ and live forever with him, in that place where mourning and crying and pain will be no more. Lord, in your mercy, **hear our prayer**.

Celebrant Receive our doubts, O God, and let the Risen One visit us and fill us with your joy, that we may be grateful witnesses of Christ's resurrection, for to you is glory and dominion for ever and ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY MUSIC Alborada (*Sunrise*)

Carson Cooman (b. 1982)

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

All stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE INVITATION TO COMMUNION

Celebrant Here is the table of the Lord. We are gathered at his supper, a foretaste of things eternal. The Gifts of God for the People of God.

Everyone is invited to receive Holy Communion at St. John's.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

If you would like to receive healing prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION HYMN 324 Let all mortal flesh keep silence

PICARDY

All remain seated and sing.

THE PRAYER OF SPIRITUAL COMMUNION

Those worshipping online are invited to offer this prayer silently or aloud.

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

THE POSTCOMMUNION PRAYER

All stand.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE CLOSING HYMN 205 Good Christians all, rejoice and sing

GELOBT SEI GOTT

All stand and sing.

THE DISMISSAL

The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Fantasy on Gelobt sei Gott

Healey Willan (1880–1968)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Todd FitzGerald**Assisting:** The Reverend Margie Baker**Layreader:** Jyothsna Diaz**Scripture Readers:** Elsa Ciscel, Benjamin Clapp, Jx Eikel, Virginia Eikel**Organist:** Scott Lamlein**Organ Scholar:** Ted Babbitt**Ushers:** Annabel Clapp, Bette-Jane Hardersen, Virginia Van Dyk**Acolytes:** Claire O'Brien, Isabel Grant, Alice Murchie**Healing Minister:** Paul Shaker**Livestream Oversight:** Mary Sypek**Altar Guild:** June Aziz, Rosa Guzzo**Nursery Worker:** Morgan Babbitt**Sunday School Teachers:** Colin Gillespie, Ginger Gillespie, Leah Lorenzo, Akilah Williams

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

Please stay after the service to help make sandwiches for Loaves & Fishes.

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Ellie Brown	Kimberley
Kim Green	Sue	Anita Winters	Kent Lawrence
Janet Ray	Whitney Lynch	Duccio Rosselli del Turco	Clark Hendley
Brad Babbitt	William Bittinger	Joseph	Maria Ferreira
Ward Farrell	Mary	Aidan	Edie
Mary A. Looney	Tom Reichenbach	Randy & Carrie Scott	Gary Wait
Joanne	Don Cole	Amber	Peter
L.B.	Paul Peck	Tracy Barth	
John, Dan & Paul Lazarowski			

Those who have died:

Gerry Brooks, *brother of Lynn Brooks*

Robert (Bob) Howard, *friend of Betsy Chicares*

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Linda Evans	John Kauczka	Tim Goetz
Dianne Jones	Paul Smith	Dahlia Romanow
Eden Baker	Caroline Grant	Ethen Worrell
Ross Hatch	Barbara Lennox	

In our Diocesan Cycle of Prayer:

Pray for St. John's, New Haven; St. Luke's, New Haven; St. Paul & St. James, New Haven; and for parishes in transition, transition teams, and interim clergy.

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of Papua New Guinea.



Choral Evensong, TODAY at 5 p.m. The ancient and beautiful service of Choral Evensong is presented on the fourth Sunday of selected months at St. John's. Join us next Sunday for Evensong sung by the St. John's Schola; Scott Lamlein, organist and choirmaster. This event is free admission, donations welcome in any amount.

Pipes Alive! with Floyd Higgins, Sunday, May 1 at 12:30 p.m. The next Pipes Alive! organ recital features Floyd Higgins, co-music director at Sacred Heart Church, Suffield and head of the design team at Austin Organs, Inc., in Hartford. Free admission, with donations welcome.

Community Garden Work Day, Saturday, May 7 at 10 a.m. Our next community garden work day is May 7 at 10 a.m. No gardening expertise is needed! Please wear gloves and sun protection, and bring gardening tools if you have them.

Online Bible study resumes on Monday, May 9 at 7 p.m. The next series for the Monday evening online Bible study will be on Paul's letter to the Philippians. There will be five online meetings from May 9 through mid-June, and everyone is invited to attend one, several, or all! There is no homework and no prep required. The Zoom link is in the Thursday e-news, or you may e-mail Margie at margie@sjparish.net to be added to a dedicated e-mail list for the Bible study so you can receive the link each Monday for that evening's session.

The Spring Food Fling fundraiser returns! Friday, May 13 at 6:30 p.m. Tickets (\$10) on sale starting May 1. This favorite event, which raises funds for St. John's ministries, is returning after a three-year hiatus. All are invited to come out for a night of lively conversation, delicious food and drink, and the opportunity to bid on many fun food-related auction items, ranging from homemade goodies and restaurant gift cards to festive dinner parties. Tickets are \$10 per person and include one free raffle ticket. You may purchase tickets with card, check, or cash after the 10:30 service on Sundays, May 1 and 8, and at the door. If you would like to get involved and help plan the event, we would love to have you. Please e-mail Julia O'Brien at jpowellob@comcast.net if you'd like to help or donate an auction item.

God calls people to Go!

During adult education in the Easter season, we will read stories in which God calls women and men to step out in faith as they participate in God's mission in the world. In what ways might we learn from Abraham, Moses, Ruth, Jonah, Mary Magdalene and others as we listen for God's call in our lives? At the end of the sessions, we will develop a Rule of Life to support our efforts to follow God's persistent call.

**Sundays at 9:30 a.m.
in Hubbard Hall**

Letter to the Philippians

Monday Night Bible Study

7pm on Zoom

Join us Mondays in May and June as we explore Paul's letter to the Church in Philippi, the first Christian community in Europe.

May 9 Introduction and chapter 1
 May 16 No Bible Study
 May 23 Chapter 2
 May 30 MEMORIAL DAY: No Bible Study
 June 6 Chapter 3
 June 13 Chapter 4 & final reflections

If you have any questions, or would like to be added to the Bible Study mailing list, please email margie@sjparish.net

A message from Scott Lamlein, director of music

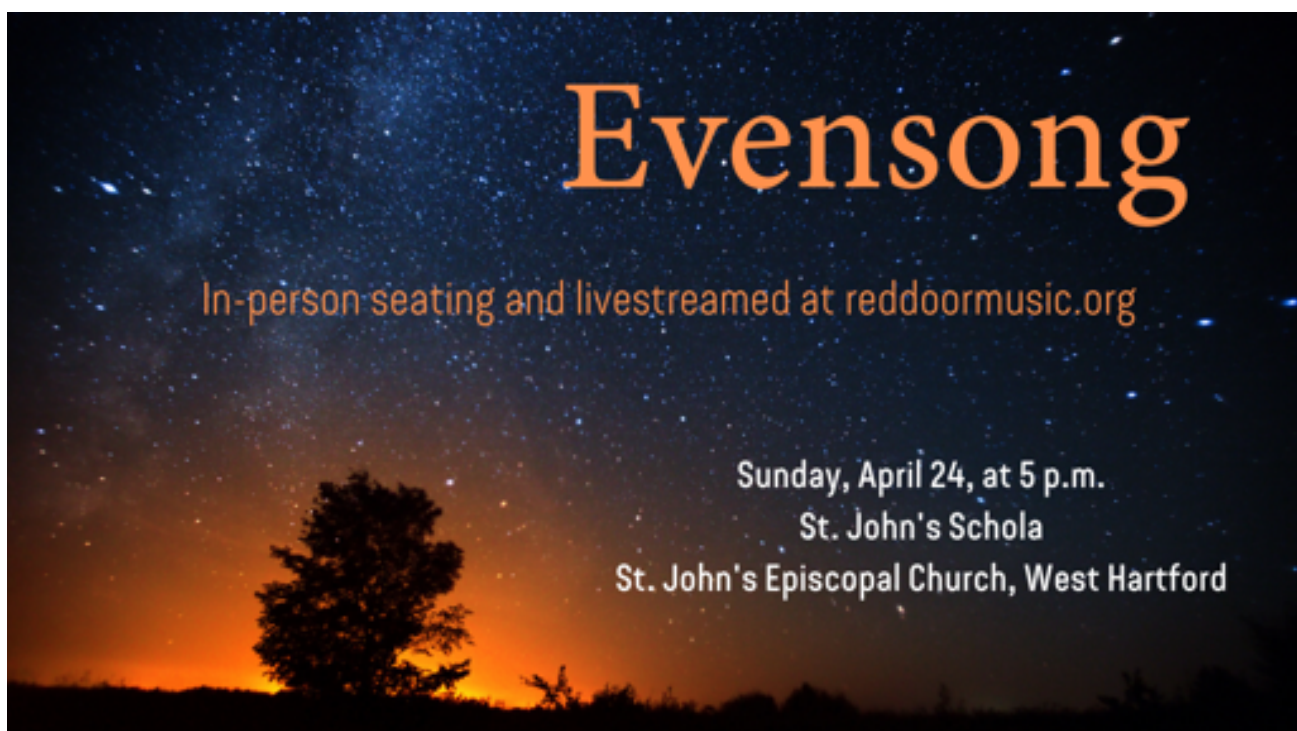
I will be away on a three-month sabbatical beginning on April 25, returning on July 25. By my original agreement with the church, I'm allowed a three-month sabbatical after every five years of completed work. This was originally scheduled for 2020, but, well, you know what happened!


A sabbatical, from the word "sabbath," is an extended rest. In church work, it is an opportunity to periodically take away the regular list of responsibilities and shift focus to something that recharges one's batteries spiritually and mentally — coming back refreshed, renewed, and improved. For me, that will mean travel for recitals (Germany and St-Sulpice, Paris - a huge honor), a spiritual retreat, an uninterrupted practice retreat, and some time with my family and home projects.


During my time away, I will not be available via email, and messages sent to me during that time will not be read (even after I return), so please save up your communications for August.

I honestly have mixed feelings about the extended break. The relationship in Christ's love that we share, with and without the music, is very dear and important to me, and so I will miss you all greatly during the time away. I'll show up again later in the summer and get moving on Choir Camp, Kids Community Music Camp, and most important, getting ready for a fall choir season that is as close to normal as possible. Music is already planned through Christmas, and I'm very excited about a full new season for Music at the Red Door. The spiritual, mental, musical diversion of the break will only make that better. Thank you all for your support and care!

Peace,
Scott





 MUSIC AT THE RED DOOR

Monthly half-hour concerts on
St. John's mighty Austin organ

Pipes Alive!

Sunday, May 1, 2022, 12:30 p.m.

In-person and livestreamed
reddoormusic.org

Floyd Higgins, Organist



Spring Food Fling

A springtime celebration & fundraiser for St. John's

MAY 13, 2022
6:30 PM
at St. John's

Appetizers, beverages, live music,
silent auction, live auction

Tickets: \$10 per person
Buy tickets at church on Sundays
5/1 & 5/8
or at the door.
Everyone is invited!

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

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SUNDAY SCHEDULE

8 a.m. Spoken Holy Eucharist

9:30 a.m. Christian formation for all ages

10:30 a.m. Choral Holy Eucharist

(also livestreamed at sjparish.net/services)

5 p.m. Choral Evensong on select fourth Sundays of the month

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	<i>Priest in Charge</i>
The Rev. Margie Baker (margie@sjparish.net)	<i>Assistant Rector</i>
Scott Lamlein (scott@sjparish.net).....	<i>Director of Music</i>
The Rev. Walter McKenney	<i>Deacon</i>
Ellen Painter Dollar (ellen@sjparish.net).....	<i>Parish Manager</i>
Dwight Latif (dwight@sjparish.net).....	<i>Sexton</i>
Peggy O'Toole (peggy@sjparish.net).....	<i>Financial Administrator</i>
Christa Rakich.....	<i>Organ Artist-in-Residence</i>
Ralph Valentine	<i>Organist and Choirmaster Emeritus</i>

VESTRY

Geoff Emerick	<i>Warden</i>
Kara Hart.....	<i>Warden</i>
Anne Harney and John Roche.....	<i>Co-Treasurers</i>

2020–22: June Aziz, Annabel Clapp, Jyothsna Diaz

2021–23: Robert Eikel, Julia O'Brien, Martin Wheeler

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, David McCary