

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



*The Fourth Sunday after Pentecost*

HOLY EUCHARIST RITE II

*June 20, 2021*

*10:30 a.m.*

## *Welcome!*

We are delighted to welcome worshippers back into the church. To ensure everyone's safety, please observe the following guidelines, which apply to everyone regardless of vaccine status.

- **Wear a mask over your mouth and nose at all times.** We have disposable masks should you need one.
- **Congregational singing is now allowed (with masks).**
- **Practice social distancing with members of other households.** Greet one another from a distance with a nod, wave, peace sign, etc.
- **Children must stay with their accompanying adult(s).**
- **Enter through the red doors only, and leave through either the red doors or the side doors into the Cloister Garden portico.**
- **We will not be passing the plate during the Offertory.** You may leave your donation in the wooden offering box. We can also receive donations through the mail or online via our web site. Thank you!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found here in this bulletin.

Our ushers and vergers are here to help create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. We're glad you're here!

Cover image: *Peace Be Still* by He Qi



## ORDER OF SERVICE

THE ORGAN VOLUNTARY Prelude and Fugue in C minor, BWV 546

J.S. Bach (1685–1750)

THE OPENING HYMN 564 He who would valiant be

ST. DUNSTAN'S

*All stand and sing.*

1 He who would val - iant be 'gainst all dis - as - ter,  
 2 Who so be - set him round with dis - mal sto - ries,  
 3 Since, Lord, thou dost de - fend us with thy Spi - rit,

let him in con - stan - cy fol - low the Mas - ter.  
 do but them - selves con - found, his strength the more is.  
 we know we at the end shall life in - her - it.

There's no dis - cour - age - ment shall make him once re - lent  
 No foes shall stay his might, though he with gi - ants fight;  
 Then fan - cies flee a - way; I'll fear not what men say,

his first a - vowed in - tent to be a pil - grim.  
 he will make good his right to be a pil - grim.  
 I'll la - bor night and day to be a pil - grim.

Words: Percy Dearmer (1867-1936), after John Bunyan (1628-1688) Copyright © by permission of Oxford University Press.  
 Music: *St. Dunstan's*, Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used by permission.

## OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE TRISAGION

*All*        **Holy God,  
holy and mighty,  
Holy Immortal One,  
have mercy upon us.**

## THE COLLECT OF THE DAY

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*        **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Job 38:1–11*

*All sit.*

**T**he Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped?’”

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

## THE PSALTER

*Psalms 107:1–3, 23–32*

*The people say the words in bold.*

- 1    Give thanks to the Lord, for he is good, \*  
      **and his mercy endures for ever.**
- 2    Let all those whom the Lord has redeemed proclaim \*  
      **that he redeemed them from the hand of the foe.**
- 3    He gathered them out of the lands; \*  
      **from the east and from the west,  
      from the north and from the south.**
- 23    Some went down to the sea in ships \*  
      **and plied their trade in deep waters;**
- 24    They beheld the works of the Lord \*  
      **and his wonders in the deep.**

- 25 Then he spoke, and a stormy wind arose, \*  
**which tossed high the waves of the sea.**
- 26 They mounted up to the heavens and fell back to the depths; \*  
**their hearts melted because of their peril.**
- 27 They reeled and staggered like drunkards \*  
**and were at their wits' end.**
- 28 Then they cried to the Lord in their trouble, \*  
**and he delivered them from their distress.**
- 29 He stilled the storm to a whisper \*  
**and quieted the waves of the sea.**
- 30 Then were they glad because of the calm, \*  
**and he brought them to the harbor they were bound for.**
- 31 Let them give thanks to the Lord for his mercy \*  
**and the wonders he does for his children.**
- 32 Let them exalt him in the congregation of the people \*  
**and praise him in the council of the elders.**

## THE SECOND LESSON

*2 Corinthians 6:1–13*

**A**s we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE SEQUENCE HYMN 608, vv. 1 &amp; 2 Eternal Father, strong to save

MELITA

*All stand and sing.*

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt.  
 Music: Melita, John Bacchus Dykes (1823-1876)

## THE GOSPEL

*Mark 4:35-41*

*Minister* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*All* **Glory to you, Lord Christ.**

**W**hen evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and

said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Minister* The Gospel of the Lord.

*All* Praise to you, Lord Christ.

## THE SERMON

The Reverend Margie Baker

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

Let us offer our prayers for all creation to the God whose mighty power earth and heaven obey, saying:  
Holy God, hear our prayer.

For the Church, especially Michael, our presiding bishop; and Ian and Laura, our bishops; that in all things we may have faith in the teacher who will not let us perish. **Holy God, hear our prayer.**

For this parish family, that we who are blessed to have Jesus in our midst may always be filled with awe, and have love for one another. **Holy God, hear our prayer.**

For the leaders of the nations, that their spirits and actions may be guided by wisdom, justice, and love. **Holy God, hear our prayer.**

For those in need of liberation from poverty, persecution, and fear, that as we celebrate Juneteenth, God will give us the strength to make no peace with oppression, and hasten the day when we may lift every voice and sing the glory of our God who is freedom, peace, and love. **Holy God, hear our prayer.**

For all fathers, and those who have shown the Father's love to us, that God will make them beacons of light and sources of encouragement, and grant them joy and health. **Holy God, hear our prayer.**

For all those in the midst of or recovering from storms, fires and drought, that they may come one day to rejoice again in the calm of peace. **Holy God, hear our prayer.**

For all those in need of our prayers, remembering especially those on our parish prayer list, that they may be strengthened by God's amazing grace. **Holy God, hear our prayer.**

For those who have died, remembering especially Habib Abdo, that having crossed to the other side with Christ, they may become a new creation for all eternity. **Holy God, hear our prayer.**

*Celebrant* God of our salvation, hear the prayers we offer you this day for all who are tossed in the storms of life, and open wide our hearts to accept your peace and grace, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. **Amen.**

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

## THE WELCOME

*All sit.*

## THE HOLY COMMUNION

THE ANTHEM Over the chaos of empty waters

Robert Roth (b. 1928)

*Anne Harney, soloist*

Over the chaos of the empty waters  
hovered the Spirit, bringing forth creation;  
so from the empty tomb the Second Adam  
issued triumphant.

By the same Spirit we, regenerated  
into the body of our risen Savior,  
seek through the power of the new creation  
life everlasting.

By the same Spirit we are called to worship  
God our Creator, Savior, Sanctifier,  
of whom the glory, in both earth and heaven,  
is manifested.

## THE GREAT THANKSGIVING

*All stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*

Music: *William Mathias (1934-1992) Copyright © 1976 Oxford University Press.*

*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory  
 for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

### THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's.*

*Exit your row when prompted by an usher, and form a single line in the middle aisle, maintaining social distance with your neighbors.*

*Once you receive the bread, return to your seat, at which time you may remove your mask to consume the bread, and then put your mask back on.*

*If you would like a blessing instead of Communion, cross your arms over your chest when you get to the altar rail.*

*If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.*

### THE PRAYER OF SPIRITUAL COMMUNION

*Those worshipping online are invited to offer this prayer silently or aloud.*

Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. Amen.

## THE POST-COMMUNION PRAYER

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

THE CLOSING HYMN 608, vv. 3 & 4 Eternal Father, strong to save

MELITA

*All sing. Music on page 6.*

## THE DISMISSAL

*The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

THE VOLUNTARY Komm, Gott Schöpfer, heiliger Geist, BWV 667

Johann Sebastian Bach

(Come, God Creator, Holy Ghost)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the voluntary as a conclusion to our worship.*

## THE PARTICIPANTS IN THE LITURGY

**Celebrant:** The Reverend Linda Spiers

**Preacher:** The Reverend Margie Baker

**Deacon:** The Reverend Walter McKenney

**Layreader:** Jeff Verney

**Cantor:** Anne Harney

**Guest Organist:** Zachary Schurman

**Ushers:** David Grimaldi, Karen Licht, Lisa Mahoney

**Livestream Oversight:** Fraz Lugay

**Altar Guild:** Buffy Ineson

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

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**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Michael	Patricia
Kim Green	Sue	Beth	Enid
Janet Ray	Billy Ulrich	Chris	Zachary
Brad Babbitt	Whitney Lynch	Ellie Brown	Kimberley
Robert E. Eikel	William Bittering	Anita Winters	Kent Lawrence
Ward Farrell	Seamus Turco	Jennifer Bennet	Clark Hendley
Mary A. Looney	David Lerner	Joanna Jones	Maria Ferreira
Kate	Marie		

**Those celebrating birthdays this week:**

Emily Bigger	Kiley Murphy
Margie Baker	George Fiske
Conor Proft	Michael Wells
Aviyah Lohr	

**Those celebrating anniversaries this week:**

Molly & Gordon Fowler  
 Joanna & Andrew Worrell  
 Mary Beth & Scott Lamlein  
 Margaret & William Smith

**In our Diocesan Cycle of Prayer:**

Pray for All Saints with Christ, Oakville; St. Saviour's, Old Greenwich; St. Ann's, Old Lyme; and for Camp Washington: staff, board, counselors, and campers.

**In the Anglican Cycle of Prayer:**

Pray for the Church of North India (United).

### HOW WILL YOU SERVE? OPPORTUNITIES FOR ALL AGES

As church (and the world) continues to slowly, carefully reopen, each of us has the opportunity to imagine our place in the community. There are opportunities to learn, serve, and grow for just about every age and stage, from junior ushers serving alongside parents, to nursery workers and altar guild, just to name a few.

As we come back from the pandemic, there is both great need and great opportunity for these ministries.

**How will you serve? What brings you joy? What would you like to learn or teach?**

Ways to serve for the entire family:

- lay readers (children, youth, or adult)
- high school nursery workers (grades 9–12)
- acolytes (grade 5 and above)
- choir (age 7.5 and up)
- ushers (parent/child pairs, youth, or adult)
- altar guild (parent/child pairs, youth, or adult)
- Sunday School teachers (high school or adult)
- Loaves and Fishes sandwich coordinators (organize sign-up and set-up)
- Kids Community Music Camp on August 9–13, 9 am to 3 pm (high school or adult) – Many ways to help and accommodate your schedule

Contact Ellen in the parish office at [ellen@sjparish.net](mailto:ellen@sjparish.net) if you're interested in any of these ministries.

#### **Sandwich supplies & help needed for next Sunday, June 27**

We will make 200 sandwiches between the 9 and 10:30 services next Sunday, and could use your help gathering supplies and setting up. Please sign up to help at [www.sjparish.net/sandwiches](http://www.sjparish.net/sandwiches).

## Youth Lay Readers Wanted



This summer, children and youth are serving as lay readers at the 9am outdoor service. Please prayerfully consider participating in this vital ministry.

To sign up, go to [sjparish.net/youthreaders](http://sjparish.net/youthreaders)

## St. John's Community Garden

# Open Garden Hours

Drop in any Tuesday 8:30–9:30am  
or Thursday 6:00–7:00pm to  
water, weed, tend, and harvest  
veggies for our neighbors in need.  
No experience needed.



St. John's West Hartford  
presents

# Movies on the Lawn



Join us the fourth Thursday of the month for family-friendly movies on the West Lawn. Bring a blanket or chairs, and maybe even a picnic. Invite your friends and neighbors. All are welcome!

June 24 at 8:30

July 29 at 8:15

August 26 at 7:30

**(Cancelled in case of rain)**

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SUMMER SCHEDULE OF SERVICES

Sunday services of Holy Eucharist at 9 a.m. (outdoors) & 10:30 a.m. (indoors and livestreamed)

### STAFF

The Rev. Margie Baker (margie@sjparish.net) .....	<i>Assistant Rector</i>
Scott Lamlein (scott@sjparish.net).....	<i>Director of Music</i>
The Rev. Walter McKenney (walter@sjparish.net).....	<i>Deacon</i>
Ellen Painter Dollar (ellen@sjparish.net).....	<i>Parish Manager</i>
Dwight Latif (dwight@sjparish.net).....	<i>Sexton</i>
Peggy O'Toole (peggy@sjparish.net).....	<i>Financial Administrator</i>
Christa Rakich.....	<i>Organ Artist-in-Residence</i>
Ralph Valentine .....	<i>Organist and Choirmaster Emeritus</i>

### VESTRY

Geoff Emerick .....	<i>Warden</i>
Virginia Van Dyk .....	<i>Warden</i>
Tim Goetz and John Roche .....	<i>Co-Treasurers</i>
2019–21: Ellen Flynn, David Grimaldi, Teresa Lohr	
2020–22: June Aziz, Jyothsna Diaz, Anne Harney	
2021–23: Robert Eikel, Kara Hart, Julia O'Brien, Martin Wheeler	