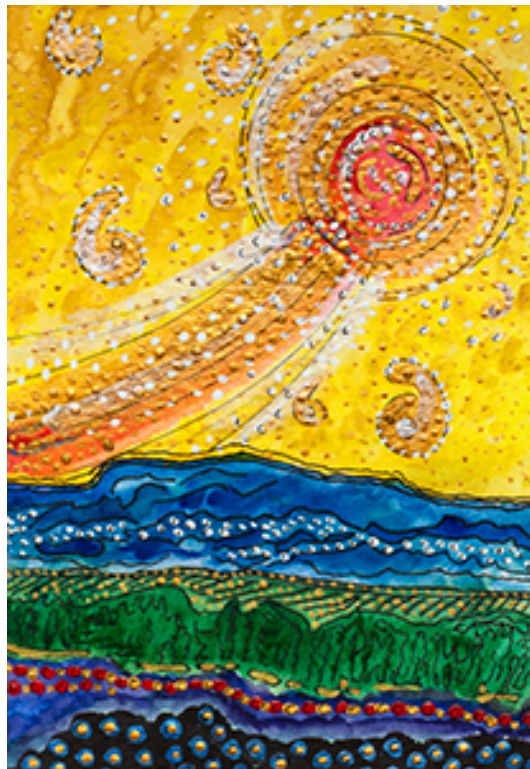


St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Fifth Sunday after the Epiphany

HOLY EUCHARIST RITE II

February 6, 2022

10:30 a.m.

Welcome!

To ensure everyone's safety, please observe the following guidelines. We will continue to follow the latest recommendations and monitor our local public health situation, and will revise these guidelines as needed:

- **Masks are required for all attending indoor services, regardless of vaccination status.**
- **Practice social distancing with members of other households.**
- **Greet one another from a distance** with a nod, wave, peace sign, etc.

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out one of the pew cards and put it in the offering box, or hand it to an usher or one of our clergy. Or fill out our online newcomer form at sjparish.net/newcomer-form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as they will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. A nursery staffed by high school students is available on Sunday mornings from 9 a.m. to noon. Parents are also welcome to use the nursery if you need a changing table or a quiet spot. Sunday School for all ages is at 9:30 a.m.

Cover image: *Bethlehem's Star* by James Fissel



ORDER OF SERVICE

THE VOLUNTARY Air for Organ

William B. Cooper (1920–1993)



William B. Cooper was a native of Philadelphia. He received his B.M. and M.M. degrees from the Philadelphia College for Performing Arts, and a doctorate of music from Columbia Pacific University (California). He served on the music faculties of Bennett College (Greensboro, NC) and Hampton University (Hampton, VA) as well as 26 years in the New York City School System. Cooper also served as minister of music at historic Saint Philip's Episcopal Church (1953–74) and Saint Martin's Episcopal Church (1974–88) in Harlem.

THE OPENING HYMN 362, vv. 1, 3, 4 Holy, holy, holy! Lord God Almighty!

NICAEA

All stand and sing.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,

3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty,
 which wert, and ev - er - more shalt be,
 per - fect in power, in love, and pu - ri - ty,
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
 Music: Nicaea, John Bacchus Dykes (1823-1876)

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN OF PRAISE

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: Gloria in excelsis Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Isaiah 6:1–13**All sit.*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

*Psalms 138**The people say the responses in **bold**.*

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

THE SECOND LESSON

1 Corinthians 15:1–11

Iwould remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 686 Come thou fount of every blessing

NETTLETON

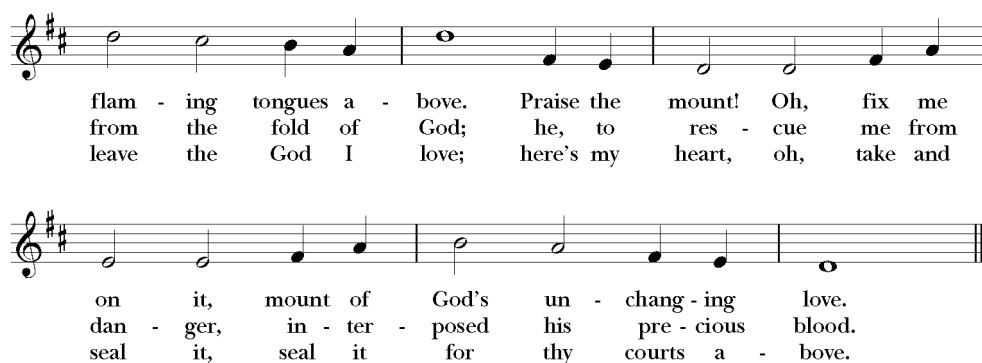
All stand and sing.

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813; harm. Gerre Hancock (b. 1934)

THE GOSPEL

Luke 5:1-11

Minister The Holy Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Margie Baker

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The people say the words in **bold**.*

To God whose glory fills heaven and earth, let us pray in the name of Christ who came among us as our teacher and master.

For the Church and all its people, remembering especially Michael, our presiding bishop; Ian and Laura, our bishops; and our parish clergy, that we may allow Jesus to call us away from our fears and limits, so that we can respond to all that God asks. God of light, **hear our prayer.**

For this parish family, that we who have been called to discipleship, may share with others the joyful invitation to follow Christ. God of light, **hear our prayer.**

For all who are discerning God's call, or beginning a new commitment, that they may have wisdom and insight to know the voice of Jesus, and to understand what God is asking of them. God of light, **hear our prayer.**

For peace, that God will inspire those working to reduce international tensions, especially in eastern Europe, to bring forth new understanding of one another's concerns, and open new paths for justice and respect. God of light, **hear our prayer.**

For all who are suffering from the winter weather, from violence in homes and communities, or from hunger, sickness, or other needs, remembering especially those on our parish prayer list, that they may find the help and strength they need. God of light, **hear our prayer.**

For those who have died, that they may come at last to see the Lord enthroned in heaven's glory. God of light, **hear our prayer.**

Celebrant God of infinite glory, who cleanses our lips with the word of your Son, hear our prayers and sustain us with your Spirit, that through our witness, your word may find an eager welcome and bear a rich harvest, through Jesus Christ our Savior.

People **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Deep waters

Pepper Choplin (b. 1957)
Words based on Luke 5:1–11

Their fishing nets were empty when they first saw the Lord.
All night they had been fishing in the waters by the shore.
The Lord said, "Go to deep waters, cast your nets once more."
And because they obeyed, they would never be the same.

Go to deep waters, deep waters, where only faith will let you go.
Go out to deep waters, deep waters, harvests of faith will overflow. Go.

They cast their nets and almost before they could begin,
their nets were overflowing and they had to pull them in.
And though this was their greatest catch their fishing days would end.
For they abandoned all when they heard the master's call.



Pepper Choplin is a full-time composer, conductor, and humorist. He has gained a reputation as one of the most creative writers in church music today. With a bachelor of music degree from the University of North Carolina at Greensboro, he went on to earn a master of music degree in composition from Southwestern Baptist Theological Seminary. With a diverse musical background, Choplin incorporates varied styles such as folk, Gospel, classical, and jazz. His published works includes over 300 anthems for church and school choir, with 23 church cantatas and two books of piano arrangements.

THE PRESENTATION HYMN

OLD 100TH

All stand.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na

in the high-est. Ho-san-na in the high-est.

Music: from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).

Adaptation: Copyright © 1985 GIA Publications, Inc

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).

Adaptation: Copyright © 1985 GIA Publications, Inc.

THE INVITATION TO COMMUNION

Celebrant Taste and see that the Lord is good. The gifts of God for the people of God.

Everyone is invited to receive Holy Communion at St. John's.

To go forward for Communion, please make a single line in the middle aisle and maintain social distance.

If you would like a blessing, cross your arms over your chest.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

A healing minister is available to pray with you today; go to the baptismal font after you receive Communion.

THE COMMUNION ANTHEM My God, thy table now is spread

Edward Miller (1731-1807)

Text may be found at Hymn 321

THE PRAYER OF SPIRITUAL COMMUNION

Those worshipping online are invited to offer this prayer silently or aloud.

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

THE POSTCOMMUNION PRAYER

All stand.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE CLOSING HYMN 48, vv. 1, 3, 4 O day of radiant gladness ES FLOG EINS KLEINS WALDVOGELEIN

All stand and sing.

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. Hymnal 1982
 Music: Es flog ein kleins Waldvögelein, German folk song; harm. George Ratcliffe Woodward (1848-1934)
 Copyright: Words: St. 3, © 1982, Charles P. Price. St. 4, © The Church Pension Fund.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Flourish in G (2018)

Carson Cooman (b. 1982)

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THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Todd FitzGerald

Preacher: The Reverend Margie Baker

Deacon: The Reverend Walter McKenney

Layreader: Betty Knorr

Psalterer: Candy Green

The St. John's Schola:

Catherine Barr, Rich Barstow, Candy Green, Kara Hart,
 Michael Mei, Odanice Olibrice, Ram Tysoe, Abby White

Organist & Choirmaster: Scott Lamlein

Organ Scholar: Ted Babbitt

Acolytes: Dawson Biondi, Elise Biondi, James Baker

Ushers: David Grimaldi, Karen Licht, Don Polk, Paul Shaker

Healing Prayers: Chris Byrd

Livestream Oversight: Ray Giolitto

Altar Guild: June Aziz, Buffy Ineson

Nursery Workers: Abby Thaxton, Olivia Thaxton

Sunday School Teachers: Margie Baker, Matt Ciscel, Angela Allen-Peck, Susan Thaxton

The altar flowers are given to the Glory of God and in memory of Helen H. Faude,
 Altha Brooks, and Elizabeth V. Keating.

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Ellie Brown	Kimberley
Kim Green	Sue	Anita Winters	Kent Lawrence
Janet Ray	Whitney Lynch	Duccio Rosselli del Turco	Clark Hendley
Brad Babbitt	William Bittinger	Xavyan Otero	Maria Ferreira
Ward Farrell	Christie	Joseph	Mary
Mary A. Looney	Mary	Aidan	Edie
Joanne	Edie	Bruce Bauer	Gary Wait
L.B.	Tom Reichenbach	Gerry Brooks	

Those serving in the military:

Alex Thaxton

Those celebrating birthdays this week:

Cindy Lawler	Frank Berall
Maggie Willard	Cate Emerick
Spencer Sloan	Danielle Layfield
Alice Murchie	

In our Diocesan Cycle of Prayer:

Pray for St. John's, Essex; St. Paul's, Fairfield; St. Timothy's, Fairfield; Trinity/St. Michael's, Fairfield; St. James', Farmington; and for Haitian ministry in the Episcopal Church in Connecticut.

In the Anglican Cycle of Prayer:

Pray for the Church of Ireland.

EYC THIS WEEK

Global Philanthropy Leaders
meets this week! Dinner *will*
be served. Join us for
fellowship, Bible study, and
microlending.

Sunday, 2/6 5:00-7:00 pm

Pipes Alive! with Matt Bickett, TODAY 12:30 p.m. Join us for the February Pipes Alive! organ recital featuring Matt Bickett, an organist and harpsichordist who is director of music at Somers Congregational Church, and a master's degree candidate at the Yale Institute of Sacred Music. Free admission with donations accepted.

Year-end giving statements have been mailed out. If you have any questions about your statement, please contact Financial Administrator Peggy O'Toole at peggy@sjparish.net or 860-523-5201 x311.

Community giveaway events at St. John's this Tuesday and Wednesday, February 8 and 9. St. John's has received a supply of N95 masks and rapid Covid test kits from the Town of West Hartford, which we are giving to people in our community who might otherwise face obstacles in getting them. This coming week, we will again host two events at Abraham's Welcome—the outdoor gathering spot on church property along Farmington Avenue, which was created with grant funding last fall as a place of hospitality and community connection. **On Tuesday, February 8 from 3:30 to 4:30 p.m., and Wednesday, February 9 from 8:30 to 9:30 a.m.,** we will distribute supplies to our neighbors (two masks and one test kit per person), along with hot cocoa. Members of our parish community are warmly invited to stop by for as long as you're able to share cocoa and conversation with our neighbors as we give away these needed supplies.

Monday evening online Bible study, 7 p.m. on Zoom. The current Bible study series considers stories about Jesus from his birth to his baptism. The Monday evening online Bible study is open to all and requires no preparation or homework! You may drop in now and then or attend every session. The Zoom link is provided in our e-newsletters, or you may contact Margie Baker at margie@sjparish.net to be added to a dedicated e-mail list for the Bible study.

Contribute to the 2022 Lent Devotional. Each year, we share a Lent devotional created by parishioners, who contribute reflections on the daily scripture reading for each day of Lent. Reflections range from poetry and essays to visual art, with contributors of all ages and stages. *Everyone* is welcome to contribute! You do not need to be a professional theologian, artist, or writer to contribute something meaningful. Go to sjparish.net/lent2022 or use the QR code on page 18 of this bulletin to choose a reading for your reflection (or ask us to choose a reading for you). **Contributions are due by Monday, February 21.**

Adult Forums on worship, Sundays in February at 9:30 a.m. For the four Sundays in February, we are exploring Holy Baptism and Holy Eucharist. After examining these services in the Book of Common Prayer, we will discuss some of the beliefs contained in these sacraments, and consider how these sacraments might help us to live into our identity as disciples.

Jazz at the Red Door: Sarah Hanahan Quartet, Saturday, February 12, 7:30 p.m. Sarah Hanahan is an up-and-coming jazz saxophonist in New York City, currently pursuing her master's degree in jazz performance at The Juilliard School. Sarah lives in NYC and can be found playing at various clubs in the city including Birdland, Smalls Jazz Club, Dizzy's Club, and others. The concert, held in the St. John's nave, will also be livestreamed at reddoormusic.org. The snow date is Saturday, February 19. Free admission with suggested donation of \$20. Join us for this favorite Music at the Red Door annual event!

Women Together begins a new book study on February 22, 2 p.m. The next book to be discussed by Women Together is *The Universal Christ* by Richard Rohr. The series begins February 22nd and continues through March. Women Together meets weekly on Tuesdays from 2 to 3:15 p.m. currently these meetings are taking place on Zoom. Women from St. John's, St. Monica's, Trinity, and friends participate, and newcomers are always welcome! For more information, and for the Zoom link, contact Sarah Kieffer (kieffer2468@gmail.com).

HELP CREATE THE LENT DEVOTIONAL

Each year, parishioners of all ages choose one day in Lent and reflect in some way on some part of the daily gospel reading. Past responses have included poetry (original or curated), written reflections, short stories, drawings, photographs, and paintings.

Reflections are due to Ellen
(ellen@sjparish.net)
by February 21.

To sign up, use the QR code
below or follow the link
in the weekly e-news.
Questions? Contact Margie.



Monthly half-hour concerts on
St. John's mighty Austin organ

Pipes Alive!

Sunday, February 6, 2022, 12:30 p.m.

In-person and livestreamed
reddoormusic.org

Matthew Bickett
Organist



 **MUSIC AT THE RED DOOR**
WWW.REDDOORMUSIC.ORG

Presented by
Music at the Red Door



Saturday,
February 12, 2022
7:30pm

Snow Date: February 19, 7:30pm



Jazz at the Red Door

SARAH HANAHAN QUARTET

- Reception to follow
- Free admission
- Donations welcome
(suggested donation: \$20)

 **Music at the Red Door**
St. John's Episcopal Church
679 Farmington Ave (near Prospect)
West Hartford, CT 06119
RedDoorMusic.org

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A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUNDAY SCHEDULE

8 a.m. Spoken Holy Eucharist

9:30 a.m. Christian formation for all ages

10:30 a.m. Choral Holy Eucharist

(also livestreamed at sjparish.net/services)

5 p.m. Choral Evensong on select fourth Sundays of the month

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net)	<i>Priest in Charge</i>
The Rev. Margie Baker (margie@sjparish.net)	<i>Assistant Rector</i>
Scott Lamlein (scott@sjparish.net)	<i>Director of Music</i>
The Rev. Walter McKenney	<i>Deacon</i>
Ellen Painter Dollar (ellen@sjparish.net)	<i>Parish Manager</i>
Dwight Latif (dwight@sjparish.net)	<i>Sexton</i>
Peggy O'Toole (peggy@sjparish.net)	<i>Financial Administrator</i>
Christa Rakich	<i>Organ Artist-in-Residence</i>
Ralph Valentine	<i>Organist and Choirmaster Emeritus</i>

VESTRY

Geoff Emerick	<i>Warden</i>
Kara Hart	<i>Warden</i>
Anne Harney and John Roche	<i>Co-Treasurers</i>

2020–22: June Aziz, Annabel Clapp, Jyothsna Diaz

2021–23: Robert Eikel, Kara Hart, Julia O'Brien, Martin Wheeler

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, David McCary