

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The First Sunday after Christmas

HOLY EUCHARIST RITE II

December 27, 2020

10:30 a.m.

ORDER OF SERVICE

THE VOLUNTARY Partita on *Es ist ein Ros' entsprungen*

James Woodman (b. 1957)

THE OPENING HYMN 82 Of the Father's love begotten

DIVINUM MYSTERIUM

All read or sing along.

1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 2 O that birth for ev - er bless - ed, when the Vir - gin,
 3 Let the heights of heaven a - dore him; an - gel hosts, his
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have _____ been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 earth be - si - lent, ev - ery voice in
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! _____
 sa - cred face, ev - er - more and ev - er - more! _____
 con - cert ring, ev - er - more and ev - er - more! _____
 vic - to - ry, ev - er - more and ev - er - more! _____

This hymn may be performed in equal note values: ♩ ♪ ♪ ♪

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt.

Music: Divinum mysterium, *Sanctus trope*, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN OF PRAISE

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: *Canticle 20, Glory to God: Gloria in excelsis* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

THE COLLECT OF THE DAY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Let us pray. Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Isaiah 61:10–62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 147:13–21

The people say the responses in bold.

- 13 Worship the Lord, O Jerusalem; *
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; *
he has blessed your children within you.
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

THE SECOND LESSON

Galatians 3:23–25; 4:4–7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But

when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL

John 1:1–18

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Celebrant The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Susan Pinkerton

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

As we celebrate with joy the arrival of God with us, Immanuel, let us offer prayers to God who dwells among us to the end of time.

For all bishops, priests, and deacons, and especially for our rector, Susan Pinkerton. For all who serve Christ, and for all the holy people of God. Lord in your mercy, **hear our prayer.**

For the leaders of the nations and all in authority, and for peace and justice. Lord in your mercy, **hear our prayer.**

For the earth, which is God's own creation, and for humble stewardship of its resources. Lord in your mercy, **hear our prayer.**

For our deliverance from all affliction, strife, and need. Lord in your mercy, **hear our prayer.**

For travelers, for the sick and the suffering, for the hungry and the oppressed, for those in prison, and for those on our parish prayer list. Lord in your mercy, **hear our prayer.**

For those who sleep in Christ, and for those whose faith is known to God alone. Lord in your mercy, **hear our prayer.**

Celebrant Source of grace and truth, accept the prayers we offer on this joyful feast. May we come to see the true light who shines throughout the world and who is God for all eternity. Glory to you for ever.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

THE WELCOME

A MESSAGE FROM THE WARDENS

Geoff Emerick & Virginia Van Dyk

THE HOLY COMMUNION

THE ANTHEM *O magnum mysterium*

Tomás Luis de Victoria (1548–1611)

Sung by the Youth and Adult Choirs, recorded January 6, 2019

O magnum mysterium et admirabile sacramentum, ut animalia viderent Dominum natum jacentem in praesepio. O beata Virgo, cuius viscera meruerunt portare Dominum Jesum Christum. Alleluia.

O great mystery and wonderful sacrament, that beasts should see the new-born Lord lying in a manger. O blessed virgin, whose body was worthy to bear the Lord Jesus Christ. Alleluia.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man in the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
 Adaptation: Copyright © 1985 GIA Publications, Inc

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Music: from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
Adaptation: Copyright © 1985 GIA Publications, Inc.*

THE POST-COMMUNION PRAYER

Celebrant Gracious and Risen Lord, we desire to offer you our praise and thanksgiving. We believe that you are present in the most Blessed Sacrament and we love you above all things. Since we cannot receive you today in the Sacrament of your Body and Blood, we desire to receive you into our souls. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you and you in us, in this life and in the life to come. **Amen.**

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE CLOSING HYMN 115 What child is this, who, laid to rest

GREENSLEEVES

All read or sing along.

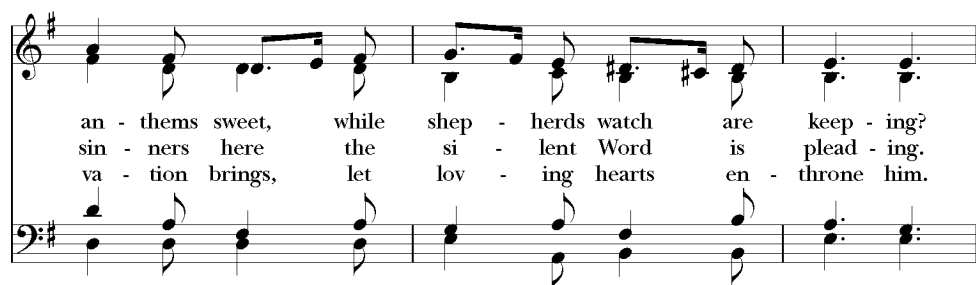
Unison or harmony



1 What child is this, who, laid to rest, on
2 Why lies he in such mean es - tate where
3 So bring him in - cense, gold, and myrrh, come,



Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -



an - thems sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

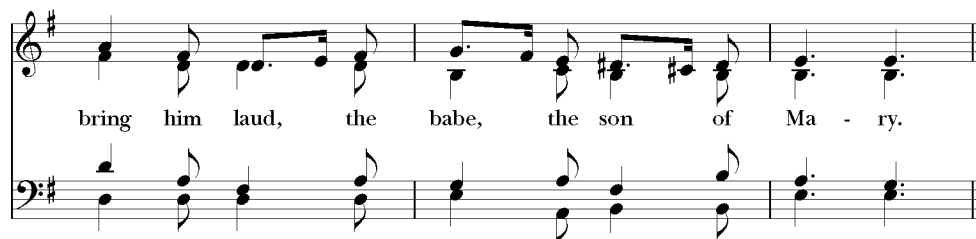
Refrain



This, this is Christ the King, whom shep - herds



guard and an - gels sing; haste, haste to



bring him laud, the babe, the son of Ma - ry.

Words: William Chatterton Dix (1837-1898)

Music: Greensleeves, English melody; harm. Christmas Carols New and Old, 1871

THE DISMISSAL

The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY In dulci jubilo (*In quiet joy*), BWV 729 Johann Sebastian Bach (1685–1750)

THE PARTICIPANTS IN THE LITURGY

Celebrant and Preacher: The Reverend Susan Pinkerton

Assisting: The Reverend Margie Baker

Cantor: Richard Barstow

The St. John's Youth and Adult Choirs

Organist: Scott Lamlein

Assisting Organist: Christa Rakich

Livestream Oversight: Francis Lamlein

Altar Guild: Buffy Ineson

Today is the Reverend Susan Pinkerton's final service at St. John's, as she is retiring on January 1. Please join us online for coffee hour on Zoom (<https://zoom.us/j/173504417>) immediately after the service until 11:45 a.m. From 11:45 a.m. to 12:15 p.m., Susan will be outside in front of the church, and you are welcome to drive to St. John's to say good-bye and wish her well from your vehicle.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Farewell to Susan Pinkerton Sunday, December 27

**Livestreamed Holy Eucharist
at 10:30 a.m.**

Coffee hour on Zoom until
11:45 a.m.

**Drive-through at St. John's
from 11:45 a.m. to 12:15 p.m.**

Drive to St. John's to say good-bye to Susan
Pinkerton and wish her well.

WEEKLY OFFERINGS

Go to our web site at <http://www.sjparish.net/> for details and links.

Sunday School (elementary through middle school), 9:30 a.m. Sundays on Zoom

Sunday livestream service, 10:30 a.m. on YouTube, Facebook and the web site

Online Noonday Prayer, Monday through Friday at 12 p.m. on Zoom

Online Morning Prayer, Tuesdays and Thursdays at 8 a.m. on Zoom

Online Family Happy Hour, Tuesdays at 5 p.m. on Zoom

Online Bible study, Mondays at 7 p.m. on Zoom – New series on Women of the Bible begins on January 18

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Michael	Priscilla
Kim Green	Sue	Beth	Patricia
Janet Ray	Billy Ulrich	Chris	Enid
Brad Babbitt	Jonah Dahlstrom	Ellie Brown	Ann
Robert E. Eikel	Whitney Lynch	Samira Rihani	Dan
Robin	William Bittinger	Peter Kieffer	Alexa
Mary	Zachary	Juan	Susan Donaldson
Seamus Turco	Kimberley	Judy Gardiner	Hope & Bill Eakins
Robin Gillespie	Don		

Those celebrating birthdays this week:

Harriet Odlum	Virginia Eikel
Alycia Montas	Genella Evans
Paul Faude	Charles Sonne
David Tweedie	Susan Clemow

Those celebrating anniversaries this week:

Tim Goetz & Neha Pande

In our Diocesan Cycle of Prayer:

Pray for St. Mark's, Bridgeport; St. Mark's, Bridgewater; Good Shepherd, Bristol/Plainville; and for soup kitchens and food pantries, and all ministries that feed those who go without.

In the Anglican Cycle of Prayer:

Pray for Christians in other denominations and the work of the ecumenical movement.

Important Note on Year-End Giving

For your contributions of cash or checks to appear on your 2020 year-end giving statement, they must be **received in the St. John's office by December 28**. Due to holiday staff schedules, contributions received after December 28 will get posted to St. John's bank account in January, in which case they will appear on your 2021 giving statement (even if they are in payment of a 2020 pledge).

If you would like to make an online pledge payment with your credit card and have it appear on your 2020 giving statement, please do so by December 24, so there is plenty of time for your contribution to clear the merchant account and our bank account in December.

If you plan to donate stock to St. John's, please contact Financial Administrator Peggy O'Toole at peggy@sjparish.net or 860-523-5201 x311, before you or your broker initiate the stock transfer.

*Celebrating the 25th Anniversary of
St. John's Renowned Austin Organ*

Pipes Alive!

Sunday, January 3, 2021 12:30 pm
livestreamed from www.reddoormusic.org

KARI MILLER
Organist



MUSIC AT THE RED DOOR
WWW.REDDOORMUSIC.ORG

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

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SCHEDULE OF SERVICES

Sunday services at 10:30 a.m. (livestream video only).

Noonday Prayer online via Zoom at 12 p.m. every weekday.

Morning Prayer online via Zoom at 8 a.m. on Tuesdays and Thursdays.

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net)	Rector
The Rev. Margie Baker (margie@sjparish.net)	Curate
Scott Lamlein (scott@sjparish.net).....	Director of Music
The Rev. Walter McKenney (walter@sjparish.net)	Deacon
Ellen Painter Dollar (ellen@sjparish.net).....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net).....	Sexton
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Christa Rakich.....	Organ Artist-in-Residence
Ralph Valentine	Organist and Choirmaster Emeritus

VESTRY

Geoff Emerick	Warden
Virginia Van Dyk	Warden
Tim Goetz and John Roche	Co-Treasurers

2018–20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019–21: Ellen Flynn, David Grimaldi, Teresa Lohr

2020–22: June Aziz, Jyothsna Diaz, Anne Harney