

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Third Sunday after the Epiphany

HOLY EUCHARIST RITE II

January 24, 2021

10:30 a.m.

ORDER OF SERVICE

THE VOLUNTARY *Allein Gott in der Höh sei Her*, BWV 662
(Glory to God in the highest)

Johann Sebastian Bach (1685–1750)

THE OPENING HYMN 381, vv. 1, 4 Thy strong word did cleave the darkness
All stand and read or sing along.

TON-Y BOTEL



1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

Words: Martin H. Franzmann (1907-1976)

Music: Ton-y Botel, Thomas John Williams (1869-1944)

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: *Canticle 20, Glory to God: Gloria in excelsis* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Jonah 3:1-5, 10**All sit.*

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

*Psalm 62:6-14**The people say the responses in bold.*

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

THE SECOND LESSON

1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions,

and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL

Mark 1:14–20

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Mark.

All **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

Michael Corey

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Jesus calls us to follow him. Let us call on Jesus for the needs, hopes and concerns of all people.

For the Church of Jesus Christ in every place, for Michael our presiding bishop, Ian and Laura our bishops, and all clergy. Lord, in your mercy, **hear our prayer.**

For this parish family, that we have the grace to grow into our calling in worship, service, stewardship, and mission. Lord, in your mercy, **hear our prayer.**

For this country, for all nations and their leaders, and for all who seek peace. Lord, in your mercy, **hear our prayer.**

For all those in danger and need: the sick and the suffering; prisoners, captives, and their families; the hungry, homeless, and oppressed, remembering especially those on our parish prayer list. Lord, in your mercy, **hear our prayer.**

For those who rest in Christ, especially Janet Gillespie and Bess George, and for all the departed. Lord, in your mercy, **hear our prayer.**

Celebrant God of mystery, lover of human kind, hear the prayers of your people and keep us ready always to serve as prophets and apostles of your kingdom; through Jesus Christ our Lord.
Amen.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

All sit.

THE HOLY COMMUNION

THE ANTHEM Deep waters

Pepper Choplin (b. 1957)
Words based on Luke 5:1–11
St. John's Adult Choir
Odanice Olibrice, soloist

Their fishing nets were empty when they first saw the Lord.
All night they had been fishing in the waters by the shore.
The Lord said, "Go to deep waters, cast your nets once more."
And because they obeyed, they would never be the same.

Go to deep waters, deep waters, where only faith will let you go.
Go out to deep waters, deep waters, harvests of faith will overflow. Go.

They cast their nets and almost before they could begin,
their nets were overflowing and they had to pull them in.
And though this was their greatest catch their fishing days would end.
For they abandoned all when they heard the master's call.

THE GREAT THANKSGIVING

All stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and a bass staff in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the treble staff. The music features a steady accompaniment of chords in the bass and a vocal line in the treble.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. The lyrics 'might, Ho - ly, ho - ly, ho - ly Lord,' are written below the treble staff. The music continues with the same accompaniment and vocal line.

God of power and might, hea - ven and earth are

The third system of musical notation. The lyrics 'God of power and might, hea - ven and earth are' are written below the treble staff. The music continues with the same accompaniment and vocal line.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The lyrics 'full, full of your glo - ry. Ho -' are written below the treble staff. The music continues with the same accompaniment and vocal line.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The lyrics 'san - na in the high - est. Ho - san - na' are written below the treble staff. The music continues with the same accompaniment and vocal line.

in the high - est. Bless - ed is he who comes

The sixth system of musical notation. The lyrics 'in the high - est. Bless - ed is he who comes' are written below the treble staff. The music concludes with a final chord in the bass and a melodic flourish in the treble.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
Adaptation: Copyright © 1985 GIA Publications, Inc

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Music: from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
 Adaptation: Copyright © 1985 GIA Publications, Inc.*



Franz Schubert was an Austrian composer of the late Classical and early Romantic eras. Despite his short lifetime, Schubert left behind a vast oeuvre, including more than 600 secular vocal works (mainly lieder), seven complete symphonies, sacred music, operas, incidental music and a large body of piano and chamber music. His Deutsche Messe, from which these arrangements come, was intended for liturgical use, but was at the outset banned from use in the Roman Catholic church due to censorship.

THE POST-COMMUNION PRAYER

Celebrant Gracious and Risen Lord, we desire to offer you our praise and thanksgiving. We believe that you are present in the most Blessed Sacrament and we love you above all things. Since we cannot receive you today in the Sacrament of your Body and Blood, we desire to receive you into our souls. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you and you in us, in this life and in the life to come. **Amen.**

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*The Celebrant gives the blessing and the people respond, **Amen.***

THE CLOSING HYMN Soon and very soon, vv. 1-3

All read or sing along.

1. Soon and ver - y soon _____ we are goin' to see the King, _____
 2. No more cry - in' there _____ we are goin' to see the King, _____
 3. No more dy - in' there _____ we are goin' to see the King, _____
 4. Soon and ver - y soon _____ we are goin' to see the King; _____

1. Soon and ver - y soon _____ we are goin' to see the King, _____
 2. No more cry - in' there _____ we are goin' to see the King, _____
 3. No more dy - in' there _____ we are goin' to see the King, _____
 4. Soon and ver - y soon _____ we are goin' to see the King; _____

1. Soon and ver - y soon _____ we are goin' to see the King, _____
 2. No more cry - in' there _____ we are goin' to see the King, _____
 3. No more dy - in' there _____ we are goin' to see the King, _____
 4. Soon and ver - y soon _____ we are goin' to see the King; _____

_____ Hal - le - lu - jah, Hal - le - lu - jah, _____ we're goin' to see the King!

1.2. _____ Hal - le - lu - jah, Hal - le - lu - jah, _____
 3.4. _____ Hal - le - lu - jah, Hal - le - lu - jah, _____

_____ jah, Hal - le - lu - jah, Hal - le - lu - jah.

Words: Andrae Crouch (b. 1942)

Music: Andrae Crouch

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THE DISMISSAL

The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Postlude on *Vida e Luz* (Life and Light)

João W. Faustini (b. 1931)



Born in Bariri, São Paulo, Brazil, João Wilson Faustini is a Presbyterian pastor, choir director, organist, singer, composer, translator, arranger and publisher of largest collection of sacred music in the Portuguese language. He holds degrees from Westminster Choir College, Union Theological Seminary, and Princeton University. From 1982 to 1996, he was pastor at St. Paul's Presbyterian Church (PCUSA), Newark, the oldest Brazilian Presbyterian Church in the U.S.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Margie Baker

Preacher: Michael Corey

Cantor: Michael Mei

Layreader: Wes Winterbottom

Organist: Scott Lamlein

Assisting Organist: Christa Rakich

Livestream Oversight: Ray Giolitto

Altar Guild: Buffy Ineson

To join our virtual coffee hour, go to <https://zoom.us/j/173504417>

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Michael	Patricia
Kim Green	Sue	Beth	Enid
Janet Ray	Billy Ulrich	Chris	Barbara McKernin
Brad Babbitt	Jonah Dahlstrom	Ellie Brown	Zachary
Robert E. Eikel	Whitney Lynch	Judy Gardiner	Kimberley
Robin Gillespie	William Bittinger	Tom Shippee	Don
Gwain Gillespie	Anita Winters		

Those celebrating birthdays this week:

Elizabeth Proctor	Joe Bleicher
Anita Winters	Samantha Giuliano
Caleb Worrell	Mary Beth Lamlein

Those who have died:

Janet Gillespie, mother of Colin Gillespie

Bess George, mother of Chad George

In our Diocesan Cycle of Prayer:

Pray for Saint Luke's, Darien; St. Paul's, Darien; Immanuel St. James, Derby; and for ministries to, with and for the deaf.

In the Anglican Cycle of Prayer:

Pray for the Church of Bangladesh.

WEEKLY OFFERINGS

Go to our web site at <http://www.sjparish.net/> for details and links.

Sunday School (K-5), 9:30 a.m. Sundays on Zoom

Sunday Bible Study (middle and high school), 5 p.m. on Zoom

Sunday livestream service, 10:30 a.m. on YouTube, Facebook and the web site

Online Noonday Prayer, Monday through Friday at 12 p.m. on Zoom

Online Family Happy Hour, Tuesdays at 5 p.m. on Zoom

Online Bible study, Mondays at 7 p.m. on Zoom

Online conversations on the process of hiring a priest in charge: Various dates and times

We are hosting a series of informal Zoom conversations where you can share your hopes, concerns, and ideas for our future. All are invited to join in at least one upcoming Zoom conversation. The upcoming dates are:

Saturday, January 23 at 9 a.m.

Wednesday, January 27 at 3 p.m.

The Zoom link is provided in our e-newsletters, or you may request it from Ellen in the office.

2021 Lent Devotional: Sign up to contribute

Our fifth annual St. John's Lent Devotional is under way! The devotional will feature a scripture for each day of Lent, with reflections on each passage created by St. John's members and friends. Your contribution may be a prayer, poem, story, reflection, or artwork about your chosen scripture passage. Contributors of all ages are welcome, as is collaboration, and you do not need to be a professional writer, have attended seminary, or have stellar artistic skills to contribute! Sign up here: <https://www.signupgenius.com/go/805084ca5a82aa7f49-lenten>

Submissions are due by Monday, February 8.

Volunteers needed for Annual Report mailing on Tuesday, January 26

To ensure that everyone gets the 2020 St. John's Annual Report before the Annual Meeting, we need a few volunteers to help mail a copy to each of the 290+ households on our mailing list. We need one person to come into the office to put postage on the envelopes, and two or three people to stuff, label and seal envelopes, either in the office or from home. Timing is flexible—we just need everything ready to be mailed on Wednesday morning. Please sign up here: <https://www.signupgenius.com/go/4090A44ABAD2BA1F58-annual>

St. John's Online Annual Meeting, Sunday, January 31, 2021, following the 10:30 service

The parish Annual Meeting will be held virtually on Zoom, on Sunday, January 31, immediately following the 10:30 a.m. service. We will elect vestry members, present the 2021 budget, and learn more about the process of hiring a new priest in charge. Annual Reports will be mailed out this week.

Nave open by appointment for private prayer

We are making the nave available on weekdays for those who would like to sit in the church for private prayer and quiet reflection. Please contact Ellen in the parish office to set a time to come by. We will make the nave available to one person or household at a time, generally on weekdays from 9 a.m. to 2 p.m., with later afternoon hours available on some days. Note that Scott, Christa and other local organists frequently practice during the week, so music is always a possibility during your visit!



2021 VESTRY NOMINEES

The following people are nominated for three-year terms to serve on the St. John's vestry. The parish will vote to fill these positions at the January 31 Annual Meeting, and will also vote on a new one-year term for the current wardens (Geoff Emerick and Virginia Van Dyk) and the current co-treasurers (Tim Goetz and John Roche).



Robert Eikel has attended St. John's with his wife, Kate, and three children since they moved to Connecticut in 2016. They previously lived in the Washington, DC area and were parishioners of St. Paul's, K Street, where Robert served on the vestry and Kate on the search committee for the current rector. Robert and Kate are trained in Catechesis of the Good Shepherd (CGS), a Montessori-based Christian formation program for children aged 3 to 12, and are catechists in the CGS program at St. Patrick-St. Anthony Church in Hartford. At St. John's, Robert is an usher, verger, and Sunday school teacher; Kate leads Sacred Ground, a film-based dialogue series on race and faith, teaches Sunday school, and serves in the Altar Guild. Robert is the chief information security officer of PNT Data, a healthcare data clearinghouse based in Middletown.

Kara Hart and her husband, Matthew, moved to West Hartford in 2017 with their daughters, Sophie and Claire. Previously, they lived in Mansfield, CT and attended Saint Mark's Episcopal Chapel. Since arriving at St. John's, Kara has enjoyed singing with the choir. By day she applies her background in the study of Spanish to the practice of immigration law. Kara loves spending time with her family and supporting the work of a nonprofit choral organization that is devoted to creating community through choral music.



Julia O'Brien – Julia and her husband, Jim, started attending St. John's after moving to West Hartford from Washington, DC in 1996. All three of their children, Ellen, John and Claire, were baptized at St. John's and all three have served as acolytes. Ellen and John went on the pilgrimage to Iona through the J2A program. Julia has served as an usher, as a member of the Stewardship and Community Service Committees, taught Sunday School, led the discernment team in the search process for hiring Susan Pinkerton, led the Spring Food Fling fundraiser, served on the vestry and as warden. She currently is the vice president & general counsel at BL Companies, Inc., a 100% employee-owned architecture, engineering, land surveying and environmental firm based in Meriden, CT, with 13 offices from Miami, FL to Norwood, MA.

Martin Wheeler and his wife Deborah Ferrari have been living in the West End since 1992. Martin has attended St. John's for the last 5 years, almost exclusively at the 8 a.m. Sunday service (pre-pandemic). Although Martin attended an Episcopal church during high school, as an adult he has been an active member of two Quaker meetings in Connecticut. Martin was drawn to St. John's by its Christ-centered worship and by the example of the Episcopal Society of St. John the Evangelist. Martin recently retired from the legal aid agency where he practiced family and immigration law. Martin also has a master's degree in marriage and family therapy and has volunteered and worked in that capacity at East Hartford Youth Services.



*Celebrating the 25th Anniversary of
St. John's Renowned Austin Organ*

Pipes Alive!

Sunday, February 7, 2021 12:30 pm
livestreamed from www.reddoormusic.org

SCOTT LAMLEIN
Organist



MUSIC AT THE RED DOOR

WWW.REDDOORMUSIC.ORG



St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

Sunday services at 10:30 a.m. (livestream video only).
Noonday Prayer online via Zoom at 12 p.m. every weekday.

STAFF

The Rev. Margie Baker (margie@sjparish.net) *Assistant Rector*
Scott Lamlein (scott@sjparish.net)..... *Director of Music*
The Rev. Walter McKenney (walter@sjparish.net)..... *Deacon*
Ellen Painter Dollar (ellen@sjparish.net)..... *Parish Manager*
Dwight Latif (dwight@sjparish.net)..... *Sexton*
Peggy O'Toole (peggy@sjparish.net)..... *Financial Administrator*
Christa Rakich..... *Organ Artist-in-Residence*
Ralph Valentine *Organist and Choirmaster Emeritus*

VESTRY

Geoff Emerick *Warden*
Virginia Van Dyk *Warden*
Tim Goetz and John Roche *Co-Treasurers*
2018–20: Steve Crocker, Ann Hutchinson, Alex Nelson
2019–21: Ellen Flynn, David Grimaldi, Teresa Lohr
2020–22: June Aziz, Jyothsna Diaz, Anne Harney