

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



*The Seventh Sunday after the Epiphany*

HOLY EUCHARIST RITE II

*February 20, 2022*

*10:30 a.m.*

## Welcome!

To ensure everyone's safety, please observe the following guidelines. We will continue to follow the latest recommendations and monitor our local public health situation, and will revise these guidelines as needed:

- **Masks are required for all attending indoor services, regardless of vaccination status.**
- **Practice social distancing with members of other households.**
- **Greet one another from a distance** with a nod, wave, peace sign, etc.

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out our online newcomer form by scanning the QR code or going to [sjparish.net/newcomer-form](http://sjparish.net/newcomer-form).

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!



Scan to fill out online newcomer form.

Children are always welcome to be in church with their families. We encourage you to sit up front, as they will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. A nursery staffed by high school students is available on Sunday mornings from 9 a.m. to noon. Parents are also welcome to use the nursery if you need a changing table or a quiet spot. Sunday School for all ages is at 9:30 a.m.

Cover image: *Bethlehem's Star* by James Fissel



## ORDER OF SERVICE

THE VOLUNTARY *Chant de Paix* (Song of Peace)

Jean Langlais (1907–1991)



*Jean Langlais became blind due to glaucoma when he was two years old, and was sent to the National Institute for Blind Children in Paris, where he began to study the organ. From there, he progressed to the Paris Conservatoire, where he won prizes in organ and studied composition and improvisation. After graduating, Langlais returned to the National Institute for Blind Children to teach, and also taught at the Schola Cantorum in Paris from 1961 to 1976. Many of his students went on to become important musicians, including organists and composers. It was as an organist that Langlais made his name, following in the footsteps of César Franck and Charles Tournemire as organist at the Basilica of Sainte-Clotilde in Paris in 1945, a post in which he remained until 1988. He was much in demand as a concert organist, and widely toured across Europe and the United States.*

## THE OPENING HYMN 657 Love divine, all loves excelling

HYFRYDOL

*All stand and sing.*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - mighty - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* **And blessed be God's kingdom, now and for ever. Amen.***Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.*People* **Amen.**

## HYMN OF PRAISE

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Title: *Canticle 20, Glory to God: Gloria in excelsis* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Genesis 43:3–11, 15**All sit.*

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader*      The Word of the Lord.*People*      **Thanks be to God.**

## THE PSALTER

*Psalms 37:1–12, 41–42**The people say the responses in bold.*

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 **For they shall soon wither like the grass, \***  
**and like the green grass fade away.**
- 3 Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.
- 4 **Take delight in the Lord, \***  
**and he shall give you your heart's desire.**
- 5 Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.
- 6 **He will make your righteousness as clear as the light \***  
**and your just dealing as the noonday.**
- 7 Be still before the Lord \*  
and wait patiently for him.
- 8 **Do not fret yourself over the one who prospers, \***  
**the one who succeeds in evil schemes.**
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.

- 10 **For evildoers shall be cut off, \***  
**but those who wait upon the Lord shall possess the land.**
- 11 In a little while the wicked shall be no more; \*  
 you shall search out their place, but they will not be there.
- 12 **But the lowly shall possess the land; \***  
**they will delight in abundance of peace.**
- 41 But the deliverance of the righteous comes from the Lord; \*  
 he is their stronghold in time of trouble.
- 42 **The Lord will help them and rescue them; \***  
**he will rescue them from the wicked and deliver them,**  
**because they seek refuge in him.**

## THE SECOND LESSON

*1 Corinthians 15:35–38, 42–50*

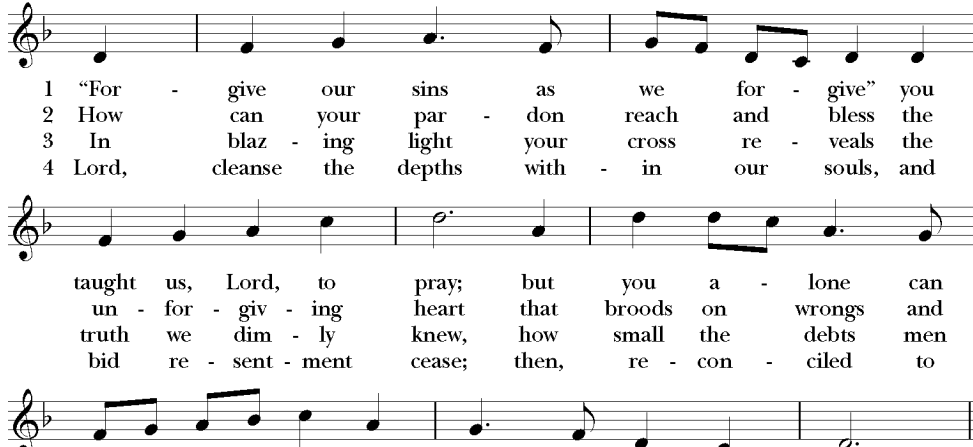
Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE SEQUENCE HYMN 674 Forgive us our sins as we forgive

DETROIT

*All stand and sing.*


1 "For - give our sins as we for - give" you  
 2 How can your par - don reach and bless the  
 3 In blaz - ing light your cross re - veals the  
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can  
 un - for - giv - ing heart that broods on wrongs and  
 truth we dim - ly knew, how small the debts men  
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.  
 will not let old bit - ter - ness de - part?  
 owe to us, how great our debt to you.  
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987)

Music: Detroit, from Supplement to Kentucky Harmony, 1820; acc. Margaret W. Mealy (b. 1922)

Copyright: Words: By permission of Oxford University Press.

## THE GOSPEL

Luke 6:27-38

*Minister* The Holy Gospel of our Lord Jesus Christ, according to Luke.*All* **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Minister* The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Todd FitzGerald

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.**

**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

Let us pray in the Spirit that dwells within us for the needs of all creation.

For the Church and all its people, remembering especially Michael, our presiding bishop; Ian and Laura, our bishops; and our parish clergy, that in all things we may be signs of God's love and mercy. God of light, **hear our prayer.**

For this parish family, that we may heed the call of the Lord to turn the other cheek, go the extra mile, and love our enemies. God of light, **hear our prayer.**



For conversion of our hearts, that God will free us from returning evil for evil, and help us confront evil with love and mercy. God of light, **hear our prayer.**

For all who have been our enemies, whether politically, economically, or personally, that we may let go of hurts and grudges, and seek new paths of understanding. God of light, **hear our prayer.**

For the leaders of the nations, especially those who seek to ease tensions and hostility in eastern Europe, that they may come to a new understanding of mutual concerns, and open new pathways for peace and justice to prevail. God of light, **hear our prayer.**

For all who are suffering, that God will free them from fear, bring justice to those who are wronged, hope to those grieving and in despair, and healing to the sick, remembering especially those on our parish prayer list. God of light, **hear our prayer.**

For those who have died, especially John E. Walton, that they may be raised in glory and inherit the place prepared for them. God of light, **hear our prayer.**

*Celebrant* God of mercy and love, hear our prayers and grant that we may show your perfect love in our lives, and know its fulfillment in your presence, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

## THE WELCOME

*All sit.*

## THE HOLY COMMUNION

## THE OFFERTORY ANTHEM Teach me, O Lord

Thomas Atwood (1765–1838)

Teach me, O Lord, the way of thy statutes;  
and I shall keep it unto the end.

## THE PRESENTATION HYMN

OLD 100<sup>TH</sup>*All stand.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, \_\_\_\_\_ hea - ven and earth are

full, \_\_\_\_\_ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes \_\_\_\_\_

\_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).

Adaptation: Copyright © 1985 GIA Publications, Inc

*All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power,**

**and the glory**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Music: from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).  
Adaptation: Copyright © 1985 GIA Publications, Inc.*

## THE INVITATION TO COMMUNION

*Celebrant* Taste and see that the Lord is good. The gifts of God for the people of God.

*Everyone is invited to receive Holy Communion at St. John's.*

*To go forward for Communion, please make a single line in the middle aisle and maintain social distance.*

*If you would like a blessing, cross your arms over your chest.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

*A healing minister is available to pray with you today; go to the baptismal font after you receive Communion.*

THE COMMUNION ANTHEM Blessed Jesus, at thy word

Johann Rudolph Ahle (1625–1684)

Text may be found at Hymn 440

## THE PRAYER OF SPIRITUAL COMMUNION

*Those worshipping online are invited to offer this prayer silently or aloud.*

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

## THE POSTCOMMUNION PRAYER

*All stand.*

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

## THE CLOSING HYMN 568 Father all loving, who rulest in majesty

WAS LEBET

*All stand and sing.*

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,  
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,  
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,  
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,  
 judg - ment is thine, and con - demn - eth our pride;  
 shar - ing a sta - ble with beasts at thy birth,  
 lift up our lives to thy stand - ard of right;  
 bind in thy love ev - ery na - tion and race;  
 stir up our lead - ers and peo - ples to pen - i - tence,  
 stir us to work for thy jus - tice and char - i - ty,  
 stir ev - ery will to new ven - tures of faith - ful - ness,  
 may we a - dore thee for time and e - ter - ni - ty,  
 sor - row for sins that for ven - geance have cried.  
 tru - ly to care for the poor of the earth.  
 flood the whole Church with thy glo - ri - ous light.  
 Fa - ther, Re - deem - er, and Spi - rit of grace.

*Words:* Patrick Robert Norman Appleford (b. 1925), alt.

*Music:* Was lebet, melody from Choral-Buch vor Johann Heinrich Reinhardt, 1754; harm. Ralph Vaughan Williams (1872-1958)

*Copyright:* Words: By permission of The United Society for the Propagation of the Gospel.

## THE DISMISSAL

*The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY Fugue in G major, BWV 541

Johann Sebastian Bach (1685–1750)

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**THE PARTICIPANTS IN THE LITURGY**

**Celebrant and Preacher:** The Reverend Todd FitzGerald

**Deacon:** The Reverend Walter McKenney

**Layreader:** Jeff Verney

**Psalterer:** Betty Knorr

**The St. John's Schola:**

Rich Barstow, Martin Dodd, Danielle Foint, Candy Green,  
Betty Knorr, Odanice Olibrice, Ram Tysoe, Abby White

**Organist & Choirmaster:** Ted Babbitt

**Acolytes:** Dorian Ciscel, Elsa Ciscel

**Ushers:** Annabel Clapp, Bette-Jane Hardersen, Jeff Verney, Martin Wheeler

**Healing Prayers:** Paul Shaker

**Livestream Oversight:** Ray Giolitto

**Altar Guild:** Bill Lockery, Paul Shaker

**Nursery Workers:** Caroline Thaxton, Olivia Thaxton

**Sunday School Teachers:** Angela Allen-Peck, Matt Ciscel, Ginger Gillespie, Susan Thaxton

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Ellie Brown	Kimberley
Kim Green	Sue	Anita Winters	Kent Lawrence
Janet Ray	Whitney Lynch	Duccio Rosselli del Turco	Clark Hendley
Brad Babbitt	William Bittinger	Joseph	Maria Ferreira
Ward Farrell	Christie	Aidan	Edie
Mary A. Looney	Mary	Bruce Bauer	Gary Wait
Joanne	Tom Reichenbach	Gerry Brooks	Shirley Blean
L.B.	Don Cole	Dennis Winkleblack	

**Those serving in the military:**

Alex Thaxton

**Those celebrating birthdays this week:**

Isabel Castillo	Joel Grieco
Lydia Henning	Olivia Giuliano
Heidi Gostyla	Blythe Peck
Mary Hardy	Dale Stretz

**Those celebrating anniversaries this week:**

Laura & George Hicks  
Ginny & Mark Proft

**Those who have died:**

John E. Walton, *father of Kimberly Walton*

**In our Diocesan Cycle of Prayer:**

Pray for St. Barnabas', Greenwich; Christ Church, Guilford; St. John's, Guilford; Grace & St. Peter's, Hamden; and for all parish-based mission partnerships; ECCT-wide mission partnership networks; the Companions in Mission Network.

**In the Anglican Cycle of Prayer:**

Pray for the Episcopal Church in Jerusalem and the Middle East.



**Choral Evensong, Sunday, February 27 at 5 p.m.** The ancient and beautiful service of Choral Evensong is presented on the fourth Sunday of selected months at St. John's. Join us on Sunday, February 27 at 5 p.m. for Evensong sung by Alchemy; Joseph D'Eugenio, choirmaster; Scott Lamlein, organist. Alchemy, the vocal chamber ensemble of the GMChorale, was established in 2016 as a company of musicians composed of music educators, professional soloists and performers, and skilled ensemble singers and instrumentalists. This event is free admission, donations welcome in any amount.

**Adult Forums on worship, Sundays in February at 9:30 a.m.** For the four Sundays in February, we are exploring Holy Baptism and Holy Eucharist. After examining these services in the Book of Common Prayer, we will discuss some of the beliefs contained in these sacraments, and consider how these sacraments might help us to live into our identity as disciples.

**Women Together begins a new book study on February 22 at 2 p.m.** The next book to be discussed by Women Together is *The Universal Christ* by Richard Rohr. The series begins February 22nd and continues through March. Women Together meets weekly on Tuesdays from 2 to 3:15 p.m. in the Reception Room at St. John's, with all attendees wearing masks. Women from St. John's, St. Monica's, Trinity, and friends participate, and newcomers are always welcome! For more information, contact Sarah Kieffer (kieffer2468@gmail.com).

**Shrove Tuesday and Ash Wednesday at St. John's, March 1 and 2.** We will mark the beginning of Lent with a Shrove Tuesday pancake supper on March 1 at 6 p.m., followed by a family-friendly worship service with imposition of ashes at 7 p.m. The pancake supper is also a fundraiser for the youth pilgrimage to Scotland taking place this June. Suggested donation: \$5 per person, \$20 per family. On Ash Wednesday, March 2, we will have services with imposition of ashes at 7 a.m., 12 noon, and 7 p.m. The noon service will be outdoors, weather permitting.

**Choral Music for the Soul: Darkness into Light, Saturday, March 5 at 3 p.m.** The St. John's Choir School and Adult Choir, singing together for only the second time since the pandemic began in March 2020, will present an afternoon of choral music to calm the mind, soothe the soul, and give voice to our hopes for better days ahead. The program, titled *Darkness into Light*, will include excerpts from Mozart's Requiem, choral and solo instrumental music, and contemplative readings, with violinist Leonid Sigal, organist Edward Clark, narrator John Nowacki, and choirmaster Scott Lamlein. Admission is free, with donations gratefully accepted.

**Pipes Alive! with Angela Salcedo, Sunday, March 6 at 12:30 p.m.** Join us for the next organ recital in our Pipes Alive! series, featuring Angela Salcedo, organ lecturer at the University of Connecticut and director of music ministries at the First Church of Christ, Congregational, in Glastonbury. Free admission with donations accepted.

### Blessing Box Shopping List

The Blessing Box or "little free food pantry" located on St. John's front lawn gets used frequently by community residents in need of food. We've talked to a few people who have used the Blessing Box about what types of food are most helpful to them. Many don't have access to kitchen facilities and need ready-to-eat foods. The next time you're grocery shopping, please pick up a few of these items if you're able, and leave them in the Blessing Box. If the box is full, hang onto the items and try again another time. Thank you!

- Peanut butter – Small jars or squeeze packs
- Tuna, Vienna sausages, other shelf-stable meat or fish in cans or foil packs
- Nuts, dried fruit, trail mix, other protein-rich packaged snacks (roasted chickpeas, sesame sticks)
- Protein bars, granola bars
- Cracker packs with peanut butter or cheese
- Bread, rolls, bagels (These items will not work well in warm weather, but right now, the cold will protect them from spoilage and pests.)
- Dairy or alternative milk in shelf-stable packaging
- Applesauce or other fruit in cans, jars, or single-serve packages



## **Tuesday, March 1**

### **6 pm - Shrove Tuesday pancake supper**

Suggested donation: \$5/person, \$20/family, with proceeds supporting the youth pilgrimage to Scotland in June 2022

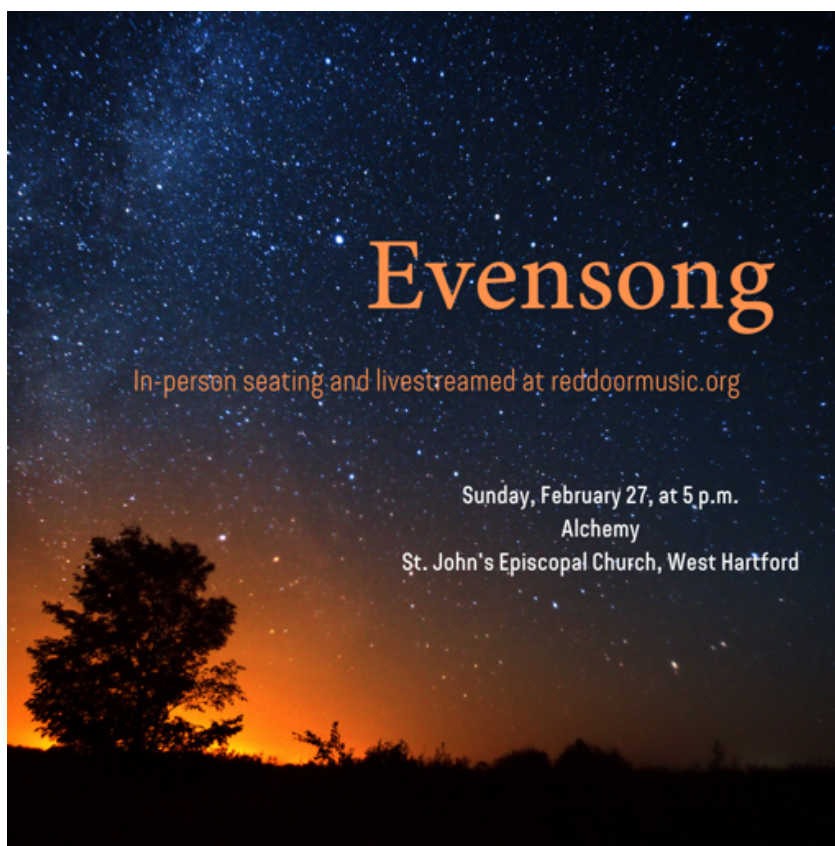
### **7 pm - Family-friendly service w/ imposition of ashes**

## **Wednesday, March 2**

### **Services with imposition of ashes at**

**7 am, 12 noon\*, and 7 pm**

\*Noon service will be held outdoors, weather permitting



**St. John's Choir School and Adult Choir**  
Scott Lamlein, choirmaster  
Edward Clark, organ  
Leonid Sigal, violin  
John Nowacki, narrator

Featuring great choral works and select movements from Mozart's Requiem

**DARKNESS INTO LIGHT**

**CHORAL MUSIC FOR THE SOUL**

- Free admission
- Donations welcome (suggested donation: \$20)
- In-person and livestreamed


**Music at the Red Door**  
St. John's Episcopal Church  
679 Farmington Ave (near Prospect)  
West Hartford, CT 06109  
[RedDoorMusic.org](http://RedDoorMusic.org)

**Richard P. Garbany Fund**  
Hartford Foundation

**THE EDWARD C. & ANNE T. ROBERTS FOUNDATION**

**HOLIDON FUND**

**Saturday, March 5, 2022 3:00pm**



# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SUNDAY SCHEDULE

8 a.m. Spoken Holy Eucharist

9:30 a.m. Christian formation for all ages

10:30 a.m. Choral Holy Eucharist

(also livestreamed at [sjparish.net/services](http://sjparish.net/services))

5 p.m. Choral Evensong on select fourth Sundays of the month

## STAFF

The Rev. Todd FitzGerald ( <a href="mailto:todd@sjparish.net">todd@sjparish.net</a> ) .....	<i>Priest in Charge</i>
The Rev. Margie Baker ( <a href="mailto:margie@sjparish.net">margie@sjparish.net</a> ) .....	<i>Assistant Rector</i>
Scott Lamlein ( <a href="mailto:scott@sjparish.net">scott@sjparish.net</a> ) .....	<i>Director of Music</i>
The Rev. Walter McKenney .....	<i>Deacon</i>
Ellen Painter Dollar ( <a href="mailto:ellen@sjparish.net">ellen@sjparish.net</a> ) .....	<i>Parish Manager</i>
Dwight Latif ( <a href="mailto:dwight@sjparish.net">dwight@sjparish.net</a> ) .....	<i>Sexton</i>
Peggy O'Toole ( <a href="mailto:peggy@sjparish.net">peggy@sjparish.net</a> ) .....	<i>Financial Administrator</i>
Christa Rakich .....	<i>Organ Artist-in-Residence</i>
Ralph Valentine .....	<i>Organist and Choirmaster Emeritus</i>

## VESTRY

Geoff Emerick .....	<i>Warden</i>
Kara Hart .....	<i>Warden</i>
Anne Harney and John Roche .....	<i>Co-Treasurers</i>
2020–22: June Aziz, Annabel Clapp, Jyothsna Diaz	
2021–23: Robert Eikel, Julia O'Brien, Martin Wheeler	
2022–24: Lissie Brooks, Marcos Donnelly, Rosa Guzzo, David McCary	