

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



*The Last Sunday after the Epiphany*

HOLY EUCHARIST RITE II

*February 27, 2022*

*10:30 a.m.*

## *Welcome!*

To ensure everyone's safety, please observe the following guidelines. We will continue to follow the latest recommendations and monitor our local public health situation, and will revise these guidelines as needed:

- **Masks are required for all attending indoor services, regardless of vaccination status.**
- **Practice social distancing with members of other households.**
- **Greet one another from a distance** with a nod, wave, peace sign, etc.

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to [sjparish.net/newcomer-form](http://sjparish.net/newcomer-form).



*Scan to fill out online newcomer form.*

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as they will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. A nursery staffed by high school students is available on Sunday mornings from 9 a.m. to noon. Parents are also welcome to use the nursery if you need a changing table or a quiet spot. Sunday School for all ages is at 9:30 a.m.

*Cover image: Bethlehem's Star by James Fissel*



## ORDER OF SERVICE

THE VOLUNTARY Outer Hebrides: Variations on three Celtic melodies

Paul Halley (b. 1952)

THE OPENING HYMN 137 O wondrous type! O vision fair

WAREHAM

*All stand and sing.*

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

*Words: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1848-1866), alt.**Music: Wareham, melody William Knapp (1698-1768); alt.; harm. Hymns Ancient and Modern, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947)**Copyright: Music: Descant by permission of the Royal School of Church Music.*

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* **And blessed be God's kingdom, now and for ever. Amen.***Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.*People* **Amen.**

## HYMN OF PRAISE

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Title: *Canticle 20, Glory to God: Gloria in excelsis* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Exodus 34:29–35**All sit.*

**M**oses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## THE PSALTER

*Psalms 99**The people say the responses in bold.*

- 1 The Lord is King;  
let the people tremble; \*  
**he is enthroned upon the cherubim;  
let the earth shake.**
- 2 The Lord is great in Zion; \*  
**he is high above all peoples.**
- 3 Let them confess his Name, which is great and awesome; \*  
**he is the Holy One.**
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
**you have executed justice and righteousness in Jacob."**
- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
**he is the Holy One.**
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
**they called upon the Lord, and he answered them.**
- 7 He spoke to them out of the pillar of cloud; \*  
**they kept his testimonies and the decree that he gave them.**
- 8 O Lord our God, you answered them indeed; \*  
**you were a God who forgave them,  
yet punished them for their evil deeds.**

- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
**for the Lord our God is the Holy One.**

## THE SECOND LESSON

2 Corinthians 3:12–4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People **Thanks be to God.**


## THE SEQUENCE HYMN 488 Be thou my vision, O Lord of my heart

SLANE


All stand and sing.




1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.  
Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. David Evans (1874-1948)  
Copyright: Music: By permission of Oxford University Press.

## THE GOSPEL

*Luke 9:28–36**Minister* The Holy Gospel of our Lord Jesus Christ, according to Luke.*All* **Glory to you, Lord Christ.**

**J**esus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Minister* The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Tim Hodapp

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

Let us offer our prayers to the Holy One whose glory we see in the face of Jesus.

For the Church and all its people, remembering especially Michael, our presiding bishop; Ian and Laura, our bishops; and our parish clergy, that tested by suffering and burdened by sin, God's people everywhere may see in the transfiguration the promise of Easter. God of light, **hear our prayer.**

For this parish family, that we may look forward to the Lenten journey with new zeal to love God more fully, and to love our neighbors as we do ourselves, so that we may live forever Christ's new resurrected life. God of light, **hear our prayer.**

For the people of Ukraine and Russia, for those who live in fear, and for voices of discernment and hope, that peaceful solutions may prosper, and war and violence ended. God of light, **hear our prayer.**

For leaders of states and nations, that they will use their power with wisdom and humility, so that hate will be transfigured into compassion, and violence into love. God of light, **hear our prayer.**

For an ever-deepening conversion of heart, that as we discover our misdirection and allow the Spirit to lead us along new paths, we may find greater faith, stronger hope, and deeper love. God of light, **hear our prayer.**

For all those who fear death, failure, or an unknown future, and for the sick and the suffering, remembering especially those on our parish prayer list, that they may find courage and healing in the face of Christ. God of light, **hear our prayer.**

For those who have died, that they may enjoy the glory of all whose citizenship is in heaven. God of light, **hear our prayer.**

*Celebrant* Blessed are you, God of eternal light. Hear the prayers we offer for all your people, and let your glory shine upon us, that our lives may proclaim your goodness and our works give you honor, through Jesus Christ our Savior.

*People* **Amen.**

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**



## THE WELCOME

*All sit.*

## THE HOLY COMMUNION

THE OFFERTORY ANTHEM Christ whose glory fills the skies T. Frederick H. Candlyn (1892–1964)  
 Words: Charles Wesley (1707–1788), found at Hymn 7

## THE PRESENTATION HYMN

OLD 100<sup>TH</sup>*All stand.*

**Praise God, from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host:  
 Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, ——— hea-ven and earth are

full, ——— full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes ———

——— in the name of the Lord. ——— Ho-san-na

in the high-est. Ho-san-na in the high-est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).

Adaptation: Copyright © 1985 GIA Publications, Inc

*All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  
Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power,  
and the glory  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Music: from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).*

*Adaptation: Copyright © 1985 GIA Publications, Inc.*

## THE INVITATION TO COMMUNION

*Celebrant* Taste and see that the Lord is good. The gifts of God for the people of God.

*Everyone is invited to receive Holy Communion at St. John's.*

*To go forward for Communion, please make a single line in the middle aisle and maintain social distance.*

*If you would like a blessing, cross your arms over your chest.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

*A healing minister is available to pray with you today; go to the baptismal font after you receive Communion.*

## THE COMMUNION ANTHEM O nata lux

Morten Lauridsen (b. 1943)

*O nata lux de lumine,  
Jesu redemptor saeculi,  
dignare clemens supplicum  
laudes preces que sumere.  
Qui carne quondam contegi  
dignatus es pro perditis,  
Nos membra confer effici,  
tui beati corporis.*

O born light of light,  
Jesus, redeemer of the world,  
mercifully deem worth and accept  
the praises and prayers of your supplicants.  
Thou who once deigned to be clothed in flesh  
for the sake of the lost ones,  
Grant us to be made members  
of your blessed body.



*Morten Lauridsen was composer-in-residence of the Los Angeles Master Chorale (1994–2001) and has been a professor of composition at the University of Southern California Thornton School of Music for more than 40 years. In 2007 he received the National Medal of Arts from the president in a White House ceremony, “for his composition of radiant choral works combining musical beauty, power and spiritual depth that have thrilled audiences worldwide.” O nata lux, a text for the Feast of the Transfiguration, is certainly no exception.*

## THE COMMUNION HYMN Spirit of the living God

IVERSON

*All remain seated and sing.*

Spir - it of the Liv - ing God, Fall fresh on me,  
Spir - it of the Liv - ing God, Fall fresh on me.  
Melt me, mold me, Fill me, use me.  
Spir - it of the Liv - ing God, Fall fresh on me.

Words and Music: Daniel Iverson (1890-1977)

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## THE PRAYER OF SPIRITUAL COMMUNION

*Those worshipping online are invited to offer this prayer silently or aloud.*

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

## THE POSTCOMMUNION PRAYER

*All stand.**Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

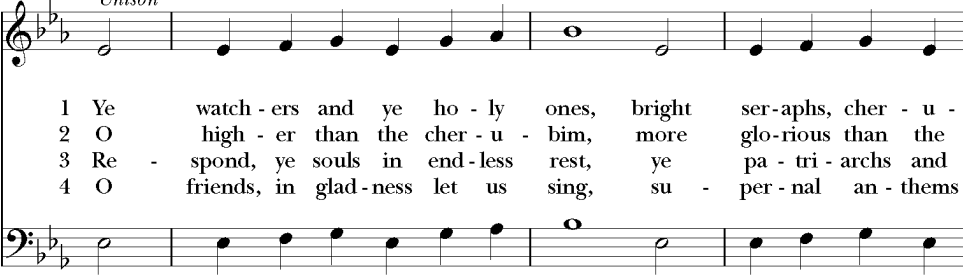
*The Celebrant gives the blessing and the people respond, Amen.*

## THE CLOSING HYMN 618 Ye watchers and ye holy ones

LASST UNS ERFREUEN

*All stand and sing.*

*Unison*



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyr strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*



lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945)

Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

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## THE DISMISSAL

*The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY Fanfare

John Cook (1918-1984)

*A trumpet Mardi Gras for organ! This is the last time we'll hear the Trompette-en-Chamade (horizontal trumpet over the main entrance) and Trompette Harmonique (high-pressure trumpet in the chancel) in worship until Easter Sunday, as Lent begins this coming week.*

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

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## THE PARTICIPANTS IN THE LITURGY

**Celebrant:** The Reverend Todd FitzGerald

**Preacher:** The Reverend Tim Hodapp

**Assisting:** The Reverend Margie Baker

**Layreader:** Paul Shaker

**Psalterer:** Benjamin Clapp

**The St. John's Schola:**

Rich Barstow, Helen Douglas, Candy Green, Kara Hart, Frisha Hugessen,  
 John Nowacki, Odanice Olibrice, Ram Tysoe, Abby White

**The St. John's Choir School**

**Organist & Choirmaster:** Scott Lamlein

**Organ Scholar:** Ted Babbitt

**Acolytes:** Bradley Crocker, Caleb Worrell, Ethen Worrell

**Ushers:** Steve Crocker, Jeff Gostyla, Stewart Murchie, Julia O'Brien

**Healing Prayers:** Sarah Kieffer

**Livestream Oversight:** Mary Sypek

**Altar Guild:** Rosa Guzzo, Carol Sonne

**Nursery Worker:** Morgan Babbitt

**Sunday School Teachers:** Colin Gillespie, Ginger Gillespie, Leah Lorenzo, Akilah Williams

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Ellie Brown	Kimberley
Kim Green	Sue	Anita Winters	Kent Lawrence
Janet Ray	Whitney Lynch	Duccio Rosselli del Turco	Clark Hendley
Brad Babbitt	William Bittinger	Joseph	Maria Ferreira
Ward Farrell	Christie	Aidan	Edie
Mary A. Looney	Mary	Bruce Bauer	Gary Wait
Joanne	Tom Reichenbach	Gerry Brooks	Shirley Blean
L.B.	Don Cole	Dennis Winkleblack	Jack & Suzanne Barr
Tracy Barth			

**Those serving in the military:**

Alex Thaxton

**Those celebrating birthdays this week:**

Nina Rosselli del Turco	Catherine Barr	Cricket Barnes
Joe Duffy	Lynn Brooks	Jonathan Hammond III
Brielle Worrell	Anne Walsh	Emma Evica
Scott Lamlein	Katy Hart	
Ann Newbury	Rees Pinney	

**In our Diocesan Cycle of Prayer:**

Pray for Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace Church, Hartford; St. Martin's, Hartford; and for prison ministry, prison chaplains and the ECCT Faith Behind Bars & Beyond Ministry Network.

**In the Anglican Cycle of Prayer:**

Pray for the Anglican Church of Kenya.

*Please stay after the service to help make sandwiches for Loaves and Fishes.*



**Our guest preacher this morning is the Reverend Tim Hodapp**, Canon for Mission Advancement and Coaching for the Episcopal Church in CT. He is also leading today's final adult education session on worship.

**Choral Evensong, TODAY at 5 p.m.** The ancient and beautiful service of Choral Evensong is presented on the fourth Sunday of selected months at St. John's. Join us this evening at 5 p.m. for Evensong sung by Alchemy; Joseph D'Eugenio, choirmaster; Scott Lamlein, organist. Alchemy, the vocal chamber ensemble of the Greater Middletown Chorale, was established in 2016 as a company of musicians composed of music educators, professional soloists and performers, and skilled ensemble singers and instrumentalists. This event is free admission, with donations welcome.

**Shrove Tuesday and Ash Wednesday at St. John's, March 1 and 2.** We will mark the beginning of Lent with a Shrove Tuesday pancake supper on March 1 at 6 p.m., followed by a family-friendly worship service with imposition of ashes at 7 p.m. The pancake supper is also a fundraiser for the youth pilgrimage to Scotland taking place this June. Suggested donation: \$5 per person, \$20 per family. On Ash Wednesday, March 2, we will have services with imposition of ashes at 7 a.m., 12 noon, and 7 p.m. The noon service will be outdoors, weather permitting. **For the Shrove Tuesday pancake dinner, we need a few more volunteers to help cook, serve, and clean up, and we need to borrow some electric griddles. E-mail Margie at [margie@sjparish.net](mailto:margie@sjparish.net) if you can help!**

**Choral Music for the Soul: Darkness into Light, Saturday, March 5 at 3 p.m.** The St. John's Choir School and Adult Choir, singing together for only the second time since the pandemic began in March 2020, will present an afternoon of choral music to calm the mind, soothe the soul, and give voice to our hopes for better days ahead. The program, titled *Darkness into Light*, will include excerpts from Mozart's Requiem, choral and solo instrumental music, and contemplative readings, with violinist Leonid Sigal, organist Edward Clark, narrator John Nowacki, and choirmaster Scott Lamlein. Admission is free, with donations gratefully accepted.

**Adult Forums in Lent, Sundays at 9:30 a.m.** As disciples of Jesus, we are invited to follow him and grow into the beloved creatures of God that we were made to be. One of our greatest obstacles to sustaining this growth, however, is our tendency to believe we are independent, self-sufficient, and in control of our lives. During Lent, we will focus on another of the Way of Love practices: TURN. Turning is a set of spiritual practices and beliefs that, by God's grace, can help us to center God's will in our lives, and receive the whole life that God is eternally giving to us. Using Scripture, the Book of Common Prayer, and the Baptismal Covenant, we will together think and discuss the idea of "turning" in our Sunday morning adult education sessions.


**Pipes Alive! with Angela Salcedo, Sunday, March 6 at 12:30 p.m.** Join us for the next organ recital in our Pipes Alive! series, featuring Angela Salcedo, organ lecturer at the University of Connecticut and director of music ministries at the First Church of Christ, Congregational, in Glastonbury. Free admission with donations accepted.

**Body & Land: A Dance and Dialogue for Eco-Justice, Saturday, March 19 at 6 p.m.** St. John's is delighted to host the *Body & Land* program—a four-part dance work that follows the path of the four seasons, performed by Ekklesia Contemporary Ballet, which is a professional dance company of artist-theologians whose goal is to create spaces where art and faith can flourish. The work uses dance—an embodied art form—to compare the effects of climate change on both human bodies and the body of the earth. The event includes conversation with St. John's clergy and local advocates for climate care. This is a FREE event, and people of all ages are invited to attend. Please come and bring a friend!

### Blessing Box Shopping List

The Blessing Box or “little free food pantry” located on St. John’s front lawn gets used frequently by community residents in need of food. We’ve talked to a few people who have used the Blessing Box about what types of food are most helpful to them. Many don’t have access to kitchen facilities and need ready-to-eat foods. The next time you’re grocery shopping, please pick up a few of these items if you’re able, and leave them in the Blessing Box. If the box is full, hang onto the items and try again another time. Thank you!

- Peanut butter – Small jars or squeeze packs
- Tuna, Vienna sausages, other shelf-stable meat or fish in cans or foil packs
- Nuts, dried fruit, trail mix, other protein-rich packaged snacks (roasted chickpeas, sesame sticks)
- Protein bars, granola bars
- Cracker packs with peanut butter or cheese
- Bread, rolls, bagels (These items will not work well in warm weather, but right now, the cold will protect them from spoilage and pests.)
- Dairy or alternative milk in shelf-stable packaging
- Applesauce or other fruit in cans, jars, or single-serve packages
- Pop-top cans are useful so a can opener isn’t needed. In very cold weather, please avoid donating canned goods, as they can freeze and burst.



**Shrove Tuesday  
& Ash Wednesday  
at St. John's**

**Tuesday, March 1**

**6 pm - Shrove Tuesday pancake supper**  
Suggested donation: \$5/person, \$20/family, with proceeds supporting the youth pilgrimage to Scotland in June 2022

**7 pm - Family-friendly service w/ imposition of ashes**

**Wednesday, March 2**

**Services with imposition of ashes at  
7 am, 12 noon\*, and 7 pm**

\*Noon service will be held outdoors, weather permitting

# Even song

In-person seating and livestreamed at [reddoormusic.org](http://reddoormusic.org)

Sunday, February 27, at 5 p.m.  
 Alchemy  
 St. John's Episcopal Church, West Hartford

St. John's Choir School and Adult Choir  
 Scott Lamlein, choirmaster  
 Edward Clark, organ  
 Leonid Sigal, violin  
 John Nowacki, narrator

Featuring great choral works and select movements from Mozart's Requiem

## DARKNESS INTO LIGHT

CHORAL MUSIC FOR THE SOUL

- Free admission
- Donations welcome (suggested donation: \$20)
- In-person and livestreamed

Music at the Red Door  
 St. John's Episcopal Church  
 679 Farmington Ave (near Prospect)  
 West Hartford, CT 06109  
[RedDoorMusic.org](http://RedDoorMusic.org)

Saturday, March 5, 2022  
 3:00pm

HOUDON FUND  
 The Edward C. & Joan S. ROBERTS FOUNDATION  
 HOWARD H. GARDNER FUND  
 Hartford Foundation

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SUNDAY SCHEDULE

8 a.m. Spoken Holy Eucharist

9:30 a.m. Christian formation for all ages

10:30 a.m. Choral Holy Eucharist

(also livestreamed at [sjparish.net/services](http://sjparish.net/services))

5 p.m. Choral Evensong on select fourth Sundays of the month

## STAFF

The Rev. Todd FitzGerald ( <a href="mailto:todd@sjparish.net">todd@sjparish.net</a> ) .....	<i>Priest in Charge</i>
The Rev. Margie Baker ( <a href="mailto:margie@sjparish.net">margie@sjparish.net</a> ) .....	<i>Assistant Rector</i>
Scott Lamlein ( <a href="mailto:scott@sjparish.net">scott@sjparish.net</a> ) .....	<i>Director of Music</i>
The Rev. Walter McKenney .....	<i>Deacon</i>
Ellen Painter Dollar ( <a href="mailto:ellen@sjparish.net">ellen@sjparish.net</a> ) .....	<i>Parish Manager</i>
Dwight Latif ( <a href="mailto:dwight@sjparish.net">dwight@sjparish.net</a> ) .....	<i>Sexton</i>
Peggy O'Toole ( <a href="mailto:peggy@sjparish.net">peggy@sjparish.net</a> ) .....	<i>Financial Administrator</i>
Christa Rakich .....	<i>Organ Artist-in-Residence</i>
Ralph Valentine .....	<i>Organist and Choirmaster Emeritus</i>

## VESTRY

Geoff Emerick .....	<i>Warden</i>
Kara Hart .....	<i>Warden</i>
Anne Harney and John Roche .....	<i>Co-Treasurers</i>

2020–22: June Aziz, Annabel Clapp, Jyothsna Diaz

2021–23: Robert Eikel, Julia O'Brien, Martin Wheeler

2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, David McCary