

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



## *The Sunday of the Resurrection: Easter Day*

FESTAL EUCHARIST

*April 4, 2021*

*9:00 a.m. and 10:30 a.m.*

## *Welcome!*

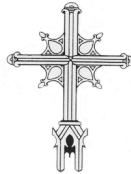
We are delighted to welcome worshippers back into the church. To ensure everyone's safety, please observe the following guidelines:

- **Wear a mask over your mouth and nose at all times.** Masks are required regardless of vaccine status. We have disposable masks should you need one.
  - **Practice social distancing with members of other households.** Observe signs and the directions of vergers and ushers about where to sit. Greet one another from a distance with a nod, wave, peace sign, etc.
  - **If you might need to get up during the service, please sit on the right side of the nave.** The first-floor restrooms are available should you need them. Please refrain from going into other areas of the building.
  - **Children must stay with their accompanying adult(s).**
  - **Enter through the red doors only, and leave through either the red doors or the side doors into the Cloister Garden portico,** as directed by a verger or usher.
  - **We will not be passing the plate during the Offertory.** You may leave your donation in the wooden offering box. We can also receive donations through the mail or online via our web site.
- Thank you!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found here in this bulletin.

Our ushers and vergers are here to help create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. We're glad you're here!

*Cover image: He is Risen by He Qi.*



## ORDER OF SERVICE

THE ORGAN VOLUNTARY Gavotte from Partita in E Major, BWV 1006

J.S. Bach (1685–1750)

Leonid Sigal, violin

THE OPENING HYMN 207, vv. 1, 2, 4 Jesus Christ is risen today

EASTER HYMN

*All stand.*


1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707–1788)

Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950

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## THE EASTER ACCLAMATION

*Celebrant* Alleluia. Christ is risen!

*People* **The Lord is risen indeed! Alleluia.**

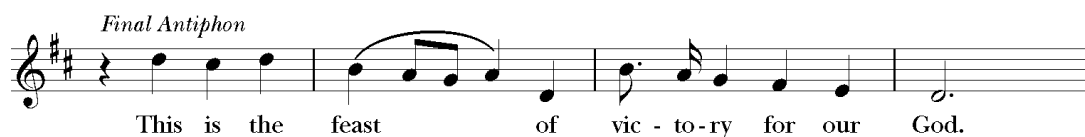
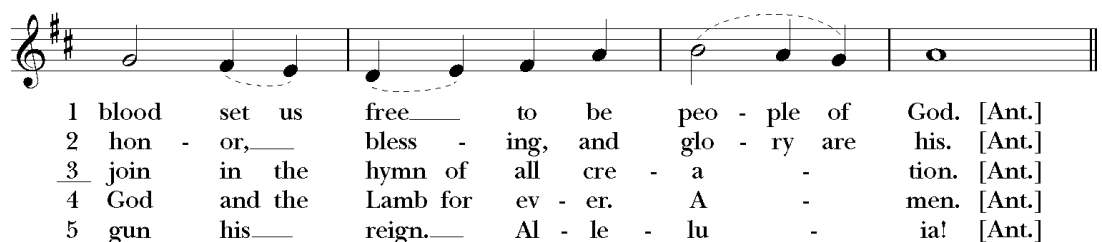
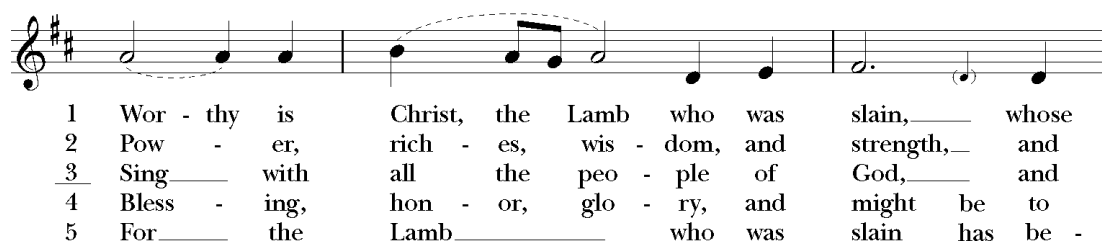
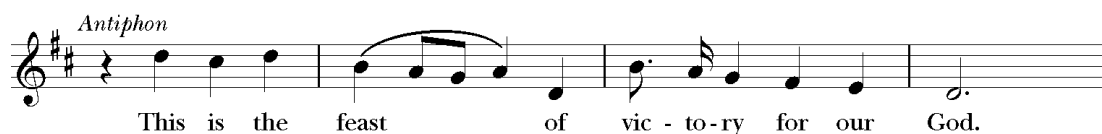
## THE COLLECT FOR PURITY

*Celebrant* Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE HYMN OF PRAISE, vv. 1 &amp; 2

## FESTIVAL CANTICLE



Text: Revelations 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)

Copyright: Text: Reprinted from Lutheran Book of Worship © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders. Music: © Richard Hillert.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Isaiah 25:6–9*

*All sit.*

**O**n this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalms 118:1–2, 14–24*

*The people say the text in bold.*

- 1 Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**
- 2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**
- 14 The Lord is my strength and my song, \*  
**and he has become my salvation.**
- 15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**
- 16 "The right hand of the Lord has triumphed! \*  
**the right hand of the Lord is exalted!**  
**the right hand of the Lord has triumphed!"**
- 17 I shall not die, but live, \*  
**and declare the works of the Lord.**
- 18 The Lord has punished me sorely, \*  
**but he did not hand me over to death.**

- 19     Open for me the gates of righteousness; \*  
        **I will enter them;**  
        **I will offer thanks to the Lord.**
- 20     “This is the gate of the Lord; \*  
        **he who is righteous may enter.”**
- 21     I will give thanks to you, for you answered me \*  
        **and have become my salvation.**
- 22     The same stone which the builders rejected \*  
        **has become the chief cornerstone.**
- 23     This is the Lord’s doing, \*  
        **and it is marvelous in our eyes.**
- 24     On this day the Lord has acted; \*  
        **we will rejoice and be glad in it.**

## THE SECOND LESSON

*1 Corinthians 15:1–11*


**I**would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*   The Word of the Lord.


*People*   **Thanks be to God.**

## THE SEQUENCE HYMN 199, vv. 1–3 Come, ye faithful, raise the strain


ST. KEVIN

*All stand.*



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: St. Kevin, Arthur Seymour Sullivan (1842-1900)

## THE GOSPEL

Mark 16:1–8

*Minister* The Holy Gospel of our Lord Jesus Christ, according to Mark.*All* **Glory to you, Lord Christ.**

**W**hen the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised;

he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Minister* The Gospel of the Lord.

*All* Praise to you, Lord Christ.

## THE SERMON

The Reverend Margie Baker

## THE NICENE CREED

*All stand.*

We believe in one God,  
     the Father, the Almighty,  
     maker of heaven and earth,  
     of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
     the only Son of God,  
     eternally begotten of the Father,  
     God from God, Light from Light,  
     true God from true God,  
     begotten, not made,  
     of one Being with the Father.  
     Through him all things were made.

For us and for our salvation  
     he came down from heaven:  
     by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.

For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
     On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
     With the Father and the Son he is worshiped and glorified.  
     He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
     We acknowledge one baptism for the forgiveness of sins.  
     We look for the resurrection of the dead,  
     and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

Let us pray to God, who raised Jesus to new life, for the needs of the church and the world. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for the Church, that we may radiate the light of Christ each day, and confidently live as daughters and sons of God. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all elected officials, that God will give them wisdom and insight as they struggle with priorities and problems. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for peace throughout the world, especially in Myanmar and all places scarred by violence and oppression, that the Risen Lord will inspire all leaders to try new ways to work for peace and justice. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for the human family, that Christ's victory over death may bring hope and healing to all who are burdened by poverty, disease, prejudice and fear. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all who are ill, that the wounds of the Risen Lord may radiate healing and health; and for those struggling with addictions, that the power of resurrection will free them. The Lord is risen; **he is risen indeed. Alleluia!**

We pray for all who have died, especially Erika Gray Coates, that they may live forever with the Risen Christ in that new creation where there is no more weeping and no more death. The Lord is risen; **he is risen indeed. Alleluia!**

*Celebrant* Creator of the universe, you made the world in beauty, and restore all things in glory through the victory of Jesus Christ. We pray that, wherever your image is still disfigured by poverty, sickness, selfishness, war and greed, the new creation in Jesus Christ may appear in justice, love, and peace, to the glory of your name. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

## THE WELCOME

## THE HOLY COMMUNION

THE ANTHEM I know that my redeemer liveth *from* Messiah Georg Frideric Handel (1685–1759)  
Text: Job 19: 25-26, I Corinthians 15: 20  
*Erica Shippee, soprano; Leonid Sigal, violin*

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth.  
And though worms destroy this body, yet in my flesh shall I see God.  
For now is Christ risen from the dead, the first fruits of them that sleep.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

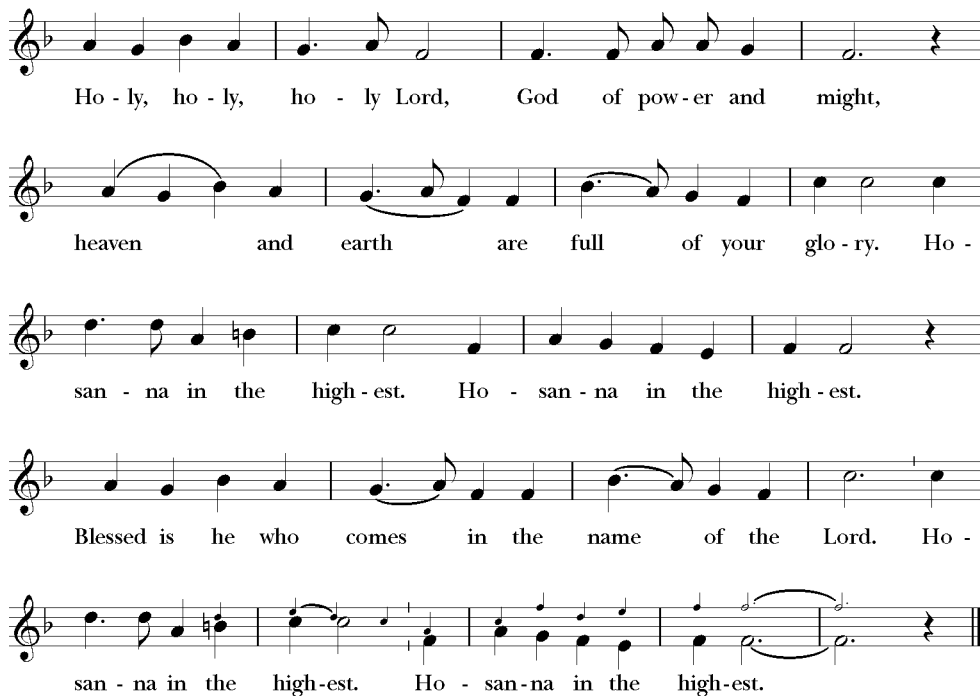
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.*

*All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power,**

**and the glory**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*Music: Jeffrey Rickard, 1986; used by permission.*

## THE PRAYER OF SPIRITUAL COMMUNION

*Celebrant* Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. **Amen.**

## THE POST-COMMUNION PRAYER

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, **Amen.***

## THE CLOSING HYMN 210 The day of resurrection

ELLACOMBE

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,  
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;  
 From death to life e - ter - nal, from earth un - to the sky,  
 and, his - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,  
 our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: Ellacombe, melody from *Gesangbuch...der Herzogl. Württembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)

Copyright: Music: Descant by permission of Oxford University Press.

## THE DISMISSAL

*The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY Toccata (Symphony No. 5, abridged)

Charles-Marie Widor (1844-1937)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the voluntary as a conclusion to our worship.*

**THE PARTICIPANTS IN THE LITURGY****Celebrant:** The Reverend Linda Spiers**Preacher:** The Reverend Margie Baker**Deacon:** The Reverend Walter McKenney**Layreader:** Jeff Verney**Cantor:** Erica Shippee**Organist:** Scott Lamlein**Violinist:** Leonid Sigal**Verger:** Steve Crocker**Ushers:** Wes Winterbottom (9:00); Geoff Emerick, Ellen Flynn and Buffy Ineson (10:30)**Livestream Oversight:** Ray Giolitto**Altar Guild:** Buffy Ineson

*The Hart communion silver, given to St. John's in 1842 by Elizabeth Hart Jarvis and Hetty B. Hart,  
is being used today at the 10:30 service.*

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Michael	Patricia
Kim Green	Sue	Beth	Enid
Janet Ray	Billy Ulrich	Chris	Zachary
Brad Babbitt	Jonah Dahlstrom	Ellie Brown	Kimberley
Robert E. Eikel	Whitney Lynch	Judy Gardiner	Kent Lawrence
Gwain Gillespie	William Bittinger	Anita Winters	Clark Hendley
Ward Farrell	Mary A. Looney		

**Those celebrating birthdays this week:**

John Amamoo	Akilah Williams	David Kaletski, Jr.
Janet Faude	Pat Vance	Gordon Fowler
Kristie Harrington	Philip Chapman	Bruce Farnsworth
Billy Ulrich	Brad Thomas	

**Those celebrating anniversaries this week:**

Anne and Randall Hayes

**Those who have died:**

Erika Gray Coates

**In our Diocesan Cycle of Prayer:**

Pray for St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock; St. Michael's, Litchfield; and for collaborative ministries and all ministry networks; Joining Jesus in the New Missional Age; and ECCT regions and region missionaries.

**In the Anglican Cycle of Prayer:**

Pray for the peace of Jerusalem.

**WEEKLY OFFERINGS**

Go to our web site at <http://www.sjparish.net/> for details.

**\*\*NOTE:** There is no Sunday School, EYC or Compline today, and no Bible study tomorrow night (April 5).  
Activities will resume next week.

**Sunday School (K-5), 9:30 a.m. Sundays on Zoom**

**Sunday service of Holy Eucharist, 10:30 a.m., in-person with limited attendance and livestreamed on YouTube, Facebook and the web site**

**Sunday EYC (middle and high school), 5 p.m. outdoors**

**Sunday evening Compline, 6 p.m. outdoors**

**Online Family Happy Hour, Tuesdays at 5 p.m. on Zoom**

## EASTER FLOWER MEMORIALS

The flowers adorning the church are given:

*In honor of:*

Patricia Chambers

*In memory of:*

Harry O. & Jane M. Bartlett  
Harry R. & Marguerite O. Bartlett  
Lois Newcomb Church  
William Bowen Church, III  
Wendy Wright Collins  
Cyril & Mildred Connolly  
Adrian Edward Crocker  
Edward & Eleanor d'Este Mosehauer  
Helen H. and John P. Faude  
John Paul Faude, Jr.  
Wilson Hinsdale Faude  
Janet Gillespie  
Robin Gillespie  
Elizabeth Hetherington  
Noble & Sara Hetherington  
William E. Knorr  
Robert W. Knorr  
Elsa M. Lattey  
Erik F. Lattey  
Robert W. & Lillian B. Miller

William Moore  
Audre F. Morrison  
Samuel P. Newbury  
Charles D. and Janet M. Peterson  
Robert F. and Abbie V.S. Peterson  
George & Edith Phillips  
Douglas Reed Pond  
John & Grace Potter  
Andrya Ramer  
Robert Reiersen  
Frank & Mary Reilly  
Francis P. Reilly  
Robert B. Skeelee  
Harvey L. Spaunburg, Jr.  
Mary Joan Spaunburg  
Thomas R. Tight  
George E. & Abbie B. Van Sicken  
Guy & Julie Verney  
M. Searle Wright



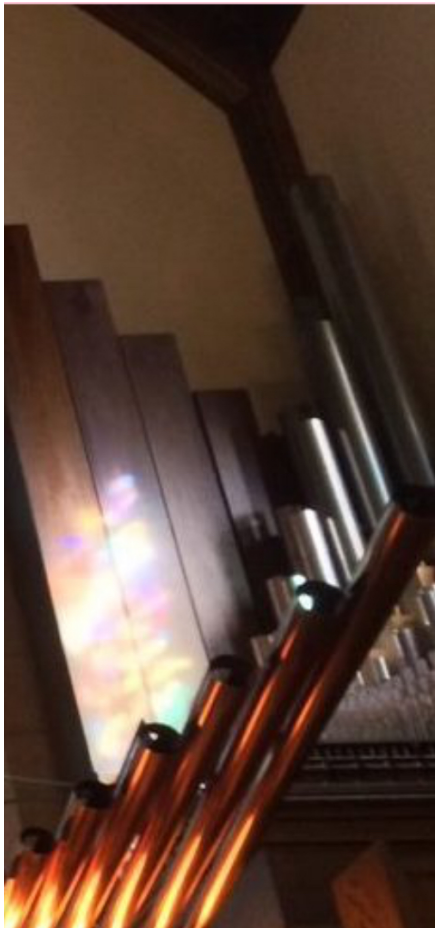
**The parish office will be closed tomorrow, April 5.**

**Garden work day, Saturday, April 10, 9 a.m.**

We're excited for another year of growing fresh produce in our community garden to share with neighbors in need. Please join us for the first garden work day of the season next Saturday at 9 a.m. We welcome all ages and experience levels; children under 16 must be accompanied by an adult. We'll be preparing and mulching the beds for future planting. Additional work days are planned for Saturday, May 1 (planting early crops) and Saturday, June 5 (planting the remaining crops). Stop by for any length of time. Please wear gardening clothes and sun protection along with a mask.

**Spring Chamber Music Concert, Friday, April 16 at 7:30 p.m.**

Join Music at the Red Door on April 16 at 7:30 p.m. for our Spring Chamber Music Concert featuring violinist Leonid Sigal and friends. This concert will be livestreamed, and also available to a limited in-person audience. The concert is free admission, with a suggested donation of \$20. To learn more, make reservations to attend in-person, or make a donation, visit <https://www.reddoormusic.org/event/spring-chamber-music-leonid-sigal-and-friends/>



# Easter Lessons & Carols

**Sunday, April 11  
10:30 a.m.**

Reflect on the story of Easter through scripture readings and music. Livestreamed and in-person with limited attendance. Sign up to attend in-person at [sjparish.net/GoToChurch](https://sjparish.net/GoToChurch)

# Let's Grow Together

Every year, St. John's provides fresh veggies to our neighbors in need. We are always looking for volunteers to help prep, plant, weed, water, and harvest. Join us on the following Saturdays at 9am, and stay tuned for weekly garden hours.

No experience necessary. Questions? Email [margie@sjparish.net](mailto:margie@sjparish.net)

Saturday, April 10 mulching and prepping beds

Saturday, May 1 planting (early crops)

Saturday, June 5 planting





**LEONID  
SIGAL** and friends

**FRIDAY APRIL 16, 2021 7:30 PM**

Limited in-person seating  
Livestreamed at [www.reddoormusic.org](http://www.reddoormusic.org)



MUSIC AT THE RED DOOR

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 [office@sjparish.net](mailto:office@sjparish.net)



## SCHEDULE OF SERVICES

Sunday services at 10:30 a.m. (livestream video only).

## STAFF

The Rev. Margie Baker ( <a href="mailto:margie@sjparish.net">margie@sjparish.net</a> ) .....	<i>Assistant Rector</i>
Scott Lamlein ( <a href="mailto:scott@sjparish.net">scott@sjparish.net</a> ).....	<i>Director of Music</i>
The Rev. Walter McKenney ( <a href="mailto:walter@sjparish.net">walter@sjparish.net</a> ) .....	<i>Deacon</i>
Ellen Painter Dollar ( <a href="mailto:ellen@sjparish.net">ellen@sjparish.net</a> ).....	<i>Parish Manager</i>
Dwight Latif ( <a href="mailto:dwight@sjparish.net">dwight@sjparish.net</a> ).....	<i>Sexton</i>
Peggy O'Toole ( <a href="mailto:peggy@sjparish.net">peggy@sjparish.net</a> ).....	<i>Financial Administrator</i>
Christa Rakich.....	<i>Organ Artist-in-Residence</i>
Ralph Valentine .....	<i>Organist and Choirmaster Emeritus</i>

## VESTRY

Geoff Emerick .....	<i>Warden</i>
Virginia Van Dyk .....	<i>Warden</i>
Tim Goetz and John Roche .....	<i>Co-Treasurers</i>

2019–21: Ellen Flynn, David Grimaldi, Teresa Lohr

2020–22: June Aziz, Jyothsna Diaz, Anne Harney

2021–23: Robert Eikel, Kara Hart, Julia O'Brien, Martin Wheeler