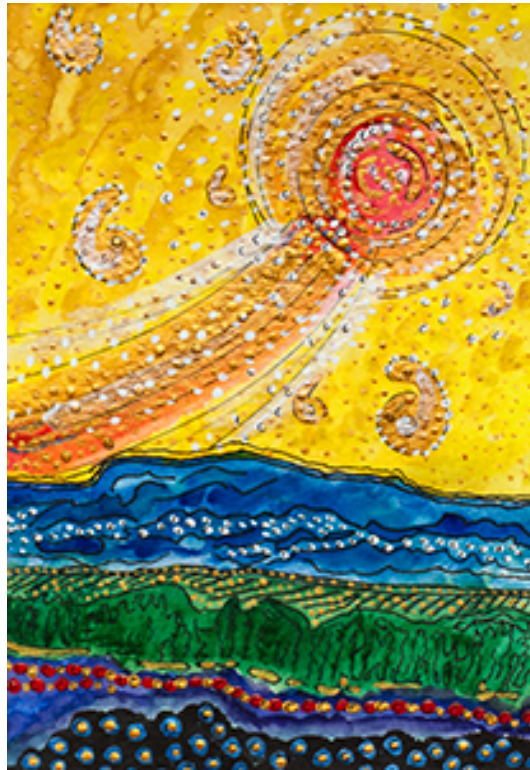


St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Fourth Sunday after the Epiphany

HOLY EUCHARIST RITE II

January 30, 2022

10:30 a.m.

Welcome!

To ensure everyone's safety, please observe the following guidelines. We will continue to follow the latest recommendations and monitor our local public health situation, and will revise these guidelines as needed:

- **Masks are required for all attending indoor services, regardless of vaccination status.**
- **Practice social distancing with members of other households.**
- **Greet one another from a distance** with a nod, wave, peace sign, etc.

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out one of the pew cards and put it in the offering box, or hand it to an usher or one of our clergy. Or fill out our online newcomer form at sjparish.net/newcomer-form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as they will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. While a nursery staffed by high school students is normally available on Sunday mornings from 9 a.m. to noon, *we are temporarily closing the nursery during the current Covid surge*. We will reopen the nursery next Sunday, February 6. Parents are still welcome to use the nursery if you need a changing table or a quiet spot.

Cover image: *Bethlehem's Star* by James Fissel



ORDER OF SERVICE

THE VOLUNTARY Prelude on *Abbott's Leigh*, 1991

Carl D. N. Klein



Carl Klein received his MM and DMA degrees at the Eastman School of Music of the University of Rochester. After a 35-year career playing the organ for church and concerts, he joined the firm of C.B. Fisk to build organs. His usual tasks at the shop include the making of reeds; the preparation, shop voicing, and tonal finishing of both flues and reeds; and duties as shop archivist. Dr. Klein has been an organist/choirmaster in the Episcopal Church for over 30 years and currently serves at the Parish of the Good Shepherd in Waban, MA. He maintains membership in the Association of Anglican Musicians and in the American Guild of Organists, and is administrator of the Boston AGO Organ Library and Archive.

THE OPENING HYMN 569, vv. 1, 2, 4 God the Omnipotent! King, who ordainest

RUSSIA

All stand and sing.

1 God the Om - ni - po - tent! King, who or - dain - est
 2 God the All - mer - ci - ful! earth hath for - sak - en
 3 God, the All - right - eous One! earth hath de - fied thee;
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
 thy ways all ho - ly, and slight - ed thy word;
 yet to e - ter - ni - ty stand - eth thy word,
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
 bid not thy wrath in its ter - rors a - wak - en:
 false - hood and wrong shall not tar - ry be - side thee:
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts.3-4, John Ellerton (1826-1893), alt.
 Music: Russia, Alexis Loov (1799-1870)

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN OF PRAISE

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: *Canticle 20, Glory to God: Gloria in excelsis* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Jeremiah 1:4–10**All sit.*

The word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

*Psalms 71:1–6**The people say the responses in bold.*

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.
- 2 **In your righteousness, deliver me and set me free; ***
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 **Deliver me, my God, from the hand of the wicked, ***
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, *
my confidence since I was young.
- 6 **I have been sustained by you ever since I was born;**
from my mother’s womb you have been my strength; *
my praise shall be always of you.

THE SECOND LESSON

1 Corinthians 13:1–13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child;

when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 630, vv. 1, 2, 5 Thanks to God whose word was spoken WYLDE GREEN

All stand and sing.



1 Thanks to God whose Word was spo - ken in the deed that
 2 Thanks to God whose Word In - car - nate heights and depths of
 *3 Thanks to God whose word was writ - ten in the Bi - ble's
 *4 Thanks to God whose word is pub - lished in the tongues of
 5 Thanks to God whose Word is an - swered by the Spi - rit's



1 made the earth. His the voice that called a na - tion;
 2 life did share. Deeds and words and death and ris - ing,
 3 sa - cred page, rec - ord of the rev - e - la - tion
 4 ev - ery race. See its glo - ry un - di - mi - nished
 5 voice with - in. Here we drink of joy un - mea - sured,



1 his the fires that tried her worth. God has spo - ken:
 2 grace in hu - man form de - clare. God has spo - ken:
 3 show - ing God to ev - ery age. God has spo - ken:
 4 by the change of time or place. God has spo - ken:
 5 life re - deemed from death and sin. God is speak - ing:



1 praise God _____ for his o - pen word.
 2 praise God _____ for his o - pen word.
 3 praise God _____ for his o - pen word.
 4 praise God _____ for his o - pen word.
 5 praise God _____ for his o - pen word.

Words: R. T. Brooks (1918-1985), alt.

Music: Wylde Green, Peter Cutts (b. 1937)

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THE GOSPEL

Luke 4:21-30

Minister The Holy Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, Lord Christ.**

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was

shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Minister The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON

The Reverend Todd FitzGerald

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The people say the words in **bold**.*

Called to a life of faith, hope, and love, let us pray for all who need justice, mercy, and peace.

For the Church and all its people, remembering especially Michael, our presiding bishop; Ian and Laura, our bishops; and our parish clergy, that God may raise up prophets in every land and put in their mouths the challenging words of justice and peace. God of light, **hear our prayer.**

For this parish family, that we may hear God's call, and, in our journey have freedom of heart to respond without counting the cost. God of light, **hear our prayer.**

For all God's people who have experienced rejection and persecution, that they may persevere and continue to bring Christ to those whom they meet. God of light, **hear our prayer.**

For peace in all places and nations torn by conflict, and for world leaders with difficult decisions to make, that the Spirit of God will turn hearts from violence and open new ways to plant the seeds of God's peace. God of light, **hear our prayer.**

For all those in need: those suffering from despair or loneliness, those grieving the death of a loved one, and the sick and the suffering, remembering especially those on our parish prayer list, that God will strengthen them and lead them to wholeness. God of light, **hear our prayer.**

For those who have died, that they may know God fully and see God face to face. God of light, **hear our prayer.**

Celebrant God of the prophets, hear our prayers for all people, put your words in our mouths, and keep alive in us the courage to proclaim far and wide the good news of the kingdom, that the scripture may be fulfilled in us, and all people united in the power of your loving Spirit, through Jesus Christ our Savior.

People **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Jesu, joy of man's desiring

Johann Sebastian Bach (1685–1750)

Jesu, joy of man's desiring,
 holy wisdom, love most bright;
 drawn by Thee, our souls aspiring
 soar to uncreated light.

Word of God, our flesh that fashioned,
 with the fire of life impassioned,
 striving still to truth unknown,
 soaring, dying round Thy throne.

THE PRESENTATION HYMN

OLD 100TH*All stand.*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
Adaptation: Copyright © 1985 GIA Publications, Inc

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO COMMUNION

Celebrant Taste and see that the Lord is good. The gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's.

To go forward for Communion, please make a single line in the middle aisle and maintain social distance.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

A healing minister is available to pray with you today; go to the baptismal font after you receive Communion.

THE COMMUNION HYMN Ubi caritas

Jacques Berthier (1923–1994)

All remain seated and sing.

Words from the Maundy Thursday liturgy

Music: Jacques Berthier, from *Songs and Prayers from Taizé*

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THE PRAYER OF SPIRITUAL COMMUNION

Those worshipping online are invited to offer this prayer silently or aloud.

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

THE POSTCOMMUNION PRAYER

All stand.

Celebrant Let us pray.


People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING


The Celebrant gives the blessing and the people respond, Amen.

THE CLOSING HYMN, vv. 1, 4, 5 Lord, you give the great commission

ABBOT'S LEIGH

All stand and sing.



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and




glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,



with re - newed in - teg - ri - ty.)
 clos - er in com - mun - i - ty.)
 share your chil - dren's lib - er - ty.) With the Spir - it's
 to a just so - ci - e - ty.)
 hold in mind e - ter - ni - ty.)



gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934)

Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991)

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Ev'ry time I feel the Spirit (1992)

Judith L. Maggs



Judith L. Maggs lives in Western NY and enjoys playing, singing, and writing music. She holds a degree in music education from SUNY College at Potsdam, Crane School of Music. Judith taught private piano for over 30 years, and loves to write pieces for her students, sometimes as motivation, sometimes to fit their current needs, and sometimes just for pure fun. Maggs is the music director at her local church, and has written several anthems for the choir. She strives to make her pieces very accessible for small choirs, always trying to avoid the "big dramatic high endings."

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Hymns used by permission of OneLicense, No. A-724992. All rights reserved. Used by permission.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Margie Baker**Preacher:** The Reverend Todd FitzGerald**Deacon:** The Reverend Walter McKenney**Layreader:** Jyothsna Diaz**The St. John's Schola:**

Rich Barstow, Martin Dodd, Candy Green, Nancy Eaton,
Odanice Olibrice, Nancy Skeele, Ram Tysoe, Abby White

Organist & Choirmaster: Scott Lamlein**Organ Scholar:** Ted Babbitt**Acolytes:** Bradley Crocker, Isabel Grant, Alice Murchie**Ushers:** Emmy Aziz, Steve Crocker, Robert Eikel, Stewart Murchie**Healing Prayers:** Chris Byrd**Livestream Oversight:** Francis Lamlein**Altar Guild:** June Aziz, Buffy Ineson

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Ellie Brown	Kimberley
Kim Green	Sue	Anita Winters	Kent Lawrence
Janet Ray	Whitney Lynch	Duccio Rosselli del Turco	Clark Hendley
Brad Babbitt	William Bittinger	Xavyan Otero	Maria Ferreira
Ward Farrell	Christie	Joseph	Mary
Mary A. Looney	Mary	Aidan	Edie
Joanne	Edie	Bruce Bauer	Gary Wait
L.B.	Tom Reichenbach		

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Mary Beth Lamlein	Jeff Wright
Marie Montas	Paul Thaxton
Andy Marchion	Nancy Eaton

In our Diocesan Cycle of Prayer:

Pray for Christ & the Epiphany, East Haven; St. John's, East Windsor; Christ's Church, Easton; Holy Trinity, Enfield; and for Comite Hispano, Spanish-language Cursillo, Latino/Hispanic ministries in CT.

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of the Indian Ocean.



St. John's Annual Meeting today at 9 a.m.

The Annual Meeting of the parish took place this morning at 9 a.m. If you missed it, you can watch the livestream recording of it on our YouTube channel.

Annual Reports for 2021 and new parish directories are available to pick up at either entrance to the nave.

Year-end giving statements were mailed out last week. If you have any questions about your statement, please contact Financial Administrator Peggy O'Toole at peggy@sjparish.net or 860-523-5201 x311.

Community giveaway events at St. John's this Tuesday and Wednesday, February 1 and 2. St. John's has received a supply of N95 masks and rapid Covid test kits from the Town of West Hartford, which we will give to people in our community who might otherwise face obstacles in getting them. This coming week, we will host two events at Abraham's Welcome—the outdoor gathering spot on church property along Farmington Avenue, which was created with grant funding last fall as a place of hospitality and community connection. **On Tuesday, February 1 from 3:30 to 4:30 p.m., and Wednesday, February 2 from 8:30 to 9:30 a.m.,** we will distribute supplies to our neighbors (two masks and one test kit per person), along with hot cocoa. Members of our parish community are warmly invited to stop by for as long as you're able to share cocoa and conversation with our neighbors as we give away these needed supplies.

Monday evening online Bible study, 7 p.m. on Zoom. The current Bible study series considers stories about Jesus from his birth to his baptism. The Monday evening online Bible study is open to all and requires no preparation or homework! You may drop in now and then attend every session. The Zoom link is provided in our e-newsletters, or you may contact Margie Baker at margie@sjparish.net to be added to a dedicated e-mail list for the Bible study.

Contribute to the 2022 Lent Devotional. Each year, we share a Lent devotional created by parishioners, who contribute reflections on the daily scripture reading for each day of Lent. Reflections range from poetry and essays to visual art, with contributors of all ages and stages. *Everyone* is welcome to contribute! You do not need to be a professional theologian, artist, or writer to contribute something meaningful. Go to sjparish.net/lent2022 or use the QR code on page 18 of this bulletin to choose a reading for your reflection (or ask us to choose a reading for you). **Contributions are due by Monday, February 21.**

Adult Forums on worship, Sundays in February at 9:30 a.m. For the four Sundays in February, we will explore Holy Baptism and Holy Eucharist. After examining these services in the Book of Common Prayer, we will discuss some of the beliefs contained in these sacraments, and consider how these sacraments might help us to live into our identity as disciples.

Pipes Alive! with Matt Bickett, Sunday, February 6, 12:30 p.m. Join us for the February Pipes Alive! organ recital featuring Matt Bickett, an organist and harpsichordist who is director of music at Somers Congregational Church, and a master's degree candidate at the Yale Institute of Sacred Music. Free admission with donations accepted.

Jazz at the Red Door: Sarah Hanahan Quartet, Saturday, February 12, 7 p.m. Sarah Hanahan is an up-and-coming jazz saxophonist in New York City, currently pursuing her master's degree in jazz performance at The Juilliard School. Sarah lives in NYC and can be found playing at various clubs in the city including Birdland, Smalls Jazz Club, Dizzy's Club, and others. The concert, held in the St. John's nave, will also be livestreamed at reddoormusic.org. The snow date is Saturday, February 19. Free admission with suggested donation of \$20. Join us for this favorite Music at the Red Door annual event!

HELP CREATE THE LENT DEVOTIONAL

Each year, parishioners of all ages choose one day in Lent and reflect in some way on some part of the daily gospel reading. Past responses have included poetry (original or curated), written reflections, short stories, drawings, photographs, and paintings.

Reflections are due to Ellen
(ellen@sjparish.net)
by February 21.

To sign up, use the QR code
below or follow the link
in the weekly e-news.
Questions? Contact Margie.



Monthly half-hour concerts on
St. John's mighty Austin organ

Pipes Alive!

Sunday, February 6, 2022, 12:30 p.m.

In-person and livestreamed
reddoormusic.org

Matthew Bickett
Organist



 **MUSIC AT THE RED DOOR**
WWW.REDDOORMUSIC.ORG

Presented by
Music at the Red Door



Jazz at the Red Door

SARAH HANAHAN QUARTET

Saturday,
February 12, 2022
7:30pm
Snow Date: February 19, 7:30pm



- Reception to follow
- Free admission
- Donations welcome (suggested donation: \$20)

 **Music at the Red Door**
St. John's Episcopal Church
679 Farmington Ave (near Prospect)
West Hartford, CT 06119
RedDoorMusic.org

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679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUNDAY SCHEDULE

8 a.m. Spoken Holy Eucharist

9:30 a.m. Christian formation for all ages

10:30 a.m. Choral Holy Eucharist

(also livestreamed at sjparish.net/services)

5 p.m. Choral Evensong on select fourth Sundays of the month

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net)	<i>Priest in Charge</i>
The Rev. Margie Baker (margie@sjparish.net)	<i>Assistant Rector</i>
Scott Lamlein (scott@sjparish.net)	<i>Director of Music</i>
The Rev. Walter McKenney	<i>Deacon</i>
Ellen Painter Dollar (ellen@sjparish.net)	<i>Parish Manager</i>
Dwight Latif (dwight@sjparish.net)	<i>Sexton</i>
Peggy O'Toole (peggy@sjparish.net)	<i>Financial Administrator</i>
Christa Rakich	<i>Organ Artist-in-Residence</i>
Ralph Valentine	<i>Organist and Choirmaster Emeritus</i>

VESTRY

Geoff Emerick	<i>Warden</i>
Virginia Van Dyk	<i>Warden</i>
Tim Goetz and John Roche	<i>Co-Treasurers</i>
2019–21: Ellen Flynn, David Grimaldi, Teresa Lohr	
2020–22: June Aziz, Jyothsna Diaz, Anne Harney	
2021–23: Robert Eikel, Kara Hart, Julia O'Brien, Martin Wheeler	