

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



## *The Fourth Sunday of Easter*

HOLY EUCHARIST RITE II

*April 25, 2021*

*10:30 a.m.*

## *Welcome!*

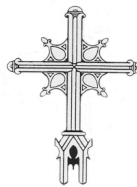
We are delighted to welcome worshippers back into the church. To ensure everyone's safety, please observe the following guidelines, which apply to everyone regardless of vaccine status.

- **Wear a mask over your mouth and nose at all times.** We have disposable masks should you need one.
- **Congregational singing is not currently permitted.** Quiet humming is allowed.
- **Practice social distancing with members of other households.** Observe signs and the directions of vergers and ushers about where to sit. Greet one another from a distance with a nod, wave, peace sign, etc.
- **If you might need to get up during the service, please sit on the right side of the nave.** The first-floor restrooms are available should you need them. Please refrain from going into other areas of the building.
- **Children must stay with their accompanying adult(s).**
- **Enter through the red doors only, and leave through either the red doors or the side doors into the Cloister Garden portico,** as directed by a verger or usher.
- **We will not be passing the plate during the Offertory.** You may leave your donation in the wooden offering box. We can also receive donations through the mail or online via our web site. Thank you!

It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you need to participate in the service is found here in this bulletin.

Our ushers and vergers are here to help create a welcoming and safe space for worship; please let them know if you have questions, need assistance, or become aware of a health or safety concern. We're glad you're here!

*Cover image: He is Risen by He Qi.*



## ORDER OF SERVICE

THE ORGAN VOLUNTARY    Petit Canon

Nadia Boulanger (1887–1979)



*A music teacher who taught leading musicians, composers, and conductors including John Eliot Gardiner, Quincy Jones, Aaron Copland, and Philip Glass, Nadia Boulanger is considered one of the best music teachers of the 20th century. She was also a world-renowned composer and conductor who performed as a pianist and organist. Boulanger was the first woman to conduct many major orchestras in America and Europe, including the BBC Symphony, Boston Symphony, Hallé, New York Philharmonic and Philadelphia orchestras. She conducted several world premieres, including works by Copland and Stravinsky.*

## PROCESSIONAL HYMN 518, vv. 1, 2, 3 Christ is made the sure foundation WESTMINSTER ABBEY

All stand. Congregational singing is not permitted; you may hum quietly if you wish.

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1856), alt.

Music: Westminster Abbey, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929)

Copyright: Music: Descant by permission of Church Society, London.

## THE EASTER ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Alleluia. Christ is risen!

*People* **The Lord is risen indeed! Alleluia.**

*Celebrant* Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.


*People* **Amen.**

## THE HYMN OF PRAISE, vv. 1 &amp; 2

FESTIVAL CANTICLE

*Congregational singing is not permitted; you may hum quietly if you wish.*


*Antiphon*




This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!




1 Wor - thy is Christ, the Lamb who was slain, — whose  
2 Pow - er, rich - es, wis - dom, and strength, — and  
3 Sing — with all the peo - ple of God, — and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For — the Lamb — who was slain has be -



1 blood set us free — to be peo - ple of God. [Ant.]  
2 hon - or, — bless - ing, and glo - ry are his. [Ant.]  
3 join in the hymn of all cre - a - tion. [Ant.]  
4 God and the Lamb for ev - er. A - men. [Ant.]  
5 gun his — reign. — Al - le - lu - ia! [Ant.]

*Final Antiphon*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Text: Revelations 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)*

*Copyright: Text: Reprinted from Lutheran Book of Worship © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders.*

*Music: © Richard Hillert.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*People* **Amen.**

## THE WORD OF GOD

### THE FIRST LESSON

*Acts 5:1–12*

*All sit.*

**T**he rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### THE PSALTER

*Psalms 23*

*The people say the words in bold.*

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 **He makes me lie down in green pastures \*  
and leads me beside still waters.**
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.**

## THE SECOND LESSON

*1 John 3:16–24*

**W**e know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE GOSPEL

*John 10:11–18*

*All stand.*

*Minister* The Holy Gospel of our Lord Jesus Christ, according to John.

*All* **Glory to you, Lord Christ.**

**J**esus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Minister* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Margie Baker

## THE NICENE CREED

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.**

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

Let us pray for the needs of all God's children in the name of Jesus the Good Shepherd, saying: *Alleluia!*  
*Lord, hear our prayer.*

For the Church, especially for Michael, our presiding bishop, and Ian and Laura, our bishops, that we  
may give bold witness to Jesus, the source of life and salvation. **Alleluia! Hear our prayer.**

For this parish family, that we who are known by Christ may gladly welcome into this flock all who seek  
the Lord's voice. **Alleluia! Hear our prayer.**

For all who are searching, that they may encounter life and wholeness, and find the shepherd who  
searches and cares for them. **Alleluia! Hear our prayer.**

For this nation, as we come to terms with our history of unequal justice, that together we may walk in a  
new path of justice and healing. **Alleluia! Hear our prayer.**

For police in our cities and communities, for their safety and that they may use their authority for the  
good of all. **Alleluia! Hear our prayer.**

For all those in need of our prayers, remembering especially those on our parish prayer list, that they  
may be strengthened by the goodness and mercy of the Good Shepherd. **Alleluia! Hear our prayer.**

For those who have died, remembering especially Gwain Gillespie, that they may dwell in the house of  
the Lord for ever. **Alleluia! Hear our prayer.**

*Celebrant* God of loving care, you spread before us the table of life, hear our prayers, give us the cup of salvation to drink, and keep us always in the fold of your divine love, so that goodness and mercy may follow us all the days of our life. Glory to you, Father, Son and Holy Spirit, now and always. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*All* **And also with you.**

## THE WELCOME

*All sit.*

## THE HOLY COMMUNION

THE ANTHEM Brother James's Air

arr. Gordon Jacob (1895–1984)

*Odanice Olibrice, soloist*

The Lord's my Shepherd, I'll not want;  
 he makes me down to lie  
 in pastures green; he leadeth me  
 the quiet waters by.

Yea, though I walk through death's dark vale,  
 yet will I fear no ill,  
 for thou art with me; and thy rod  
 and staff me comfort still.

My table thou hast furnished  
 in presence of my foes;  
 my head thou dost with oil anoint,  
 and my cup overflows.

Goodness and mercy all my life  
 shall surely follow me;  
 and in God's house forevermore  
 my dwelling place shall be.

## THE GREAT THANKSGIVING

*All stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us



everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

*Congregational singing is not permitted; you may hum quietly if you wish.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Music: From A Community Mass; Richard Proulx (1937–2010); Copyright © 1971, 1977 GIA Publications, Inc.*

*All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory  
 for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*Congregational singing is not permitted; you may hum quietly if you wish.*

Al - le - lu - ia! Christ our Pass - o - ver has been  
 sac - ri - ficed for us; There - fore let us keep the feast,  
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*Music: Jeffrey Rickard, 1986; used by permission.*

### THE PRAYER OF SPIRITUAL COMMUNION

*Celebrant* Gracious and risen Lord, we believe that you are present in the most Blessed Sacrament. We love you above all things and we desire to receive you into our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts. We embrace you and unite ourselves wholly to you. Never may we be separated from you. **Amen.**

## THE POST-COMMUNION PRAYER

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

## THE CLOSING HYMN 645 vv. 1, 2, 5, 6 The King of love my shepherd is

ST. COLUMBA

*Congregational singing is not permitted; you may hum quietly if you wish.*



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

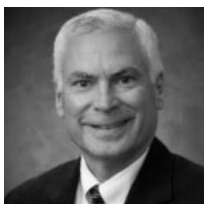
Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

## THE DISMISSAL

*The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY Trumpet Tune in D Major

David N. Johnson (1922–1987)



*David N. Johnson was an American organist, composer, educator, choral clinician, and lecturer. He studied organ and composition at Curtis Institute of Music. Between 1942 and 1946 he served in the U.S. Army Signal Corps/Air Corps in India, Burma, and China, receiving a Meritorious Service Award and campaign ribbons. He continued his music studies at Trinity University (Texas) and Syracuse University. In addition to organ works, several hymn tunes are credited to him, including Earth and all stars.*

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the voluntary as a conclusion to our worship.*

**THE PARTICIPANTS IN THE LITURGY****Celebrant:** The Reverend Linda Spiers**Preacher:** The Reverend Margie Baker**Layreader:** Jyothsna Diaz**Cantor:** Odanice Olibrice**Organist:** Scott Lamlein**Verger:** Annabel Clapp**Ushers:** Emmy Aziz, Paul Shaker**Livestream Oversight:** Francis Lamlein**Altar Guild:** Buffy Ineson

**Please stay after the service to help make sandwiches for Loaves & Fishes!**

**All ages are welcome. Please continue wearing your mask. Gloves and hand sanitizer are provided.**

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Michael	Patricia
Kim Green	Sue	Beth	Enid
Janet Ray	Billy Ulrich	Chris	Zachary
Brad Babbitt	Jonah Dahlstrom	Ellie Brown	Kimberley
Robert E. Eikel	Whitney Lynch	Judy Gardiner	Kent Lawrence
Ward Farrell	William Bittinger	Anita Winters	Clark Hendley
Mary A. Looney			

**Those celebrating birthdays this week:**

Dianne Jones	Caroline Grant	Ethen Worrell
Eden Baker	Barbara Lennox	Julia Smith
Ross Hatch	Tim Goetz	Carlos Branco
Paul Smith	Dahlia Romanow	Ezekiel Latif

**Those who have died:**

Gwain Gillespie, *father of Colin Gillespie*

**In our Diocesan Cycle of Prayer:**

Pray for St. Andrew's, Milford; St. Peter's, Milford; Trinity, Milton; and for parishes in transition, transition teams, and interim clergy.

**In the Anglican Cycle of Prayer:**

Pray for the Nippon Sei Ko Kai.

**Choral Evensong, TODAY, 5 p.m. – Livestreamed and in-person with limited attendance**

Available in-person to a limited audience and livestreamed, we will host the ancient and beautiful service of Evensong on April 25 at 5 p.m. with music by the St. John's Schola. Sign-up is required for in-person attendance. Go to <https://www.reddoormusic.org/event/choral-evensong-st-johns-choir/> for more information and to sign up.

**Women Together begins new book study on April 27, 2 p.m. on Zoom**

On April 27th, Women Together will begin a six-week study of *The Gnostic Gospels* by Elaine Pagels, "an intellectually elegant, concise study" evoking the world of early Christianity. Women Together meets weekly via Zoom on Tuesdays from 2 to 3:15 p.m., bringing together women from St. John's, Trinity, St. Monicas, and other friends. This series will be the last of the program year. If you'd like a link for these Zoom meetings, please contact Sarah Kieffer at [kieffer2468@gmail.com](mailto:kieffer2468@gmail.com). Newcomers are always welcome!

**Garden work day, Saturday, May 1, 9 a.m.**

At the next work day, we'll plant some early crops. All are welcome, and no gardening expertise is required! Children under 16 must be accompanied by an adult. Wear your gardening clothes, sun protection, and a mask, and come for as long as you're able.

**Pipes Alive! Sunday, May 2, 12:30 p.m. – Livestreamed and in-person with limited attendance**

The next Pipes Alive! organ recital will feature Edward Clark, organist for the Hartford Symphony Orchestra and minister of music at First Church of Christ, Congregational in Farmington. As with all current Music at the Red Door concerts, Pipes Alive! will be livestreamed online and open to a limited in-person audience, with sign-up required. Go to <https://www.reddoormusic.org/event/pipes-alive-edward-clark-organist/> for more information.



**Let's Grow Together**

Every year, St. John's provides fresh veggies to our neighbors in need. We are always looking for volunteers to help prep, plant, weed, water, and harvest. Join us on the following Saturdays at 9am, and stay tuned for weekly garden hours. No experience necessary. Questions? Email [margie@sjparish.net](mailto:margie@sjparish.net)

- Saturday, April 10 mulching and prepping beds
- Saturday, May 1 planting (early crops)
- Saturday, June 5 planting





# Evensong

rest    reflect    worship

Sunday  
April 25, 2021  
5:00 p.m.



St. John's Schola  
Scott Lamlein, director

Celebrating the 25th Anniversary of  
St. John's Renowned Austin Organ

# Pipes Alive!

Sunday, May 2, 2021 12:30 pm  
livestreamed from [www.reddoormusic.org](http://www.reddoormusic.org)  
Limited in-person seating

**EDWARD CLARK**  
Organist



MUSIC AT THE RED DOOR  
[WWW.REDDOORMUSIC.ORG](http://WWW.REDDOORMUSIC.ORG)

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SCHEDULE OF SERVICES

Sunday service of Holy Eucharist at 10:30 a.m.

### STAFF

The Rev. Margie Baker (margie@sjparish.net) ..... *Assistant Rector*  
Scott Lamlein (scott@sjparish.net)..... *Director of Music*  
The Rev. Walter McKenney (walter@sjparish.net) ..... *Deacon*  
Ellen Painter Dollar (ellen@sjparish.net)..... *Parish Manager*  
Dwight Latif (dwight@sjparish.net)..... *Sexton*  
Peggy O'Toole (peggy@sjparish.net)..... *Financial Administrator*  
Christa Rakich..... *Organ Artist-in-Residence*  
Ralph Valentine ..... *Organist and Choirmaster Emeritus*

### VESTRY

Geoff Emerick ..... *Warden*  
Virginia Van Dyk ..... *Warden*  
Tim Goetz and John Roche ..... *Co-Treasurers*

2019–21: Ellen Flynn, David Grimaldi, Teresa Lohr

2020–22: June Aziz, Jyothsna Diaz, Anne Harney

2021–23: Robert Eikel, Kara Hart, Julia O'Brien, Martin Wheeler