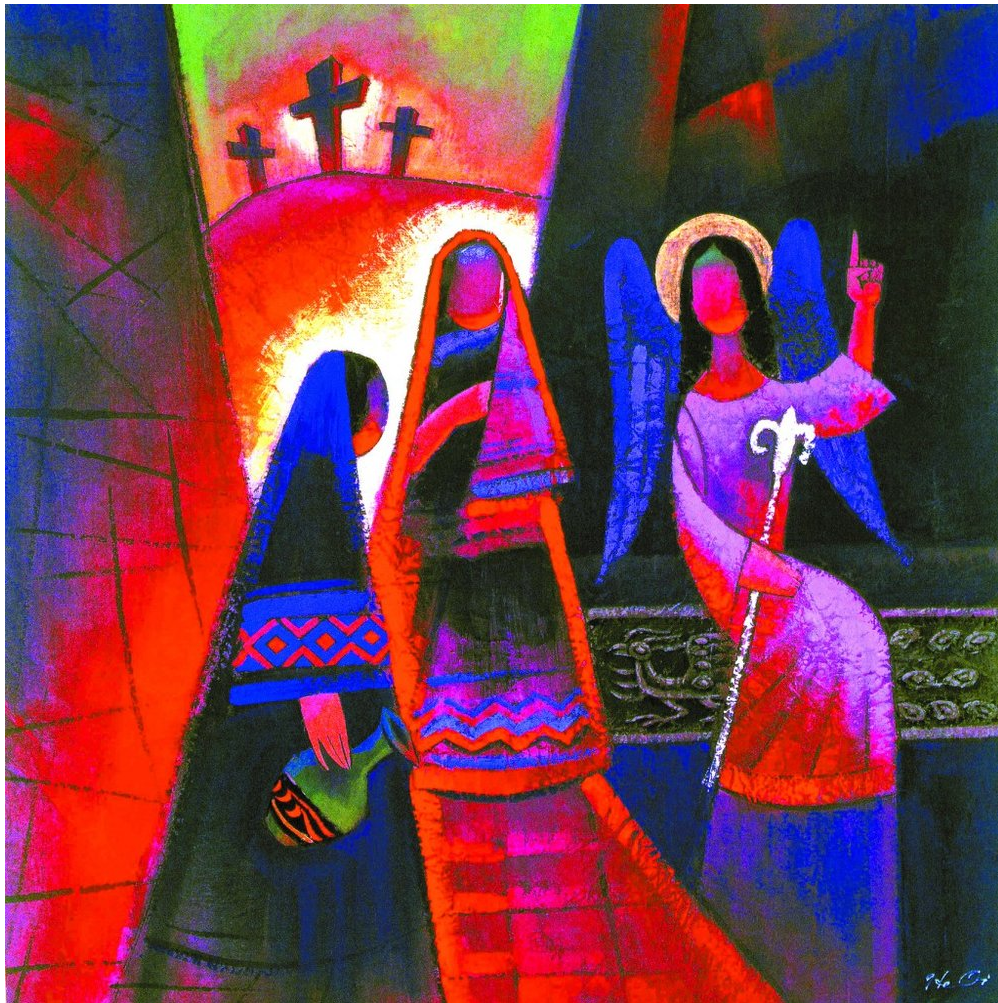


St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Sixth Sunday of Easter

HOLY EUCHARIST RITE II

May 9, 2021

10:30 a.m.

Welcome!

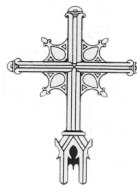
We are delighted to welcome worshippers back into the church. To ensure everyone's safety, please observe the following guidelines, which apply to everyone regardless of vaccine status.

- **Wear a mask over your mouth and nose at all times.** We have disposable masks should you need one.
- **Congregational singing is not currently permitted.** Quiet humming is allowed.
- **Practice social distancing with members of other households.** Observe signs and the directions of vergers and ushers about where to sit. Greet one another from a distance with a nod, wave, peace sign, etc.
- **If you might need to get up during the service, please sit on the right side of the nave.** The first-floor restrooms are available should you need them. Please refrain from going into other areas of the building.
- **Children must stay with their accompanying adult(s).**
- **Enter through the red doors only, and leave through either the red doors or the side doors into the Cloister Garden portico,** as directed by a verger or usher.
- **We will not be passing the plate during the Offertory.** You may leave your donation in the wooden offering box. We can also receive donations through the mail or online via our web site. Thank you!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found here in this bulletin.

Our ushers and vergers are here to help create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. We're glad you're here!

Cover image: He is Risen by He Qi.



ORDER OF SERVICE

THE ORGAN VOLUNTARY The peace may be exchanged *from* Rubrics, 1988 Dan Locklair (b. 1949)



The inspiration for Dan Locklair's five-movement suite, Rubrics, was the italicized rubrics (instructions) found within the 1979 Book of Common Prayer. Finding power within these simple notes, Dan brings them to life in music. The peace may be exchanged is a beautiful, lyric peace prayer, using the warm string and diapason sounds of the organ.

PROCESSIONAL HYMN 400, vv. 1, 4, 7 All creatures of our God and king

LASST UNS ERFREUEN

All stand. Congregational singing is not permitted; you may hum quietly if you wish.

- 1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain

O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: St. Francis of Assisi (1882-1226); tr. William H. Draper (1855-1933), alt.

Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958)

Copyright: Music: By permission of Oxford University Press.

THE EASTER ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen!

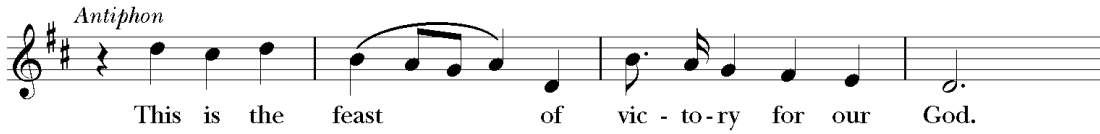
People **The Lord is risen indeed! Alleluia.**

Celebrant Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE HYMN OF PRAISE, vv. 1 & 2

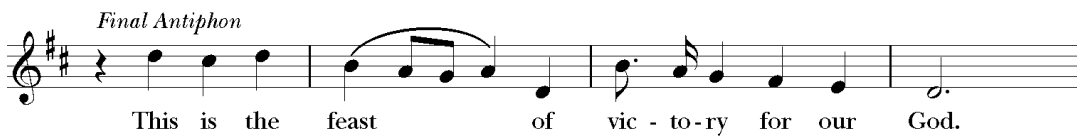
FESTIVAL CANTICLE

Congregational singing is not permitted; you may hum quietly if you wish.

- 1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



- 1 blood set us free to be peo - ple of God. [Ant.]
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]
 3 join in the hymn of all cre - a - tion. [Ant.]
 4 God and the Lamb for ev - er. A - men. [Ant.]
 5 gun his reign. Al - le - lu - ia! [Ant.]

*Text: Revelations 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)**Copyright: Text: Reprinted from Lutheran Book of Worship © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders.**Music: © Richard Hillert.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.*People* **And also with you.**

Celebrant Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Acts 10:44–48**All sit.*

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.*People* **Thanks be to God.**

THE PSALTER

*Psalms 98**The people say the words in bold.*

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 **With his right hand and his holy arm ***
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 **He remembers his mercy and faithfulness to the house of Israel, ***
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 **Sing to the Lord with the harp, ***
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 **Let the sea make a noise and all that is in it, ***
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 **In righteousness shall he judge the world ***
and the peoples with equity.

THE SECOND LESSON

1 John 5:1–6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his

commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL

John 15:9–17

All stand.

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Margie Baker

THE NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Let us offer prayers to God for the whole human family and the world, saying: *Alleluia! Hear our prayer.*

For the Church, especially for Michael, our presiding bishop, and Ian and Laura, our bishops, that we who are baptized into Christ may abide in his love and bear the fruit of the Spirit in our lives. **Alleluia! Hear our prayer.**

For this parish family, that we who have been born of God, and know the God who is love, may be instruments of love and healing in the world. **Alleluia! Hear our prayer.**

For all mothers, and those who have shown us a mother's love, that God will watch over them, bless them with every good gift, and fill their hearts with joy. **Alleluia! Hear our prayer.**

For all who by lives of service make themselves friends to those in need, that we may see in them signs of Christ, who laid down his life for his friends. **Alleluia! Hear our prayer.**

For all those whom we find difficult to love, that God will help us to recognize them as sisters and brothers who, like us, are loved by God. **Alleluia! Hear our prayer.**

For a new sense of responsibility for the earth and its resources, that the Spirit will strengthen our resolve to care for God's creation and ensure resources for future generations. **Alleluia! Hear our prayer.**

For those struggling with COVID-19, especially those in India and Brazil, that God will heal the sick, give strength to caregivers, open minds and hearts to the vaccine, and hasten the end of the pandemic. **Alleluia! Hear our prayer.**

For all those in need of our prayers, remembering especially those on our parish prayer list, that they may be strengthened and renewed with the power of God's love. **Alleluia! Hear our prayer.**

For those who have died, especially Heitor José Lopes Cruz, that they may abide in Christ's love and know forever the victory of our God. **Alleluia! Hear our prayer.**

Celebrant Blessed are you, Lord of heaven and earth, who gives the Holy Spirit to all who believe. Hear our prayers for all people and grant that all the earth may abide in your love and know the joy of your friendship, through Jesus Christ our Savior. who with you and the Holy Spirit, lives and reigns one God, for ever and ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE ANTHEM Loving spirit

Fiona Vidal-White, arr. John L. Hooker (b. 1944)

Words: Shirley Erena Murray (b. 1931)

Margie Baker, soloist

Loving Spirit, loving Spirit,
 you have chosen me to be;
 you have drawn me to your wonder,
 you have set your sign on me.

Like a mother, you enfold me,
 hold my life within your own.
 Feed me with your very body,
 form me of your flesh and bone.

Like a father you protect me.
 Teach me the discerning eye.
 Hoist me up upon your shoulder,
 let me see the world from high.

Friend and lover, in your closeness
 I am known and held and blest:
 in your promise in my comfort,
 in your presence I may rest.

Loving Spirit, loving Spirit,
 you have chosen me to be;
 you have drawn me to your wonder,
 you have set your sign on me.



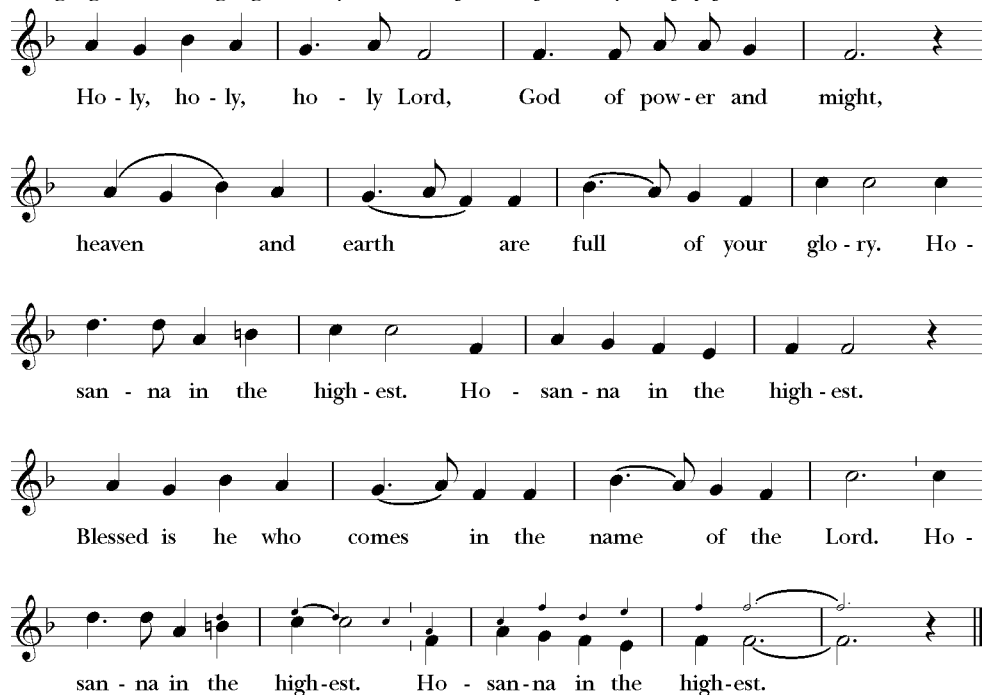
Fiona Vidal-White is a transplanted Brit who, after studying to be a singer for 15 years, moved through church music with children and adults to Christian education and teaching in schools. She has worked in many churches as church musician, Christian educator, and consultant, and currently serves as director of Christian formation at the Church of Our Savior in Arlington, MA. She is the author of the hymnal My Heart Sings Out and its companion leader's guide, designed as a musical resource for all-age worship.

THE GREAT THANKSGIVING

*All stand.**Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Congregational singing is not permitted; you may hum quietly if you wish.


Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

*Music: From A Community Mass; Richard Proulx (1937–2010); Copyright © 1971, 1977 GIA Publications, Inc.**All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Congregational singing is not permitted; you may hum quietly if you wish.



Music: Jeffrey Rickard, 1986; used by permission.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

To receive, please exit your row when prompted by an usher, and form a single line in the middle aisle, maintaining social distance with your neighbors. Once you receive the bread, please return to your seat, at which time you may remove your mask to consume the bread, and then put your mask back on.

If you would like a blessing instead of Communion, please cross your arms over your chest when you get to the altar rail.

If you have mobility limitations and would like a priest to bring Communion to you in your seat, please let an usher know.

THE PRAYER OF SPIRITUAL COMMUNION

While those worshipping in-person are now able to receive communion, we will continue to say the Prayer of Spiritual Communion due to our still having a large online congregation.

Celebrant Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. **Amen.**

THE POST-COMMUNION PRAYER

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

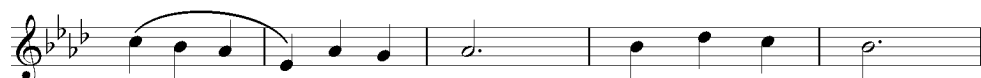
*The Celebrant gives the blessing and the people respond, **Amen.***

THE CLOSING HYMN 412, vv. 1–3 Earth and all stars

EARTH AND ALL STARS

Congregational singing is not permitted; you may hum quietly if you wish.

- | | | | | |
|---|-------------------------|------------------|----------------|-------------|
| 1 | Earth and all stars, | loud rush - ing | plan - ets, | sing to the |
| 2 | Hail, wind, and rain, | loud blow - ing | snow - storms, | sing to the |
| 3 | Trum - pet and pipes, | loud clash - ing | cym - bals, | sing to the |
| 4 | En - gines and steel, | loud pound - ing | ham - mers, | sing to the |
| 5 | Class - rooms and labs, | loud boil - ing | test - tubes, | sing to the |
| 6 | Know - ledge and truth, | loud sound - ing | wis - dom, | sing to the |



- | | | | |
|---|------------|-------------|-------------------------|
| 1 | Lord _____ | a new song! | O vic - to - ry, |
| 2 | Lord _____ | a new song! | Flow - ers and trees, |
| 3 | Lord _____ | a new song! | Harp, lute, and lyre, |
| 4 | Lord _____ | a new song! | Lime - stone and beams, |
| 5 | Lord _____ | a new song! | Ath - lete and band, |
| 6 | Lord _____ | a new song! | Daugh - ter and son, |



- | | | | | | |
|---|------------------|-------------|-------------|------------|-------------|
| 1 | loud shout - ing | ar - my, | sing to the | Lord _____ | a new song! |
| 2 | loud rus - tling | dry leaves, | sing to the | Lord _____ | a new song! |
| 3 | loud hum - ming | cel - los, | sing to the | Lord _____ | a new song! |
| 4 | loud build - ing | work - ers, | sing to the | Lord _____ | a new song! |
| 5 | loud cheer - ing | peo - ple, | sing to the | Lord _____ | a new song! |
| 6 | loud pray - ing | mem - bers, | sing to the | Lord _____ | a new song! |



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926) Music: *Earth and All Stars*, David N. Johnson (b. 1922) Words, Music: Copyright © Augsburg Publishing House.

THE DISMISSAL

The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY The Prince of Denmark's March

Jeremiah Clarke (1674–1707)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the voluntary as a conclusion to our worship.*

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Linda Spiers
Preacher and Cantor: The Reverend Margie Baker
Layreader: Paul Shaker
Organist: Scott Lamlein
Verger: Steve Crocker
Ushers: Emmy Aziz, Matt Ciscel
Livestream Oversight: Ray Giolitto
Altar Guild: Buffy Ineson

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In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épisopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Michael	Patricia
Kim Green	Sue	Beth	Enid
Janet Ray	Billy Ulrich	Chris	Zachary
Brad Babbitt	Jonah Dahlstrom	Ellie Brown	Kimberley
Robert E. Eikel	Whitney Lynch	Judy Gardiner	Kent Lawrence
Ward Farrell	William Bittinger	Anita Winters	Clark Hendley
Mary A. Looney	Seamus Turco	Jennifer Bennet	David Lerner

Those celebrating birthdays this week:

Bette-Jane Hardersen	Jack Barnes
Kirsten Gilbert	Sidney Cech
Jan Hickcox	Robert Eikel
Emma Pinney	Jason Wright
Anthony Nelson	Hal Cook

Those who have died:

Heitor José Lopes Cruz

In our Diocesan Cycle of Prayer:

Pray for St. Mark's, New Britain; St. Mark's, New Canaan; Christ Church, New Haven; and for parish prayer groups, intercessory prayer chains, healing prayer groups, and parish and community Bible studies.

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of Kenya.

Are you new to St. John's? Help us get to know you!

We're delighted to see a number of new faces at Sunday morning worship. If you are new to St. John's, please fill out our online newcomer form at <https://sjparish.net/newcomer-form/> or fill out an information card on Sunday morning (found on hooks in each pew) and put it in the offering box. If you are worshipping with us online, we'd also love to hear from you! Fill out the online newcomer form or send us an email at office@sjparish.net.

Summer volunteer opportunities for adults and youth – Sign up now!

We're looking forward to a great summer here at St. John's, with Vacation Bible School in June and the Kids Community Music Camp in August. For both camps, we need a lot of volunteer help. Adults who will work directly with kids must attend an online Safe Church training (a three-hour Zoom session offered on various dates in May and June) and consent to a background check. Training is not required to provide/serve lunch. To ensure that we have enough volunteers and time for everyone to undergo training, we'd like to hear from interested volunteers ASAP. Please contact the church office to let us know how you can help!

Vacation Bible School: June 21 to 25, 9 a.m. to noon

- Volunteers needed: adults and kids age 12 and up
- Volunteers will supervise groups, lead activities, serve as storytellers, and oversee snacks.
- To register a child for VBS go to <http://sjparish.net/vbs>. VBS is for children going into kindergarten through 6th grade in the fall, and anyone is welcome, regardless of whether they attend St. John's.

Kids Community Music Camp, August 9 to 13, 8:30 a.m. to 3:30 p.m.

- Volunteers needed: adults, high school and college students
- Volunteers will supervise groups as they attend various classes and activities, provide (make or purchase) lunch for 30 kids plus staff and volunteers, do lunch set up/serving/clean up, and provide other assistance for campers and teachers.

Jazz at the Red Door, Friday, May 14 at 7:30 p.m. – Livestreamed and in-person

The annual Jazz at the Red Door concert featuring Nat Reeves and friends will be next Friday, May 14, at 7:30 p.m. The concert will be livestreamed and also open to a limited in-person audience. Those attending in-person must register for free ahead of time. You do not need to register to watch online. For more information and to register, go to <https://www.reddoormusic.org/event/nat-reeves-and-friends/>

St. John's Church Vacation Bible School June 21-25, 9am-noon

We'll learn about God's creation as we explore water, soil, seeds, animals, and harvest. Outdoor, masked, socially distanced.

- Rising kindergarten-6th grade
- \$50 per child (assistance available)
- All are welcome!



Sign up at sjparish.net/vbs

Spread the word!

St. John's West Hartford

St. John's Summer Sundays

9 a.m. outdoors
10:30 a.m. indoors & livestreamed

June 6 through September 5

Do you know a child who loves to sing?

The St. John's Youth Choir

is holding auditions for 2021-2022.

- Learn the finest choral repertoire, as well as music theory.
- Sing with other youth and adults at a professional level.
- Sing for one rehearsal a week, two Sunday services a month, and occasional holiday services and special events.
- Participate in a vibrant, family-friendly community.
- Contribute to beautiful and meaningful worship.
- Get recognition for progress, including a stipend.
- Attend an annual summer day camp.
- Make friends and have fun!

**Open to
children 7 1/2
and older.**



St. John's Episcopal Church
679 Farmington Avenue
West Hartford, CT 06119
www.sjparish.net

**For more information and to schedule an audition,
contact Choirmaster Scott Lamlein,
music@sjparish.net
860.523.5201**

JAZZ
at the red door



NAT REEVES
AND FRIENDS
LIMITED IN-PERSON SEATING

FRIDAY, MAY 14, 2021, 7:30 PM
IN-PERSON & LIVESTREAMED AT
REDDOORMUSIC.ORG

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

Sunday service of Holy Eucharist at 10:30 a.m.

STAFF

The Rev. Margie Baker (margie@sjparish.net)	Assistant Rector
Scott Lamlein (scott@sjparish.net)	Director of Music
The Rev. Walter McKenney (walter@sjparish.net)	Deacon
Ellen Painter Dollar (ellen@sjparish.net)	Parish Manager
Dwight Latif (dwight@sjparish.net)	Sexton
Peggy O'Toole (peggy@sjparish.net)	Financial Administrator
Christa Rakich	Organ Artist-in-Residence
Ralph Valentine	Organist and Choirmaster Emeritus

VESTRY

Geoff Emerick	Warden
Virginia Van Dyk	Warden
Tim Goetz and John Roche	Co-Treasurers

2019–21: Ellen Flynn, David Grimaldi, Teresa Lohr

2020–22: June Aziz, Jyothsna Diaz, Anne Harney

2021–23: Robert Eikel, Kara Hart, Julia O'Brien, Martin Wheeler