

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Seventeenth Sunday after Pentecost

HOLY EUCHARIST RITE II

September 19, 2021

10:30 a.m.

Welcome!

To ensure everyone's safety, please observe the following guidelines. We will continue to follow the latest recommendations and monitor our local public health situation, and will revise these guidelines as needed:

- **Masks are required for all attending indoor services and events, regardless of vaccination status.**
- **Practice social distancing (at least 3 feet) with members of other households.** We have opened up some additional pews in anticipation of higher attendance now that the program year has begun, but ask that you continue to maintain space between households.
- **Greet one another from a distance** with a nod, wave, peace sign, etc.
- **We will not be passing the plate during the Offertory.** You may leave your donation in the wooden offering box. We can also receive donations through the mail or online via our web site.

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found in this bulletin and in the blue hymnals in each pew.

If you are new to St. John's, or have been attending a while but the parish office doesn't yet have your information, please fill out one of the pew cards and put it in the offering box or hand it to an usher or one of our clergy. Or fill out our online newcomer form at sjparish.net/newcomer-form.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. They have hearing assist devices available for those who need them. We're glad you're here!

Children are always welcome to be in church with their families. We encourage you to sit up front, as they will be more engaged if they can see and hear what's going on. Children are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have children's bulletins, books, and other quiet activities available in the narthex (the entrance with the red doors) for children's use during the service. A nursery staffed by high school students is available on Sunday mornings from 9 a.m. to noon; it also has a changing table and rocking chair for parents to use. Sunday School is at 9:30 a.m. every Sunday for all ages.



ORDER OF SERVICE

THE VOLUNTARY Passcaglia

David Hurd (b. 1950)



David Hurd was professor of sacred music and director of chapel music at the General Theological Seminary, Chelsea, New York City, for 39 years. He is currently the director of music at the Church of Saint Mary the Virgin in Times Square, New York City. Hurd's sacred compositions can be found in many hymnals, including the Episcopal Hymnal 1982. He'll be featured here in concert this coming Saturday, celebrating the 25th birthday of our Austin pipe organ.

THE OPENING HYMN 390 Praise to the Lord, the almighty
All stand and sing.

LOBE DEN HERREN

OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE SONG OF PRAISE Dignus es

Benjamin Straley (b. 1986)

The refrain is introduced by the choir, then all repeat. The choir sings the verses, and all join in the refrain.



Splen-dor and hon-or and king-ly power are yours by right, O Lord our God.

For you created every thing that is,

and by your will they were created and have their being; **Refrain**

And yours by right, O Lamb that was slain,

for with your blood you have redeemed for God,

From every family, language, people, and nation,

a kingdom of priests to serve our God. **Refrain**

And so, to him who sits upon the throne,

and to Christ the Lamb,

Be worship and praise, dominion and splendor,

for ever and for evermore. **Refrain**

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Jeremiah 11:18–20

All sit.

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 54

The people say the words in **bold** and sing the antiphon as indicated.

God is my help - er; the LORD sus - tains my life.

- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.
- 4 Behold, God is my helper; *
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice *
and praise your Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

Antiphon

THE SECOND LESSON

James 3:13–4:3, 7–8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN Lead me, guide me

All stand and sing.

Refrain

Lead me, guide me, a - long the way, For ³if you
 lead me, I can - not stray. Lord, ³let me walk each
 day with thee. Lead me, O Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
 2. Help me tread in the paths of right - eous-ness, Be my
 3. I am lost if you take your hand from me, I am
 help me o - ver my weak - est hour. Help me through the
 aid when Sa - tan and sin op - press. I am put - ting
 blind with - out thy Light to see. Lord, just al - ways
 dark-ness thy face to see. Lead me, O Lord, lead me.
 all my trust in thee. Lead me, O Lord, lead me.
 let me thy ser - vant be. Lead me, O Lord, lead me.

Text: Doris M. Akers, 1922–1995
 Tune: Doris M. Akers, 1922–1995; harm. by Richard Smallwood, b.1948
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THE GOSPEL

Mark 9:30–37

Minister The Holy Gospel of our Lord Jesus Christ, according to Mark.

All **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Minister The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON

The Reverend Margie Baker

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Let us pray to God our helper, the source of all wisdom, mercy, and peace.

For the Church, especially for Michael, our presiding bishop; Ian and Laura, our bishops; and our parish clergy, that we may imitate the example of Jesus, seeking not to be first, but to become servants of all.

Lord, in your mercy, **hear our prayer.**

For the people of St. John's, that we may recognize our common humanity, and accompany one another along the journey of life. Lord, in your mercy, **hear our prayer.**

For all who serve the children of our community in Christ's name, that they may teach us how to welcome Christ in simplicity of heart. Lord, in your mercy, **hear our prayer.**

For leaders of communities and nations, that they will serve their people with humility and wisdom, especially children and those who are vulnerable. Lord, in your mercy, **hear our prayer.**

For those affected by storms, floods, and fires, and for refugees and those fleeing violence, that they may find safety, new communities of welcome, and the resources needed for life. Lord, in your mercy, **hear our prayer.**

For all those commended to our prayers, especially those on our parish prayer list, that they may find healing and strength in the good news of Jesus's death and resurrection. Lord, in your mercy, **hear our prayer.**

For those who have died, especially Robert E. Eikel and Michael Timothy Braun, that they may be welcomed to share in the joy of God's presence forever. Lord, in your mercy, **hear our prayer.**

Celebrant God of mercy, hear the prayers we offer this day, strengthen us with your wisdom from above, and bring forth in our lives a harvest of humility and peace, through Jesus Christ our Savior. **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE ANTHEM Round in common time

Laura Mazza-Dixon, 2020

For all of the essential workers in the pandemic, from all of us.

Sung by the St. John's Adult Choir

Take all our strength into your hands, our love into your hearts,
 And go where love is calling you though we must be apart.
 Let every prayer surround you,
 Protect you from all harm.

THE GREAT THANKSGIVING

*All stand.**Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: Land of Rest, arr. Annabel Morris Buchanan (1889–1983)*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE FRACTION ANTHEM Be known to us, Lord Jesus

Gary James (b. 1957)

The refrain is introduced by the choir, then all repeat. The choir sings the verses, and all join in the refrain.



The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**
 One body are we, alleluia, for though many, we share one bread. **Refrain**

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THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Exit your row when prompted by an usher, and form a single line in the middle aisle, maintaining social distance with your neighbors.

If you would like a blessing instead of Communion, cross your arms over your chest when you get to the altar rail.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

THE COMMUNION ANTHEM Only for these I pray

Peter Niedmann, 1996

Words: Charlotte Perkins Gilman

Only for these I pray, pray with assurance strong.
 Light to discover the way, power to follow it long.
 Let me have light to see, light to be sure and know,
 When the road is clear to me willingly I go.

Let me have power to do, power of the brain and nerve,
 Though the task is heavy and new willingly I will serve.
 My prayers are lesser than three, nothing I pray but two;
 Let me have light to see, let me have power to do.



Peter Niedmann is director of music and organist at the Church of Christ, Congregational, in Newington, and composition coach for Scott Lamlein. He is a published composer with hundreds of works in print, and dean of the Hartford American Guild of Organists. His choral music has been sung at the White House and a Papal Mass for Pope John Paul II.

THE COMMUNION HYMN 301 Bread of the world in mercy broken

RENDEZ À DIEU

All remain seated and sing.

THE PRAYER OF SPIRITUAL COMMUNION

Those worshipping online are invited to offer this prayer silently or aloud.

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

THE POST-COMMUNION PRAYER

All stand.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE CLOSING HYMN 477 All praise to thee, for thou, O King divine

ENGELBERG

All sing.

THE DISMISSAL

The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Prelude in G major, BWV 541

Johann Sebastian Bach (1685–1750)

Ted Babbitt, organ

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Todd FitzGerald

Preacher: The Reverend Margie Baker

Deacon: The Reverend Walter McKenney

Layreader: Christoph Stretz

The St. John's Adult Choir

Organist & Choirmaster: Scott Lamlein

Organ Scholar: Ted Babbitt

Acolytes: James Baker, Dorian Ciscel, Elsa Ciscel

Ushers: Emmy Aziz, Don Polk

Livestream Oversight: Francis Lamlein

Altar Guild: Buffy Ineson, Paul Shaker

Nursery Staff: Abby Thaxton, Olivia Thaxton

Sunday School Teachers: Margie Baker, Matt Ciscel, Susan Thaxton, Angela Allen-Peck

The altar flowers are given to the Glory of God and in memory of Lilly Palmer Biscoe.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Ellie Brown	Kimberley
Kim Green	Sue	Anita Winters	Kent Lawrence
Janet Ray	Whitney Lynch	Marrion	Clark Hendley
Brad Babbitt	William Bittinger	Marie	Maria Ferreira
Ward Farrell	Seamus Turco	Heather Pelletier	Mary
Mary A. Looney	David Lerner	Tom Reichenbach	Shannon
Joanne			

Those celebrating birthdays this week:

Mac Mahoney	William Smith	Anderson Raymond
Katie Mahoney	Ted Whittemore	Lilley Hohl
Helen Cooke	Meg Babbitt	Alison Buckley
Bradley Crocker	Eddie Genece	Sofia Jones

Those celebrating anniversaries this week:

Louise & Jon Mansolf
Julia & Jim O'Brien

Those who have died:

Robert E. Eikel, *father of Robert Eikel*
Michael Timothy Braun, *son-in-law of Bette-Jane Hardersen*

In our Diocesan Cycle of Prayer:

Pray for the 237th Annual Convention of the Episcopal Church in Connecticut, meeting October 23 online.

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of Uganda.

Yard Goats game TODAY at 1:05 p.m.! The Youth Choir will sing *God Bless America* at the seventh inning stretch. Everyone who paid for tickets should have received an e-mail last week with your tickets attached. Please print them out or have them available on your smartphone. Attendees are responsible for your own transportation to and from the ball park.

Help distribute fresh veggies to our neighbors on Sunday mornings. We need volunteers each Sunday to both prepare (sort and bag) vegetables from our community garden and oversee distribution. The distribution will take place at 11:45 a.m. each Sunday, after the 10:30 service. We ask that volunteers sign up to do *both* prep and distribution on a particular Sunday; you may do the prep any time between 9 a.m. and 11:45, depending on your service attendance plans. Sign up at sjparish.net/garden

Monday online Bible study resumes, September 20 at 7 p.m. The Monday evening online Bible study, begun out of necessity in the early days of the pandemic, is still going strong! The next session, beginning this Monday, September 20, will focus on stories of people whom Jesus called, healed, and redeemed in the Gospel of Luke. Join us via Zoom (link available in the e-newsletters or by contacting Margie at margie@sjparish.net). You are welcome to attend any or all sessions.

Music at the Red Door returns with organist David Hurd, Saturday, September 25 at 3 p.m. The new concert season kicks off with a concert by David Hurd in celebration of our Austin organ's 25th anniversary. Hurd is widely recognized as one of the foremost concert organists, sacred music composers, and church musicians in the United States. The concert, open to a live audience and also livestreamed at reddoormusic.org, is free of charge, with donations gratefully accepted. **Free registration is encouraged so we know how many people to expect:** Go to reddoormusic.org/event/hurd/ for more information and to register.

Sandwich making on Sunday, September 26, after the 10:30 service. After next week's 10:30 service, we'll make 200 sandwiches for Loaves & Fishes, who distribute them as part of bagged meals given to people in need of food. Please sign up to help with set-up or to provide sandwich fixings: sjparish.net/sandwiches

Choral Evensong, Sunday, September 26, 5 p.m. Evensong is an ancient and beautiful service presented on the fourth Sundays of select months at St. John's. This month's Evensong service features the St. John's Schola. Join us for a time of prayer, music, and reflection — a wonderful way to prepare for the week ahead.

ECCT North Central Region convocation, Sunday, October 3, 3 to 6 p.m. via Zoom. The North Central (NC) Region leadership team is pleased to invite you to participate in the 2021 Annual Convocation. We will meet on Zoom for a program around sharing what brings us together, particularly in light of the pandemic, celebrating our mutual affection for God, and engaging with some spiritual practices. We know that these past 18 months have been very difficult, and while the pandemic has made it so that we are often physically apart, in Jesus we are one family. Please join us on Sunday, October 3, 2021 from 3 to 6 p.m. If you have any questions, contact Maggie Breen, your NC Region Missionary, at mbreen@episcopalct.org. **Register for free here:** <https://www.eventbrite.com/e/north-central-region-2021-fall-convocation-tickets-168438557259>



The Way of Love

Christian formation for all ages
2021-2022

9:30 a.m. on Sundays at St. John's
Starting September 12

The Way of Love is a resource from the national Episcopal Church. More than a program or curriculum, it is a commitment to follow Jesus through seven core practices: Turn, Learn, Pray, Worship, Bless, Go, Rest.

This year, St. John's Christian formation programs for both children and adults will focus on each practice for several weeks at a time.

For children & youth

Sunday School at 9:30 a.m. each Sunday

Nursery care for infants to pre-K from 9 a.m. until after the 10:30 service

For adults

Faith Forum at 9:30 a.m. each Sunday

September 12, 19, 26, October 3, 10 - LEARN

October 17, 24, 31 - BLESS

November 7 - Forum with Bishop Laura Ahrens

November 14, 21 - BLESS

November 28 - Advent Wreath Making for all ages

December 5, 12, 19 - REST

called, healed, redeemed: STORIES FROM THE GOSPEL OF LUKE

Jesus calls, heals, and redeems unexpected people. What can these stories teach us about loving God and neighbor?

9/20 Jesus calls Levi
9/27 Mary, Martha and "certain women"
10/4 Jesus heals the centurion's servant
10/11 Jairus' daughter and a woman with a hemorrhage
10/18 Jesus forgives a sinful woman
10/25 Jesus and Zacchaeus
11/1 Jesus forgives a repentant criminal on the cross

Join us September 20-
November 1 as we read,
reflect, and wonder
together.
Mondays at 7pm in Zoom.



**Presented by
Music at the Red Door and
the Jolidon Concert Series**

**Celebrating the 25th Anniversary of
St. John's celebrated Austin Organ and
the inauguration of the Jolidon Concert
Series of the Hartford American Guild
of Organists**

**Organist
In Concert**

DAVID HURD

- Gala reception to follow
- Free admission
- Donations welcome
(suggested donation: \$20)

Music at the Red Door
St. John's Episcopal Church
679 Farmington Ave (near Prospect)
West Hartford, CT 06119
RedDoorMusic.org
HartfordAGO.org

**Saturday,
September 25, 2021
3:00pm**




EVENSONG

Limited in-person seating and livestreamed at [red doormusic.org](http://reddoormusic.org)

Sunday, September 26 at 5 p.m.
St. John's Schola
St. John's Episcopal Church, West Hartford

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUNDAY SCHEDULE

8 a.m. Spoken Holy Eucharist

9:30 a.m. Christian formation for all ages

10:30 a.m. Choral Holy Eucharist

(also livestreamed at sjparish.net/services)

5 p.m. Choral Evensong on select fourth Sundays of the month

STAFF

The Rev. Todd FitzGerald (todd@sjparish.net).....	<i>Priest in Charge</i>
The Rev. Margie Baker (margie@sjparish.net)	<i>Assistant Rector</i>
Scott Lamlein (scott@sjparish.net).....	<i>Director of Music</i>
The Rev. Walter McKenney	<i>Deacon</i>
Ellen Painter Dollar (ellen@sjparish.net).....	<i>Parish Manager</i>
Dwight Latif (dwight@sjparish.net).....	<i>Sexton</i>
Peggy O'Toole (peggy@sjparish.net).....	<i>Financial Administrator</i>
Christa Rakich.....	<i>Organ Artist-in-Residence</i>
Ralph Valentine	<i>Organist and Choirmaster Emeritus</i>

VESTRY

Geoff Emerick	<i>Warden</i>
Virginia Van Dyk	<i>Warden</i>
Tim Goetz and John Roche	<i>Co-Treasurers</i>
2019–21: Ellen Flynn, David Grimaldi, Teresa Lohr	
2020–22: June Aziz, Jyothsna Diaz, Anne Harney	
2021–23: Robert Eikel, Kara Hart, Julia O'Brien, Martin Wheeler	