



# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)

*Christmas Day*

HOLY EUCHARIST

*December 25, 2021*

*10:00 a.m.*

## *Welcome!*

To ensure everyone's safety, please observe the following guidelines. We will continue to follow the latest recommendations and monitor our local public health situation, and will revise these guidelines as needed:

- **Masks are required for all attending indoor services, regardless of vaccination status.**
- **Practice social distancing (at least 3 feet) with members of other households.**
- **Greet one another from a distance** with a nod, wave, peace sign, etc.

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

*Cover image: Holy Family by Heidi Malott*



## ORDER OF SERVICE

THE VOLUNTARY Pastorale on *Forest Green*

Richard Purvis (1913–1944)

THE OPENING HYMN 96 Angels we have heard on high  
*All stand and sing.*

GLORIA

### THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## HYMN OF PRAISE

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: Gloria in excelsis Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Isaiah 62:6–12**All sit.*

**U**pon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the Lord"; and you shall be called, "Sought Out, A City Not Forsaken."

*Reader*      The Word of the Lord.*People*      **Thanks be to God.**

## THE PSALTER

*Psalm 97**The people say the responses in bold.*

- 1 The Lord is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2 **Clouds and darkness are round about him, \***  
**righteousness and justice are the foundations of his throne.**
- 3 A fire goes before him \*  
and burns up his enemies on every side.
- 4 **His lightnings light up the world; \***  
**the earth sees it and is afraid.**
- 5 The mountains melt like wax at the presence of the Lord, \*  
at the presence of the Lord of the whole earth.
- 6 **The heavens declare his righteousness, \***  
**and all the peoples see his glory.**
- 7 Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- 8 **Zion hears and is glad, and the cities of Judah rejoice, \***  
**because of your judgments, O Lord.**
- 9 For you are the Lord,  
most high over all the earth; \*  
you are exalted far above all gods.

- 10 **The Lord loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.**
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 **Rejoice in the Lord, you righteous, \*  
and give thanks to his holy Name.**

## THE EPISTLE

*Titus 3:4–7*

**W**hen the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## THE SEQUENCE HYMN 78    O little town of Bethlehem

FOREST GREEN

*All stand and sing.*

## THE GOSPEL

*Luke 2:8–20*

*Minister*    The Holy Gospel of our Lord Jesus Christ, according to Luke.

*All*            **Glory to you, Lord Christ.**

**I**n that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Minister*    The Gospel of the Lord.

*All*            **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Margie Baker

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

As we celebrate with joy the birth of Jesus, let us offer prayers to God, who gathers us into a holy family.

For Michael our presiding bishop, Ian and Laura our bishops, our parish clergy, all who minister in Christ, and for all the holy people of God. **Lord, hear our prayer.**

For all believers who put their trust in the incarnate Son of God, and for this community of St. John's, that we may serve one another and God as the body of Christ. **Lord, hear our prayer.**

For the leaders of the nations and all in authority, for peace and justice, and for those who work to usher in God's kingdom. **Lord, hear our prayer.**

For all who seek healing, connection, inspiration, and peace, that they may find what they seek in our Lord Jesus Christ and in his body, the Church. **Lord, hear our prayer.**

For travelers, for the sick and the suffering, for the hungry and the oppressed, for those in prison, and for the dying. **Lord, hear our prayer.**

For those who rest in Christ, and for all the departed. **Lord, hear our prayer.**

*Celebrant* God of all families and peoples, accept the prayers we offer in this joyful season. As we welcome this mystery of your love, may we delight in our joy as children and heirs of your kingdom; through Jesus Christ our Lord.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

## THE WELCOME

## THE HOLY COMMUNION

THE OFFERTORY MUSIC Pastorale

Louis-James-Alfred Lefébure-Wely (1817–1869)

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and bass staff in B-flat major (two flats). The treble staff contains a vocal line with lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The bass staff contains a piano accompaniment with chords and a melodic line.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. The treble staff continues the vocal line with lyrics 'might, Ho - ly, ho - ly, ho - ly Lord,'. The bass staff continues the piano accompaniment.

God of power and might, hea - ven and earth are

The third system of musical notation. The treble staff continues the vocal line with lyrics 'God of power and might, hea - ven and earth are'. The bass staff continues the piano accompaniment.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The treble staff continues the vocal line with lyrics 'full, full of your glo - ry. Ho -'. The bass staff continues the piano accompaniment.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The treble staff continues the vocal line with lyrics 'san - na in the high - est. Ho - san - na'. The bass staff continues the piano accompaniment.

in the high - est. Bless - ed is he who comes

The sixth system of musical notation. The treble staff continues the vocal line with lyrics 'in the high - est. Bless - ed is he who comes'. The bass staff continues the piano accompaniment.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).  
Adaptation: Copyright © 1985 GIA Publications, Inc

*All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power,**  
**and the glory**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's.*

*If you would like a blessing, cross your arms over your chest.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

## THE PRAYER OF SPIRITUAL COMMUNION

*Those worshipping online are invited to offer this prayer silently or aloud.*

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

## THE POSTCOMMUNION PRAYER

*All stand.*

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

## THE CLOSING HYMN 100 Joy to the world!

ANTIOCH

*All sing.*

## THE DISMISSAL

*The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY In dulci jubilo (In quiet joy)

Johann Sebastian Bach (1685–1750)

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## THE PARTICIPANTS IN THE LITURGY

**Celebrant and Preacher:** The Reverend Margie Baker

**Layreader:** Alison Buckley

**Organist:** Scott Lamlein

**Organ Scholar:** Ted Babbitt

### Weekly Offering Envelopes

If you requested weekly offering envelopes when you turned in your 2022 pledge, you may pick up your envelopes in the narthex (the red door entrance). Please look for the envelopes with your name and address on them. If you did not request envelopes but would like them, please contact Ellen in the parish office.

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens, and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Ellie Brown	Kimberley
Kim Green	Sue	Anita Winters	Kent Lawrence
Janet Ray	Whitney Lynch	Marrion	Clark Hendley
Brad Babbitt	William Bittinger	Marie	Maria Ferreira
Ward Farrell	Seamus Turco	Heather Pelletier	Mary
Mary A. Looney	David Lerner	Tom Reichenbach	Edie
Joanne	Joan	Duccio Rosselli del Turco	Gary Wait
Margaret Thomas	Deb Christiansen	Peter	Bruce Bauer
L.B.	Mary		

**Those serving in the military:**

Alex Thaxton

**Those celebrating birthdays this week:**

Marshall Cook	Jackie Wells	Bob Hoffman
Winston Booker	Harriet Odlum	Virginia Eikel
David Murphy	Alycia Montas	Genella Evans
Carolyn Giliberto	Dorian Ciscel	Paul Faude

**In our Diocesan Cycle of Prayer:**

Pray for St. Luke/St. Paul, Bridgeport; St. John's, Bridgeport; St. Mark's, Bridgeport; and for the children of the world, the Bishops' Fund for Children, and all ECCT ministries for children at risk.

**In the Anglican Cycle of Prayer:**

Pray for the Church of the Province of Central Africa.

## Christmas Flower Offerings

*The poinsettias are given to the Glory of God and:*

*In honor of:*

Patricia A. Chambers

Leslie Carl Smith, II

*In memory of:*

Carol Bachand	Donald J. Hayes
Ira and Mary Bachand	Elizabeth Hetherington
Shepard W. Baker	Noble and Sara Hetherington
Mary Bierwirth	Sue Jacques
Ruth and Lawrence Buckner	Renee Jacques
Carol H. Byrd	Carolyn and Paul Jeanneret
Elaine Byrd	Herb and Betty Keating
Mary Gehringer Byrd	Robert W. Knorr
Charles H. Chambers	William E. Knorr
Damon B. Clemow	Ann Koucky
Janet Cochran	Elsa M. Lattey
Wendy Wright Collins	Erik F. Lattey
Cyril and Mildred Connolly	Mary and Richard Lawrence
Deane Connolly	Lockery, Marchion, and Masse Families
Michael Connolly, Sr.	Sadie and Ernest MacLaughlin
Renee Corey	Bill Moore
Katherine Rogers Coward	Edward and Eleanor d'Este Mosehauer
Adrian Edward Crocker	Charles D. and Janet M. Peterson
John Frank Shears Crocker	Robert F. and Abbie V.S. Peterson
Margaret E. Dimmitt	George and Edith Phillips
Robert K. Dimmitt	John and Grace Potter
Ruth and Bill Eakins	Andrya Ramer
Robert Eikel	Robert and Sara Reiersen
Helen H. and John Paul Faude	Frank and Mary Reilly
John Paul Faude, Jr.	Francis P. Reilly
Wilson Hinsdale Faude	Byron Renz
Edmund W. Flynn	Shirley Roos
Donald Gavin	Shaker Family
Virginia Pfeil Gregory	Doris and Oscar Sodergren
Richard Harrington Gregory, Jr.	Thomas R. Tight
John and Carol Grieco	Shirley LaValley Uricchio
Alfred Haddad	Joseph John Uricchio
Marge Hardge	George E. and Abbie Baxter Van Sicen
Charles R. Harris	Guy Verney
Orson Henry Hart Jr.	Julie Verney
Susan Moore Hart	Marion W. Whittemore
	M. Searle Wright

**Office hours during Christmas week & notes on year-end giving.** The parish office will be closed Monday and Tuesday, December 27 and 28, and Friday, December 31. The office will be open (with limited staffing/hours) on Wednesday and Thursday, December 29 and 30. As has been noted in previous announcements, **for your contributions of cash or checks to appear on your 2021 year-end giving statement, they must be received in the St. John's office by Tuesday, December 28.** If you wish to drop off a contribution when the office is closed, you may leave it in the secure mailbox at the parish office entrance. Gifts/pledge payments received after that date, and online gifts/pledge payments made via our web site after today, are unlikely to post to our bank account until early January, so would appear on your 2022 giving statement (even if in payment of a 2021 pledge).

**Can you guess which St. John's staff member this is?** Perhaps, like him, you rocked a classic bowl haircut in your childhood, but we want to see how your style has evolved! Please send us your updated family/individual photo so we can update our parish directory.

We produce parish directories in-house using our membership database software and photocopier. Between now and January, we are updating contact information and parishioner photos, so we can print an updated directory after the new year. In addition to **updated photos**, we need **updated contact info** (especially if you've moved, changed your email, or dropped your landline in recent years).

And did you know that in addition to listing birthdays in the bulletin, we have started sending birthday cards to parishioners this year? We can only send one to YOU if we have your **date of birth** in our database! We will never share your birth year or age. We also like to recognize **wedding anniversaries**, so please send those dates too! Send info and photos to Ellen at [ellen@sjparish.net](mailto:ellen@sjparish.net).

**You can also access our parish directory through a password-protected smartphone app!** Download the "ACS Church Life" app and then contact Ellen, who will provide you with a user name and password. The app allows you to look up contact info and photos of other church members, and to update your own record.

**Pipes Alive! with Christopher Houlihan, January 2, 12:30 p.m.** Our series of organ recitals featuring regional artists continues with Christopher Houlihan, organist at the Trinity College Chapel, performing a selection of Christmas carols along with Mendelssohn's Sonata No. 1 in F minor, op. 65. Free admission with donations accepted.

**Twelfth Night Tree Burning & Movie Night, Friday, January 7, 5:30 p.m.** It has become a unique and beloved tradition here at St. John's to mark the end of the Christmas season/beginning of Epiphany by burning a Christmas tree (or several) outdoors, following strict fire safety protocols, of course. Join us at 5:30 p.m. on Friday, January 7 for the tree burning, followed by a family movie night in Hubbard Hall. You are welcome to bring your own dinner or snacks. Everyone is invited — bring a friend!

**Choral Evensong, Sunday, January 23, 5 p.m.** Join us for a service of Choral Evensong, featuring the St. John's Schola, on January 23 at 7 p.m. Evensong is an ancient and beautiful tradition that offers us the opportunity to gather and pray while listening and participating in music that is specially selected to bring us into deeper understanding of the mysteries of our faith.



Monthly half-hour concerts on  
St. John's mighty Austin organ

# Pipes Alive!

Sunday, January 2, 2022, 12:30 p.m.

In-person and livestreamed  
[reddoormusic.org](http://reddoormusic.org)

Christopher Houlihan  
**Organist**



MUSIC AT THE RED DOOR

[WWW.REDDOORMUSIC.ORG](http://WWW.REDDOORMUSIC.ORG)



# Evensong

Limited in-person seating and livestreamed at [reddoormusic.org](http://reddoormusic.org)

Sunday, January 23 at 5 p.m.

St. John's Schola

St. John's Episcopal Church, West Hartford



# TWELFTH NIGHT TREE BURNING

Friday, January 7, 2022 at 5:30pm

Followed by an indoor family movie night in Hubbard Hall. Bring your own dinner if you'd like.

Join us as we say goodbye to Christmas and welcome Epiphany, a season of light in darkest winter.

We follow fire safety regulations.



# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)

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860 523 5201 [office@sjparish.net](mailto:office@sjparish.net)



## SUNDAY SCHEDULE

8 a.m. Spoken Holy Eucharist

9:30 a.m. Christian formation for all ages

10:30 a.m. Choral Holy Eucharist

(also livestreamed at [sjparish.net/services](http://sjparish.net/services))

5 p.m. Choral Evensong on select fourth Sundays of the month

## STAFF

The Rev. Todd FitzGerald ( <a href="mailto:todd@sjparish.net">todd@sjparish.net</a> ).....	<i>Priest in Charge</i>
The Rev. Margie Baker ( <a href="mailto:margie@sjparish.net">margie@sjparish.net</a> ) .....	<i>Assistant Rector</i>
Scott Lamlein ( <a href="mailto:scott@sjparish.net">scott@sjparish.net</a> ).....	<i>Director of Music</i>
The Rev. Walter McKenney .....	<i>Deacon</i>
Ellen Painter Dollar ( <a href="mailto:ellen@sjparish.net">ellen@sjparish.net</a> ).....	<i>Parish Manager</i>
Dwight Latif ( <a href="mailto:dwight@sjparish.net">dwight@sjparish.net</a> ).....	<i>Sexton</i>
Peggy O'Toole ( <a href="mailto:peggy@sjparish.net">peggy@sjparish.net</a> ).....	<i>Financial Administrator</i>
Christa Rakich.....	<i>Organ Artist-in-Residence</i>
Ralph Valentine .....	<i>Organist and Choirmaster Emeritus</i>

## VESTRY

Geoff Emerick .....	<i>Warden</i>
Virginia Van Dyk .....	<i>Warden</i>
Tim Goetz and John Roche .....	<i>Co-Treasurers</i>
2019–21: Ellen Flynn, David Grimaldi, Teresa Lohr	
2020–22: June Aziz, Jyothsna Diaz, Anne Harney	
2021–23: Robert Eikel, Kara Hart, Julia O'Brien, Martin Wheeler	